

OPUS 2

INTERNATIONAL

Inquests arising from the deaths in the Westminster Terror Attack of 22 March
2017

Day 9

September 20, 2018

Opus 2 International - Official Court Reporters

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1 Thursday, 20 September 2018
 2 (9.45 am)
 3 (Proceedings delayed)
 4 (9.54 am)
 5 DCI DAN BROWN (Continued)
 6 Further examination by MR HOUGH QC
 7 MR HOUGH: DCI Brown, just before Mr Patterson continues,
 8 I am just rising to deal with the correction of some
 9 CCTV footage times.
 10 A. Yes.
 11 Q. These are the times from footage of St Thomas' Hospital
 12 on the day of the attack, just before the attack began.
 13 The times were covered in yesterday's evidence at
 14 transcript pages 171 to 173, and I would just like to
 15 deal with the fact that a couple of the cameras we saw
 16 on screen were slightly out in terms of the time.
 17 A. That's right, yes.
 18 Q. If we can bring up on screen {DC7957/29}. This is,
 19 I think, part of a report by your colleague, DC Osland,
 20 from whom the Inquests have heard?
 21 A. Yes.
 22 Q. And at the top of the page, do we see that he identifies
 23 that the two cameras from which we saw footage were
 24 camera 237 and camera 15?
 25 A. Yes.

1

1 Q. Camera 237 being five minutes slower than the actual
 2 time?
 3 A. That's right.
 4 Q. And camera 15 being four minutes slower than the actual
 5 time?
 6 A. That's correct, yes.
 7 Q. So if we look at clip 22, do we see there that the car
 8 entered St Thomas' car park, shown on camera 237, with
 9 a given time of 13.59, so an actual time of 14.04?
 10 A. Yes, that's right.
 11 Q. Next page, please. {DC7957/30}. We're now on
 12 camera 15, the car shown moving into the car park near
 13 the loading bay area. Given time 14.01, so actual time
 14 14.05?
 15 A. Correct.
 16 Q. Next page, please {DC7957/31}, the same camera,
 17 camera 15, the car shown driving towards the exit after
 18 having been in the car park out of camera view. Given
 19 time 14.26, so actual time 14.30?
 20 A. That's correct, sir, yes.
 21 Q. Then next page, please, {DC7957/32}, clip 25,
 22 camera 237, the car driving towards the exit then
 23 performing a reversing manoeuvre, shown on camera 237,
 24 given time 14.25, so actual time 14.30?
 25 A. Correct.

2

1 Q. Then next page, please {DC7957/33}, camera 15 now
 2 showing the vehicle coming into view and parking up for
 3 three minutes, with a given time of 14.27, actual time
 4 14.31.
 5 A. That's correct.
 6 Q. So that's the start of the three minutes' parking up
 7 time; yes?
 8 A. Yes, that's correct, yes.
 9 Q. And then final page, {DC7957/34}, please. Camera 237
 10 shows the vehicle exiting the car park, given time
 11 14.31, actual time 14.36.
 12 A. That's correct, yes.
 13 Q. So according to these cameras, Masood's car entered the
 14 car park at 14.04, was out of view from 14.05 to 14.30
 15 somewhere within the car park?
 16 A. Yes.
 17 Q. Parked up from 14.31 to 14.34?
 18 A. Yes.
 19 Q. Left at 14.36?
 20 A. Yes.
 21 Q. And, as we've heard, the car was next picked up
 22 stationary in the bus lane shortly before starting the
 23 attack, 14.38?
 24 A. That's correct, sir, yes.
 25 MR HOUGH: Thank you very much.

3

1 A. Thank you.
 2 MR HOUGH: Mr Patterson will now continue.
 3 Examination by MR PATTERSON QC (Continued)
 4 MR PATTERSON: Chief Inspector, may we deal with the
 5 radicalisation of Masood, and can we begin, please, with
 6 his conversion. I think he told the woman with whom he
 7 had the dating agency contacts that during his first
 8 period in prison, Masood was introduced to Islam by
 9 a visiting imam called Khalid?
 10 A. Yes.
 11 Q. And your colleague, DC Needham, who has examined this
 12 issue, has reported that in the first period in prison
 13 he was at Lewes, Wayland and Ford prisons?
 14 A. Yes.
 15 Q. Wayland in particular having some 47 Muslim prisoners.
 16 Have you been able to identify who that imam was,
 17 Khalid, at any of those three prisons?
 18 A. We have not, no. No, we've not been able to identify
 19 any formal imam that was existing at that time.
 20 Q. He later changed his name to Khalid. Might that suggest
 21 that he regarded that imam as a significant influence on
 22 him?
 23 A. It's very hard to say, sir, no. We know that he changed
 24 his name, or certainly his mother provided us
 25 information that his name was provided by the mosque.

4

1 My understanding is it's the second name normally
 2 provided by the mosque. It would be Masood himself that
 3 chose his first name. His influence for that I am
 4 afraid only he would have known.
 5 Q. Dawn Roberts told your team that when she spoke with his
 6 girlfriend Jane Harvey:
 7 "She told me that he had been reading the Koran and
 8 was fully radicalised."
 9 But you have told us that later when you spoke
 10 further to Dawn Roberts, she clarified that she meant
 11 fully committed to the religion?
 12 A. That's right, yes. We wanted to be absolutely clear on
 13 that because to say fully radicalised clearly means
 14 something totally different.
 15 Q. So if it wasn't fully radicalised within prison, at the
 16 very least it was fully committed and a significant
 17 degree of belief in his new-found religious ideology?
 18 A. Yes. Committed to the Islamic faith.
 19 Q. His brother said that he converted during the second
 20 period in prison and upon his release he would talk
 21 about this constantly and he would "Push the religion on
 22 others"; is that correct?
 23 A. That's correct, yes.
 24 Q. And would you agree that the various strands of evidence
 25 from a number of different sources show that he was very

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1 committed to his new beliefs by the time he emerged from
 2 prison?
 3 A. After the second period.
 4 Q. After the second period, which was at Lewes?
 5 A. Yes, which is when his offending behaviour changed.
 6 Q. Jameel Hammad spoke to you about all of this, didn't he?
 7 A. Yes.
 8 Q. He stated that he met him at Lewes prison in the second
 9 period?
 10 A. That is correct, yes.
 11 Q. And he said that at that time Muslim prisoners were
 12 leading prayers within the prison?
 13 A. Yes, my understanding is there was no formal imam, as
 14 I've suggested already, and therefore they would lead
 15 their own prayers.
 16 Q. And Irfan Khan, who later knew Masood, told your team
 17 when you spoke to him that later Masood indicated that
 18 there had been a prisoner called Jamil who kept
 19 approaching him within prison and kept talking to him
 20 about Islam, and eventually Masood began to listen?
 21 A. Yes.
 22 Q. And Khan told your team that he converted, that he said
 23 that he regarded it as a miracle and as a revelation?
 24 A. Yes.
 25 Q. And a new life began; yes?

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1 A. That's correct, yes.
 2 Q. So all of these strands suggest that this was a pretty
 3 zealous convert to Islam; yes?
 4 Is it your assessment that that person, Jamil, or
 5 Jameel might be Jameel Hammad?
 6 A. Possibly, yes.
 7 Q. And I think you were told that he shared a cell at Lewes
 8 prison with a man from Crawley, who you've identified as
 9 being Mehtab Hafiz?
 10 A. Yes.
 11 Q. Is that correct? And did you get an account over the
 12 telephone from Hafiz?
 13 A. Yes.
 14 Q. And did he say that Masood asked for Hafiz to share his
 15 cell within Lewes prison, and that that request was
 16 granted?
 17 A. Yes, that's right.
 18 Q. And that he asked for him to share his cell so that he
 19 could better understand Islam?
 20 A. Yes.
 21 Q. And he told your team a lot of people were converting to
 22 Islam in prison.
 23 A. That's what we were told, yes.
 24 Q. Why was that?
 25 A. Well, speaking to the prisons department, there are

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1 a number of reasons that can be given. Certainly there
 2 are benefits in terms of time out of the cell, in terms
 3 of attending prayers, and there are also benefits in
 4 terms of meals.
 5 Obviously I can't comment on the other aspects of
 6 Islam that would have appealed to prisoners at the time.
 7 Q. Or whether prisoners were being pressurised, perhaps, by
 8 other prisoners?
 9 A. We certainly haven't uncovered any evidence of that
 10 within the investigation.
 11 Q. There's no suggestion that lots of people were
 12 converting to the Jewish faith or Christianity at that
 13 time within prisons, is there?
 14 A. No.
 15 Q. And whether it's mainstream Islamic beliefs or perhaps
 16 slightly more hardline beliefs -- and there is
 17 a spectrum of beliefs, isn't there --
 18 A. That's right, yes.
 19 Q. -- as we move towards eventually what might be described
 20 as extremist or violent belief; yes?
 21 A. Yes, yes, but we don't have any evidence of
 22 radicalisation of Masood at that time.
 23 Q. And Hafiz was a second person who said that he would
 24 seek knowledge not only from him, his cellmate Hafiz,
 25 but also from the prison imam?

8

1 A. Yes, but again, we haven't identified an imam within our
2 investigation .

3 Q. So that's a second person in addition to what Masood
4 himself said to the dating agency contact, a second
5 person who has said that an imam played a part in his
6 conversion?

7 A. That's correct, yes. We can only speculate that that
8 was someone within the prison system who took it upon
9 themselves to become -- took that role.

10 Q. And a third person who states that an imam influenced
11 his conversion was his first wife, Farzana; yes?

12 A. Yes.

13 Q. To whom he was briefly married just after he came out of
14 prison, so about a year or so after it had all happened?

15 A. That's correct, yes.

16 Q. And she told your inquiry:

17 "[He] told me [that] he became Muslim in prison ...
18 people that go round and try to talk somebody ... like
19 a chaplain, there was an Islamic word that he used."

20 A. That would appear to be so, yes. As I say, we haven't
21 identified such a person within our investigation .

22 Q. And so if those three sources of evidence are correct
23 and that there was an imam involved in his conversion,
24 we don't know, do we, what beliefs, what interpretation
25 of Islam he was receiving from that imam?

9

1 A. No, that's correct.

2 Q. Whether it might be entirely non-controversial and
3 mainstream views, or whether it might be more worrying
4 hardline views?

5 A. We simply don't know, sir, because from the evidence
6 that we've recovered we haven't identified such
7 an individual. I'm not saying there wasn't
8 an individual, it's just we haven't identified that
9 person. Certainly the Prison Service have told us there
10 was no one that took that role on a formal basis at that
11 time.

12 Q. Now, there has been a lot of recent research into the
13 issue of radicalisation within prisons, hasn't there?

14 A. Yes.

15 Q. And it's now widely recognised that this is a really
16 pressing security concern, isn't it: that rather than
17 prisoners being de-radicalised, there is strong evidence
18 to suggest that some are being radicalised .

19 A. I think there's been widespread reporting of that in the
20 media, yes.

21 Q. And one of the arguments that is being debated is
22 whether staff have felt unable to tackle these problems
23 for fear of being labelled unsympathetic, or, indeed, in
24 extreme cases, racist towards people who are worshipping
25 their religion?

10

1 A. Sir, it's something I can't really comment on. It's not
2 an area of work that I'm involved in. There are
3 separate departments within the police and the Prison
4 Service that look at those aspects and they would be
5 able to comment better on that particular point.

6 Q. One of the most high-profile cases of a terrorist
7 offender who was radicalised within prison was one of
8 the murderers of Lee Rigby, Michael Adebowale; that's
9 right, isn't it?

10 A. I believe so, yes.

11 Q. And a second example, Richard Reid, the shoe bomber.

12 A. Yes. These are things that have been reported in the
13 media anyway, I don't have personal knowledge of those
14 cases myself.

15 Q. Would you, officer, as an investigator with the Counter
16 Terrorism Command, welcome any efforts that can be made
17 to try to prevent radicalisation of prisoners within the
18 prison system?

19 A. Anything that can prevent radicalisation is welcome to
20 me. As I say, it's not an area that I'm involved in and
21 there are strategic -- others who are involved in
22 strategic areas dealing with that aspect. As I say,
23 it's not an area I can really comment on in any great
24 detail because I don't have any specific knowledge
25 around it.

11

1 Q. Thank you for your help on that.

2 A different topic, please, Crawley. BBC Newsnight
3 in an analysis of Masood in a report indicated that when
4 he was freed in 2003, Masood chose to live in
5 a succession of places which have been extremism
6 hotspots in the United Kingdom, and I think this is
7 a report that you have watched which is still available
8 on the internet; is that right?

9 A. I'm familiar with the Newsnight piece, yes.

10 Q. And the focus of that report in the press was Crawley,
11 Luton and Birmingham?

12 A. Yes.

13 Q. The three places where he chose to live; yes?

14 A. Yes.

15 Q. The point was made that all three of these places were
16 strongholds of the Islamist group, we touched upon this
17 yesterday, Al-Muhajiroun or ALM?

18 A. That's what the Newsnight programme --

19 Q. Would you agree in recent times those three areas have
20 been strongholds of ALM?

21 A. I think that I would have to say that those are large
22 Muslim communities, as are many other parts of the
23 United Kingdom. There have been people convicted of
24 terrorist offences who have come from those areas, but
25 they have also come from other areas around the UK as

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1 well, such as Manchester, Leeds, Wales, London, so
 2 I would be loath to agree to that extent with you, sir.
 3 Q. We know that in Crawley in 2003 and 2004, a number of
 4 offenders later convicted of a terrorist plot were
 5 engaged in planning for a fertiliser bomb attack?
 6 A. That's something that's been ...
 7 Q. And we'll hear about this from MI5 in due course, about
 8 Masood coming on the security services' radar around
 9 that time. I think you are familiar, have you seen the
 10 statement of Witness L?
 11 A. I am familiar with the statement of Witness L, yes.
 12 Q. I think your investigations have confirmed that when he
 13 was released from prison in December 2003, he went to
 14 live in Crawley?
 15 A. He did.
 16 Q. He began attending the Langley Green mosque in Crawley?
 17 A. We know he attended that mosque, yes.
 18 Q. A friend or associate who gets mentioned again and again
 19 in the statements is somebody called Khani or Kheny?
 20 A. Yes.
 21 Q. Jameel Hammad described him as Mohammed Khan Naigul?
 22 A. Yes.
 23 Q. And indicated that this person, Khani or Kheny,
 24 encouraged Hammad also to move and live in Crawley?
 25 A. Yes, again, like I said, a large Muslim community.

13

1 Q. Is there any evidence to suggest that that person that
 2 he was associating with again and again, Khani or Kheny,
 3 was himself an extremist?
 4 A. I have no evidence of that, sir.
 5 Q. Or was himself under police investigation?
 6 A. I wouldn't be able to comment on that, sir.
 7 Q. Or that any of those that he was associating with at
 8 that time, Hammad, Hafiz, Khani/Kheny, that they were
 9 under police investigation for suspected extremism?
 10 A. Sir, that's not something I can comment on, and that
 11 question may be better given to Witness L.
 12 Q. Is that because you don't have the answer at your
 13 fingertips or because for security reasons it wouldn't
 14 be appropriate for you to comment one way or the other?
 15 A. I don't have the knowledge of that case and, as I say,
 16 that's not something I can answer questions around.
 17 Q. The wife of Masood, Rohey, states that Khani's phone
 18 shop was raided by the police in a terrorism
 19 investigation, and that this person Khani or Kheny, was
 20 arrested by the police in a terrorist investigation
 21 around that time; is that correct?
 22 A. I believe he has previously been arrested, yes.
 23 I couldn't give you the details of that.
 24 Q. Was Masood picked up in any way on the periphery of that
 25 investigation by the police?

14

1 A. From a police investigation, no.
 2 Q. That fertiliser plot and the conduct of those four
 3 individuals later convicted, involved Omar Khyam,
 4 brought up in Crawley, involved with ALM; yes?
 5 A. Yes.
 6 Q. It involved Waheed Mahmood, and the gang often meeting
 7 at Waheed Mahmood's Crawley house; yes?
 8 A. Yes.
 9 Q. It involved a third offender, Jawad Akbar, who had been
 10 a friend of Omar Kayam, and had been to the same school
 11 as him in Crawley; yes?
 12 A. As I understand the media reporting, yes.
 13 Q. Akbar set up what was described as a Sunday school at
 14 the Langley Green mosque in Crawley, along with the
 15 second offender Waheed Mahmood?
 16 A. The details of this case, as I say, other than what has
 17 been reported in the media, I know no further about. We
 18 certainly don't have any evidence of Masood, ourselves,
 19 involved in that.
 20 Q. But certain it is that Masood was attending that same
 21 mosque, the Langley Green mosque in Crawley?
 22 A. I believe he attended that mosque, yes, which as
 23 I understand it is a very large mosque, it's part of
 24 a large Muslim community.
 25 Q. At that time he was doing some work as a courier,

15

1 driving vans for City Link --
 2 A. Yes.
 3 Q. -- we were told by his then wife, Farzana, and by
 4 a Mr Steve Price; is that correct?
 5 A. That's right, yes.
 6 Q. And he was also studying at some stage, around that
 7 point, at Crawley College, we saw yesterday?
 8 A. Yes.
 9 Q. Do you know if he had links with any of these
 10 individuals through his driving or through the college,
 11 or in any way perhaps beyond what was happening at the
 12 Langley Green mosque?
 13 A. Sir, I don't know of any links myself. As I say, that's
 14 a question that may be better answered by Witness L.
 15 Q. Can we see on the screen, please, just help me briefly
 16 with ALM, a slightly different topic, {DC8037/1}, David
 17 Anderson QC who, as you know -- now Lord Anderson -- as
 18 you know has written a review of what happened in the
 19 Westminster attack, hasn't he?
 20 A. He has, yes.
 21 Q. And this research paper, analysing some statistics, if
 22 we go on, please, to {DC8037/8}, in a foreword by David
 23 Anderson, he emphasises in the third paragraph that
 24 analysis of these important issues concerning terrorism
 25 requires "reliable and dispassionate accounts of its

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1 perpetrators, their characteristics ", and relevant facts
 2 of that sort?
 3 A. Yes.
 4 Q. I just want to draw out one or two points from this
 5 research paper and these statistics . If we go to
 6 {DC8037/91}, please, analysis has been made that over
 7 a period of some 17 years from 1998 to 2015, there have
 8 been as many as 269 -- top right, perhaps the operator
 9 with his highlighter could just highlight that figure at
 10 the top of the column on the very right -- 269
 11 Islamist-related offences during that period. 117 of
 12 these offenders, the figure just to the left of that, so
 13 43 per cent had links to proscribed terrorist
 14 organisations; do you see that?
 15 A. I do, yes.
 16 Q. And the proscribed terrorist organisation that topped
 17 the list was ALM, the first entry in that column, do you
 18 see that?
 19 A. Yes.
 20 Q. If we could highlight that, please, that top line, and
 21 the total number was 66. So 66 times over that period
 22 of time there was a link to ALM. If that figure of 66
 23 could be highlighted along towards the right, just where
 24 the cursor is.
 25 Would you agree that's a huge figure?

17

1 A. Yes.
 2 Q. It's way above the number 2 in the list, which is
 3 Al Qaeda, isn't it?
 4 A. Yes.
 5 Q. Which is 28, and then Islamic State, 13.
 6 A. Yes.
 7 Q. If we go, please, to {DC8037/93}, and I hope to take
 8 this quickly, and if we expand the left-hand side of the
 9 page, virtually all of the most notorious terror plots
 10 or terrorist offenders over this period of some 17 years
 11 involved links or suspected links to this UK-based
 12 terrorist group?
 13 A. Yes.
 14 Q. That first column, headed "AM", and there's a tick
 15 against each of the named offenders, beginning in 1998
 16 and then running down the page chronologically,
 17 Bourgass, the notorious ricin bomb cell; do you see
 18 that, in 2003?
 19 A. Yes.
 20 Q. In 2004, members of the fertiliser bomb cell that we've
 21 touched upon already.
 22 Mohammad Sidique Khan, one of the 7/7 suicide
 23 bombers in 2005, do you see that, the third entry in
 24 2005?
 25 A. Yes, I see the entry.

18

1 Q. And so on as we go down the page, 2006, names that many
 2 of us, experienced reporters who have been coming to
 3 these courts for years, investigators like yourself,
 4 lawyers involved in these cases, Mizanur Rahman, names
 5 that we're sadly all too familiar with?
 6 A. Yes, I see those.
 7 Q. On to the next page, please {DC8037/94}. The
 8 transatlantic liquid bomb plot, 2006, links there with
 9 ALM?
 10 A. That's what it says in this report, yes.
 11 Q. The London Stock Exchange bomb plot down at the bottom
 12 of the page, tick after tick, all of those offenders ALM
 13 links or suspected links; yes?
 14 A. That's what it says in this report, yes.
 15 Q. And over onto the next page, please {DC8037/95}, and
 16 again if we could expand it. 2011, 2012, tick, tick,
 17 tick, tick, the Luton TA centre bomb cell; do you see
 18 that?
 19 A. I do sir, I see, yes.
 20 Q. And I'll come back to those individuals in due course.
 21 The murder of Lee Rigby, Adebowale and Adebolajo?
 22 A. I see that, sir.
 23 Q. Onto the next page, please. {DC8037/96}, including by
 24 this latter period those travelling overseas to fight
 25 violent jihad; yes?

19

1 A. I see that in the report, yes.
 2 Q. You would agree with me, officer, that terrorist groups
 3 tend not to require documentary records in relation to
 4 their members?
 5 A. Sorry, sir, I'm not familiar -- what --
 6 Q. There's nothing to suggest that if somebody wants to be
 7 associated with ALM they have to be a signed up member,
 8 do they?
 9 A. No.
 10 Q. So if a police investigator suspects that somebody is
 11 linked with or associating with ALM individuals, that of
 12 itself would be cause for concern, wouldn't it?
 13 A. It would be cause for concern, yes.
 14 Q. And would be a relevant factor to take into account in
 15 considering the investigation of that person?
 16 A. If there was evidence that they were linked to that
 17 group, yes.
 18 Q. Yes, or were associating again and again with ALM
 19 individuals or ALM suspects?
 20 A. If there was evidence of that fact, yes.
 21 Q. Yes, we can take that down, please.
 22 A different topic, please. Converting others. It's
 23 right, isn't it, that there's quite a lot of material
 24 that your team has unearthed, suggesting that Masood on
 25 many occasions was involved in converting other people

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1 to his beliefs?
 2 A. I think he saw that as part of his religion from what
 3 we've uncovered.
 4 Q. Young women like Marie Webster, Leah Stokes, a friend of
 5 Marie Webster who she described introducing him to and
 6 him bringing to meet somebody called a sheikh in
 7 Crawley; yes?
 8 A. There is evidence, yes, of him converting others to the
 9 Islamic faith.
 10 Q. And that begins right back in 2004 when this young
 11 woman, Marie Webster, who is beginning to think about
 12 Islam, comes to Crawley to meet with and stay with
 13 Masood in his address in Crawley?
 14 A. That's correct.
 15 Q. And over the years that followed it continued, Sherrif
 16 Drammeh, a young man who called him the Sheikh?
 17 A. That's what he said in his statement.
 18 Q. Craig O'Donoghue, who in later years said he tried to
 19 pressurise him into converting?
 20 A. They had discussions about the faith. As I understand
 21 it Mr O'Donoghue didn't convert, he was of Christian
 22 faith.
 23 Q. Jane Harvey saying that he influenced the elder child,
 24 the eldest daughter, towards converting, and she did
 25 convert?

21

1 A. The eldest daughter did convert, yes, his younger
 2 didn't.
 3 Q. In her teens?
 4 A. Yes, that's right.
 5 Q. And a failed attempt to influence the younger daughter
 6 when she was about 16 to convert?
 7 A. As I say, she didn't convert to the Muslim faith, no.
 8 Q. But Jane Harvey, the mother, described it as effectively
 9 abducting her in an attempt to convert her?
 10 A. That's what she said in her statement, yes.
 11 Q. And Irfan Khan told your team that it was Masood who
 12 converted the elder daughter?
 13 A. Yes.
 14 Q. The dating agency contact, Stacey Leicester, said that
 15 he was running a dawah stall at one stage, or, rather,
 16 he said that in his exchanges with Stacey Leicester,
 17 didn't he, that he was running a dawah stall?
 18 MR HOUGH: May I just rise for a moment. Stacey Leicester
 19 is not the person's real name. It's a pseudonym that's
 20 been given because her real name is not relevant. The
 21 name she used on the dating website exchanges is Aysha,
 22 which is also not her real name.
 23 MR PATTERSON: Yes, I'm grateful for that.
 24 THE CHIEF CORONER: Thank you.
 25 A. As an exchange on a dating website, that's the

22

1 information that Masood provided.
 2 Q. That was coming from his own mouth, as it were, he was
 3 saying that he had been proselytising at a stall?
 4 A. That's the information he provided on a dating website,
 5 yes.
 6 Q. That's what he was saying?
 7 A. That's what he claimed, yes.
 8 Q. And his brother Paul said that he would push the
 9 religion?
 10 A. That's true, yes.
 11 Q. So there's a wealth of material that from an early stage
 12 he was trying to influence and pressurise others as to
 13 their beliefs; would you agree?
 14 A. As I said to you, I think he saw it, from what we
 15 uncovered, he saw it as part of his religious duty to
 16 convert others to the Islamic faith.
 17 Q. {DC5333/5}, please. This is from a report from one of
 18 your colleagues, is it Inspector Holdcroft?
 19 A. Chief Superintendent.
 20 Q. Forgive me, Chief Superintendent. One of the
 21 individuals who had contact with Masood towards the end
 22 was a young man called Yusuf Clark or Yusuf Kumar or
 23 Jamie Lowe, a number of aliases; yes?
 24 A. Yes.
 25 Q. And this is somebody who, as we can see from your

23

1 colleague's record, was identified as one of Masood's
 2 closest associates again, as we can see, somebody who
 3 was a convert; yes?
 4 A. Yes.
 5 Q. And a statement was received by your team indicating
 6 that this person took religious direction from Masood;
 7 do you see that?
 8 A. Yes.
 9 Q. And that recently he had been becoming more extreme in
 10 talking about jihad?
 11 A. I think there is a slight inaccuracy in so much as
 12 I don't think it says it in the statement, so this is
 13 a decision log entry and I think you probably would be
 14 better speaking to Mr Holdcroft around that, because it
 15 doesn't say talking about jihad in the statement.
 16 Q. I'll deal with that with Mr Holdcroft, but are you able
 17 to help me with this: was there material that suggested
 18 that he was pushing this young man in the direction of
 19 radical extremism?
 20 A. I don't think there is any evidence to suggest he was
 21 pushing him in the direction of extremism. He was
 22 mentoring him, but we have no evidence of radicalisation
 23 or extremism.
 24 Q. In the contact with the dating agency woman, Masood
 25 indicated that when he moved to Crawley after leaving

24

1 prison he was moving to live in a Muslim area?
 2 A. Yes.
 3 Q. And his first wife with whom he had a short marriage
 4 around that time, 2004, indicated to you, did she not,
 5 that he didn't want to be around non-Muslims, or didn't
 6 want her to be around non-Muslims?
 7 A. He didn't want her to be around non-Muslims, yes.
 8 I think he sought that -- in terms of being around other
 9 Muslims -- I think he sought debate. We've already
 10 heard how he sought debate with Christian priests around
 11 religion so there's no evidence he ever didn't want to
 12 be around non-Muslims.
 13 Q. In his jihad documents he pulled together a variety of
 14 verses or surah or writings suggesting a number of
 15 things that he was relying upon somehow to try, in
 16 a misguided or warped way, to justify what he did; yes?
 17 A. Yes.
 18 Q. One of them was that you should not live amongst or mix
 19 with disbelievers?
 20 A. Yes, but there's no evidence that he ever sought to do
 21 that.
 22 Q. If we look at {DC1665B/1}, there was an audio speech
 23 that was found on one of his laptops, JAC500. If we
 24 expand, please, the third entry, you found an audio
 25 speech from an unknown speaker on his laptop; is that

25

1 correct?
 2 A. Yes, post-attack, the investigation recovered this.
 3 Q. And I think it was your assessment that the entries, the
 4 various materials on this laptop came from the period
 5 2012 to 2016?
 6 A. That's correct, yes, our technical experts identified
 7 that.
 8 Q. And no doubt somewhere the metadata is available, but
 9 this was a laptop that was in the possession of his
 10 wife, Rohey; is that correct?
 11 A. I think this was a laptop that had been put aside, if
 12 you like, stored in a garage, he was no longer using,
 13 and we recovered that late in the investigation. As
 14 I say, in fact, that was late into 2018 we recovered
 15 this.
 16 Q. Yes, but it had been kept in the possession of his wife?
 17 A. It had been kept in possession, but in storage.
 18 Q. Yes. And as we can see, this was a jihadist speech;
 19 yes? The narrative of this speech relates to jihad; do
 20 you see that?
 21 A. Yes.
 22 Q. Instructions on whether to kill or take prisoners
 23 hostage, killing the kafir, fighting those who don't
 24 believe in Allah or follow Sharia, not taking Jews or
 25 Christians as friends; do you see that?

26

1 A. Yes, I do. As I -- I'm not sure I mentioned it in my
 2 evidence--in--chief, however, none of this material was at
 3 the threshold of what we would describe as terrorist
 4 material, or contrary to terrorist offences. But I do
 5 see that, yes sir.
 6 Q. Yes, so if one is considering his mindset, found on his
 7 laptop is material that talks about:
 8 "Killing the enemies of Allah being a great honour
 9 ... cleansing the earth of the filthy pagans, of the
 10 filthy misguided Christians and from the first Jews and
 11 all the enemies of Islam. Fighting has been mandated."
 12 Do you see that?
 13 A. I do.
 14 Q. And would you accept that in choosing to live in Crawley
 15 and then the area that he chose to live in in Luton and
 16 then the area that he chose to live in in Birmingham, he
 17 was deliberately choosing an essentially segregated form
 18 of living?
 19 A. Sir, I wouldn't be able to comment on his
 20 decision-making where he was living. All I would say is
 21 they are large Muslim communities within the UK. He is
 22 the only person who knew why he chose to live in those
 23 areas.
 24 Q. {DC8037/42}, please. Here is a map of the United
 25 Kingdom showing where individuals lived on their arrest

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1 for Islamist-related offences, and second on the list,
 2 Birmingham, if we look at the figures. Second behind
 3 London, Birmingham with a striking figure, would you
 4 agree, of 39 cases?
 5 A. Yes, sir, but Birmingham is our second largest city,
 6 I think.
 7 Q. And he told Mr O'Donoghue that he chose to be in
 8 Birmingham because he wanted to be surrounded by
 9 a bigger Muslim community who were more observant to the
 10 Koran and to Islamic ways of life and that they would
 11 fit in better there. That's right, isn't it?
 12 A. Yes, that's a large Muslim community.
 13 Q. Would you agree that the evidence that your team has
 14 unearthed suggests that this was somebody who didn't
 15 want to be in an integrated multi-faith community?
 16 A. There's no evidence of that, sir. The only evidence we
 17 can gather is that he sought to live in a Muslim
 18 community.
 19 Q. {WS5129/1}, please. I think you found a memory stick
 20 which had some further materials that had been in his
 21 possession; is that correct?
 22 A. Yes, sir, that's right.
 23 Q. KR_10?
 24 A. Yes.
 25 Q. Where was this found? Was this found at one of the

28

1 addresses that he had lived in in Birmingham?
 2 A. At an address in Birmingham, yes.
 3 Q. {WS5129/2}, please. A document called "Jihad verses"
 4 was found on his memory stick?
 5 A. Yes, yes, again, post—investigation this was found?
 6 Q. With a created date in 2010?
 7 A. Yes.
 8 Q. Last saved by "ELASStaff". Was ELAS the teaching
 9 facility that employed him at one stage in Luton?
 10 A. That's right. We don't really understand the dynamics
 11 of this, but we believe he was a member of staff,
 12 therefore he was the person that accessed that memory
 13 stick, he is that member of staff is our —
 14 Q. So, what, he was saving jihadist verses whilst he was
 15 working at ELAS teaching college?
 16 A. Well, no, he was using the memory stick, which we think
 17 had been provided by ELAS.
 18 Q. And the document found, if we go on to page 3, please
 19 {WS5129/3}, and this is the sort of material that
 20 officers and lawyers and reporters see again and again
 21 and again, isn't it, in cases of terrorism?
 22 A. Yes.
 23 Q. That jihad is a duty; do you see that?
 24 A. Yes, these are quotes, yes, that say that.
 25 Q. That you have to establish Islam on earth by fighting :

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1 "... until there is no more fitnah and the religion
 2 ... will be all for Allah alone (in the whole of the
 3 world."
 4 A. Yes.
 5 Q. "... fight them until there is no more fitnah (disbelief
 6 and [worship] of others along with Allah) and all
 7 worship is for Allah Alone ..."
 8 Do you see that?
 9 A. I do, yes.
 10 Q. A reference to somebody called Bukhari, a historical
 11 figure who appears again and again in terms of his
 12 mindset and what he was reading; would you agree?
 13 A. Yes.
 14 Q. "I have been sent with the sword [down at the bottom]
 15 ... so that Allah alone should be worshipped ..."
 16 A. Yes, again that's another quotation.
 17 Q. And on to {WS5129/4}, hostility to non—believers:
 18 "Fight against those who believe not in Allah ...
 19 those who acknowledge not the religion of Truth (Islam)
 20 among the people of the Scripture (Jews and
 21 Christians)..."
 22 Again and again, it's an anti—Christian, anti—Jewish
 23 message, isn't it?
 24 A. This is material that was recovered post—investigation
 25 that we know he had in his possession that is of that —

30

1 Q. Yes, I'm simply exploring what his mindset was so that
 2 we can understand.
 3 A. Absolutely. We didn't have this material until
 4 post—investigation, I just want to make that very clear.
 5 Q. I recognise that.
 6 A. And also this has all been assessed, as I've said
 7 already, this did not reach the threshold from the
 8 experts of what we consider to be TACT.
 9 Q. It is right, isn't it, that if material is particularly
 10 extreme, it might be a criminal offence to possess it?
 11 A. Correct.
 12 Q. Either under section 57 or 58 of the Terrorism Act?
 13 A. Yes.
 14 Q. Or to encourage terrorism under section 2 of one of the
 15 terrorist acts. But that doesn't mean, does it,
 16 officer, that any material that doesn't reach that high
 17 threshold isn't relevant in identifying somebody's
 18 mindset?
 19 A. Absolutely, we would use this as evidence in a terrorist
 20 trial to identify mindset.
 21 Q. Yes. And if there's material that shows
 22 an anti—Christian, anti—Jew, anti—Shia,
 23 anti—non—believer, anti—gay, anti—Yazidi, any of those
 24 sorts of mindsets, that is very revealing as a building
 25 block to identifying whether he believes in violent

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1 jihad, isn't it?
 2 A. As I said, this is material we found post—investigation.
 3 As to what he did with that, we don't know. Or whether,
 4 indeed, he believed in this either, we simply can't say.
 5 We have no evidence of that fact.
 6 Q. And it goes on, page 5, please {WS5129/5}, that warriors
 7 or mujahid will receive the best reward, paradise.
 8 A. That's right.
 9 Q. Quotes from Bukhari again and again?
 10 A. Yes.
 11 Q. Over on to {WS5129/6}, again, celebrating martyrdom?
 12 A. Yes, all quotations.
 13 Q. And {WS5129/7}, and at {WS5129/8}, the obligation to
 14 punish enemies of Allah, fight against them so that
 15 Allah will punish them by your hands; do you see that?
 16 A. Yes, again, all quotations recovered post—investigation.
 17 Q. And to page 10, please {WS5129/10}. Apparently created
 18 on his memory stick in 2010:
 19 "... they will never cease fighting you until they
 20 turn you back from your religion if they can.
 21 "Never will the Jews nor the Christians be pleased
 22 with you till you follow their religion."
 23 Then another quotation about Jews and Christians
 24 from Bukhari; do you see that?
 25 A. Yes.

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1 Q. So the message is that Christians and Jews want you to
 2 convert to their religion and that there's a duty to
 3 resist: it's an anti-Christian, anti-Jew message, isn't
 4 it?
 5 A. Sir, that's whoever -- whatever the reader's
 6 interpretation is of these quotations. Yes, that's my
 7 understanding of these particular pieces, that, as
 8 I say, were recovered post-investigation, post-attack.
 9 Q. Yes. Then at page 11, please {WS5129/11}, the final
 10 message:
 11 "Muhammad is the Messenger of Allah ... those who
 12 are with him are severe against the disbelievers ..."
 13 A. Yes.
 14 Q. It is targeting those who are disbelievers. That
 15 appears to be his mindset, isn't it?
 16 A. Sir, these are quotations that he had in his possession,
 17 as to what -- we potentially would use this kind of
 18 material as evidence in a trial, but I can't say what
 19 his mindset was. I simply wouldn't be able to do that.
 20 Q. As an investigator involved in terrorist investigations,
 21 would you support anything that can be done to tackle
 22 the spread of radicalism and to encourage harmonious
 23 integration within society?
 24 A. Absolutely, and there is a lot being done in that world
 25 by both the police service and government and other

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1 agencies.
 2 Q. A different topic, please. Would you agree that there
 3 is a link between terrorists and people who have
 4 previously been shown to be disposed towards serious
 5 violence?
 6 A. In my experience over the last 18 months, I haven't seen
 7 that in cases I've been involved in, which I can't go
 8 into in any great depth. There is, I know, a lot of
 9 academic work been done and I think Mr Anderson comments
 10 on that, I think he gives a quotation of about
 11 38 per cent people who have a previous history of
 12 violence. But obviously bear in mind the violence of
 13 Mr Masood, very serious as it was, finished in 2003.
 14 Q. But would you agree that for many years, significant and
 15 notorious cases have shown that a large number of
 16 terrorists have previous convictions for serious
 17 violence?
 18 A. As I say, I am not an analyst of that, sir, but I have
 19 seen figures and I've seen reports and I believe
 20 Mr Anderson quotes something like 38 per cent in the
 21 study.
 22 Q. That's a remarkably high figure, isn't it, 38 per cent;
 23 would you agree?
 24 A. That's 38 per cent.
 25 Q. Over a third.

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1 A. Just over a third, yes.
 2 Q. I think you know that Richard Walton, the former head of
 3 Counter Terrorist Command, from 2011 and 2015 has stated
 4 on national television -- and I think you've been given
 5 the quotation -- he said this:
 6 "Most Islamic extremists that we've come across in
 7 the last five or ten years had histories of criminality
 8 and many have a history of violence as well, and violent
 9 criminality."
 10 That's what he said, isn't it?
 11 A. He said that.
 12 Q. Would you agree with that?
 13 A. Well, as I say, in my experience, in the last 18 months
 14 on the Counter Terrorism Command, no. There are
 15 analysts that have carried out that work and are better
 16 placed to answer that question. Clearly a propensity
 17 towards violence is an indicator of anybody committing
 18 acts of violence, whether that be terrorist or
 19 otherwise, some people have a propensity for it, some
 20 don't.
 21 Q. One of the 21/7 bombers, Muktar Said Ibrahim, back in
 22 2007, previous convictions for robbery; yes?
 23 A. Yes.
 24 Q. The Madrid bombers, back in 2007, many of them were
 25 former criminals with involvement in drug dealing; yes?

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1 A. That's true.
 2 Q. Hammad, 2008; Worrell, 2008; Beheshti 2009; Davison,
 3 2010; Kausar, 2011; Shahjahan, 2012; the Stock Exchange
 4 conspiracy, all terrorist convictions with previous
 5 backgrounds --
 6 A. Some being domestic -- absolutely, some being domestic
 7 extremists other than Islamic terrorists.
 8 Q. Miah, 2012, conspiracy again to bomb the Stock Exchange,
 9 threatening behaviour, previous convictions; yes?
 10 A. Yes, but there are others who have been convicted who
 11 don't have those previous convictions either.
 12 Q. The Lee Rigby killing, Michael Adebolajo, previous
 13 convictions including assault and possession of weapons?
 14 A. Yes.
 15 Q. Royal Barnes, assault, threatening behaviour.
 16 So of course, officer, of course there will be some
 17 terrorists who have no convictions or convictions for
 18 things other than violence, but would you agree with
 19 this as a general proposition, that when counter
 20 terrorism officers investigate a suspect, it must be
 21 relevant to consider: well, what's their background?
 22 A. It is, and I think there are strategies in place both by
 23 ourselves and the security services to assess that, if
 24 we are given intelligence to indicate they present
 25 a risk.

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1 Q. And a very relevant question will be: well, have they
2 previously shown a disposition towards violence?
3 A. A previous disposition as well, but obviously as well
4 how recently is a relevant factor as well.
5 Q. Yes, but let's look at Masood. You wouldn't say for one
6 moment, would you, that his extremely serious background
7 in the repeated uses of knives and using violence is
8 irrelevant to somebody investigating him?
9 A. I wouldn't say it was irrelevant, sir, no, but obviously
10 his violent offending on his criminal record finished in
11 2003.
12 Q. But you agree that it's relevant?
13 A. Absolutely relevant, yes.
14 Q. And it needs to be weighed when considering him as
15 a suspect, doesn't it?
16 A. It would be, yes, if intelligence was received that he
17 presented a risk.
18 Q. And if he has an extremist mindset or a hardline
19 mindset, that would be something that you would want to
20 know; yes?
21 A. Yes, if that information was available to us.
22 Q. If he had recently converted to Islam, that would be
23 something you would want to know?
24 A. Yes.
25 Q. And who he is associating with, a fourth very

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1 significant factor you would want to know. Is he
2 knocking around with ALM people, again and again and
3 again, you would want to know that, wouldn't you?
4 A. If we had evidence that he was.
5 Q. If he is expressing report for the 9/11 AQ suicide
6 attacks in New York, that would be something you would
7 be interested to learn, wouldn't it, for example?
8 A. These are relevant factors in assessing the risk
9 presented by somebody based around the intelligence
10 indicating that they present a risk.
11 Q. And the more of these factors that are present, the more
12 the person cries out for investigation, would you agree?
13 A. If there is evidence that brings this person to our
14 attention in the first place, or intelligence, even.
15 Q. And would you agree that if you had those sorts of
16 factors coming together: serious violence, recent
17 convert, extremist mindset, associating with suspected
18 ALM extremists --
19 A. Sir, there's no evidence of that.
20 Q. Yes, well, I'll be exploring this with the security
21 services, but if you had those factors, alarm bells
22 would be ringing; would you agree?
23 A. If this person was brought to our attention and there
24 was evidence that indicated they presented a risk. We,
25 from a policing perspective, had no evidence or

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1 intelligence that indicated this attack was planned or,
2 indeed, that he had this mindset. As I said, all this
3 material was information we recovered
4 post-investigation, so we didn't know this material at
5 the time.
6 Q. And would you agree that if you had some or all of those
7 factors, you would want a lot of persuading before you
8 gave him a clean bill of health and stopped
9 investigating him?
10 A. Are you asking me from a police perspective or
11 a security services perspective?
12 Q. In general. If you had a suspect and some or all of
13 those factors were present, before you abandoned the
14 investigation, you would want powerful evidence to give
15 him a clean bill of health; would you agree?
16 A. I think the phrase "Clean bill of health" is a little
17 bit hypothetical because it is not as simple as that in
18 terrorist investigations. Certainly if someone is
19 brought to our attention then we would investigate it
20 thoroughly.
21 Q. As early as 2004 you found that he had given
22 a collection of his literature to Steve Price when he
23 went to Saudi to teach English, to Saudi Arabia.
24 A. I think this is referred to as 43 books, again, material
25 recovered post-investigation.

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1 Q. Yes. And one of them was by Sheikh Abdullah Azzam,
2 widely regarded as the mentor of Osama Bin Laden; that's
3 right, isn't it?
4 A. Yes, again, part of the literature recovered
5 post-investigation.
6 Q. The Lofty Mountain; yes?
7 A. I'm familiar with that book, yes.
8 Q. And Azzam, for those who might have forgotten, was
9 a Palestinian Sunni ideologue, who was one of the
10 founders of Hamas in Palestine and one of the founders
11 of Al Qaeda, the global terror group responsible for
12 9/11; that's right, isn't it?
13 A. It is, sir, yes, it is, as I say, part of a large amount
14 of material that he collected that we recovered
15 post-investigation.
16 Q. And this was a biography of major jihadists that was in
17 Masood's possession as early as 2004, which celebrated
18 jihad and celebrates the role of Osama Bin Laden in
19 battle; would you agree?
20 A. As I say, this is material we recovered
21 post-investigation that the witness stated had been
22 provided or passed to look after in 2004.
23 Q. Yes.
24 A. Amongst a large amount of other material that was not
25 related to this topic.

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1 Q. Yes, and can I make it plain, Chief Inspector, when
 2 I ask about these things, I appreciate that a lot of
 3 these things have been found after the event?
 4 A. Absolutely.
 5 Q. So I'm not suggesting that there was a missed
 6 opportunity by the police in 2004 in not identifying
 7 what was in a suitcase given to Mr Price?
 8 A. I understand, sir, but I want to make it clear that
 9 everything was recovered post-investigation and actually
 10 had any of this material been found earlier, then
 11 clearly we would have done very different things.
 12 Q. Of course. But just so that we get an idea of his
 13 mindset in 2004, this is a book that celebrates fighting
 14 in Allah's cause; yes?
 15 A. Yes.
 16 Q. It celebrates martyrdom and having eternal life by being
 17 a shahid or a martyr?
 18 A. I haven't read these books in detail, sir, so I can only
 19 accept what you are saying but I assume so, yes.
 20 Q. It is still on the internet today.
 21 A. Yes, absolutely, I wouldn't disagree with you, sir.
 22 Q. And the other books that he had in that collection
 23 included Bukhari, a large collection of Bukhari, the
 24 individual whose ideology we have seen in that earlier
 25 document this morning; do you agree?

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1 A. Yes.
 2 Q. And so would you agree that within a very short space of
 3 time, this recent convert had been radicalised, 2004?
 4 A. He was in possession of material that he was obviously
 5 reading around this subject. As to whether he believed
 6 that material or not, I wouldn't be able to comment on
 7 that fact, but he was in possession of that material.
 8 Q. Would you agree that the fact that somebody is a recent
 9 convert is of itself a relevant factor when considering
 10 any risk that they might pose?
 11 A. Conversion to the Muslim faith is not something that
 12 presents a risk.
 13 Q. Could we have a look, please, at {DC8035/1}, we can take
 14 this quite briefly, I think, Chief Inspector. Research
 15 has been done into the risks associated with people,
 16 particularly adults, who convert to Islam and where
 17 there are other features of their personality; do you
 18 understand?
 19 A. Yes.
 20 Q. And of course, no one is suggested that somebody who
 21 simply adopts a religion of itself poses a risk, but if
 22 we just look at what the research suggests, if we go on,
 23 please, to the next page {DC8035/2}, so this is recent
 24 research by the Henry Jackson Society. And on to the
 25 next page, please {DC8035/3}, and then to the next page,

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1 {DC8035/4}, if we look, please, at that executive
 2 summary, and the second bullet point really makes the
 3 point that I'm driving at:
 4 "... though the process of conversion to Islam is
 5 not indicative of radicalisation, when taken together
 6 with other aggravating factors, such as a criminal
 7 record, stigmatisation, paternal absence, identity
 8 conflict, and exposure to the messages of radical
 9 preachers, it is an indicator of vulnerability to
 10 extremist ideology. Converts are often more malleable
 11 and vulnerable to radical rhetoric, often combining
 12 enthusiasm to change the world with a vacuum of
 13 knowledge about different interpretations of Islam."
 14 Do you see that?
 15 A. I do see that, yes.
 16 Q. So would you agree that if other relevant factors are
 17 present, it is a relevant consideration as to whether
 18 somebody might pose a risk from extremism?
 19 A. It may be relevant, yes.
 20 Q. And a few notable examples, page 13, please {DC8035/13}
 21 include Germaine Lindsay, one of the four suicide
 22 bombers involved in 7/7?
 23 A. Yes.
 24 Q. And Faisal, the notorious preacher who was convicted at
 25 this court of encouraging the murder of Jews and

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1 Christians and Hindus?
 2 A. Yes.
 3 Q. And the point that's being made in the research is that
 4 if you misinterpret the religion, if you have a vacuum
 5 of knowledge and if you have other features of your
 6 personality, such as a violent pre-disposition,
 7 conversion is a relevant factor. Would you accept that?
 8 A. I would.
 9 MR BUTT: Sir, I'm sorry, I'm very slow to rise but we are
 10 getting into areas that the police officer DCI Brown
 11 cannot comment on as to whether he agrees or not. I was
 12 aware that some of this material would be shown to this
 13 witness, I have no objection to that, but being asked if
 14 he agrees with academic papers is another matter.
 15 MR PATTERSON: Perhaps I can rephrase the question: as
 16 an investigator, if that was a factor that you were
 17 aware of in relation to a suspect or potential suspect,
 18 would you attach weight to it if it was there in
 19 combination with some of the other factors that we've
 20 mentioned?
 21 A. There are a very large number of factors, sir, that
 22 I would have to apply weight to, and I also would have
 23 to apply a lot of weight to his intelligence. These
 24 factors are very common to a very large number of
 25 people.

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1 Q. A different point, please. I think there was a box of
2 books with the word "Daddy" written on them that was
3 found at one of the addresses he had lived in; is that
4 correct?
5 A. Yes.
6 Q. Was that an address in Birmingham?
7 A. Again, an address in Birmingham, I believe, yes.
8 Q. Was it the address that he was living in at the end,
9 Hagley Road, or was it one of the earlier addresses from
10 the period before he moved to Hagley Road?
11 A. I think it was one of the earlier addresses.
12 Q. Was it an address where he lived with his wife before
13 they began to live apart?
14 A. I think so, yes.
15 Q. And would you agree that -- and we can go through them
16 if necessary, but I think I've given you notice of some
17 of the books that I'm interested in, but would you agree
18 that some of them appear to have been underlined in
19 hand, and certain passages have been underlined in pen?
20 A. I would agree with that, sir, yes. He was a man that
21 clearly read a large amount of material.
22 Q. And did a lot of the material that was specifically
23 underlined, and I can go through the whole list, and
24 you've been given a copy of the list, haven't you?
25 A. Yes.

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1 Q. Did it include historical analysis of the crusades, and
2 conflicts between Christians and Jews and Islam going
3 right back through to previous centuries?
4 A. I think it's fair to say that Masood was a man who did
5 a lot of research in relation to the Muslim faith and
6 the history behind the Muslim faith and other areas.
7 And it's also probably fair to say that he did assist
8 people with doing dissertation work as well in relation
9 to these topics. So he was very much a researcher and
10 a reader.
11 Q. And did some of the passages that were underlined -- we
12 can go to them if necessary -- did they include passages
13 about the obligation to fight, the obligation to fight
14 jihad?
15 A. Yes.
16 Q. Anti-Europe and anti-America sentiments?
17 A. These are -- yes, that's right.
18 Q. If you obey you will go to paradise, if you disobey you
19 will go to hellfire?
20 A. These are passages within those books that we recovered,
21 yes.
22 Q. A concept called "wala and bara" that we see often in
23 these sorts of cases?
24 A. These were things that were underlined, yes.
25 Q. Which is the concept that you have a positive obligation

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1 to celebrate what you believe in and you also have
2 a positive obligation to take issue, or stand against
3 things that you don't believe in?
4 A. Sir, I'm not an expert in this particular area of
5 Islamic faith, so I wouldn't be able to comment on the
6 details and understanding of that. I don't think
7 I'm qualified to comment on that. All I am able to say
8 is these books were found, I agree that these parts were
9 underlined, but as I say, in context, post-investigation
10 found, and also this was a man that did do research into
11 this area.
12 Q. Your colleague, Christopher Barry, who is something of
13 an expert in these things, he has analysed these books,
14 hasn't he?
15 A. Yes.
16 Q. And we can put his statement up on the screen if
17 necessary, he summarised "wala and bara" as being the
18 need to actively hate non-Muslims, that's right, isn't
19 it?
20 A. That's what Mr Barry said, yes, in his analysis of this
21 material.
22 Q. So do you agree that passages underlined in the books in
23 the "Daddy's" box show a strong focus on Islam being
24 under attack from the West?
25 A. Sir, what Masood -- why Masood underlined those passages

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1 I'm unable to comment on.
2 THE CHIEF CORONER: You've mentioned earlier on in answer to
3 a question from Mr Patterson that he was assisting other
4 people doing postgraduate research?
5 A. Yes.
6 THE CHIEF CORONER: And that may, I suppose, reflect some of
7 the passages he has underlined?
8 A. It could, sir, without going through these pieces of
9 research individually and matching them up, we would
10 never be able to say for sure, but it is just one
11 hypothesis.
12 THE CHIEF CORONER: Thank you.
13 MR PATTERSON: Can we look at what was on the computer in
14 the period 2012 to 2016 {DC1665B/1}, we've looked at one
15 of the speeches already, the obligation not to take Jews
16 or Christians as friends, but entry 2, there was
17 an image of the terror attack on the World Trade towers;
18 yes?
19 A. Yes.
20 Q. And if we go to entry 5, please {DC1665B/2}, more
21 Bin Laden material, a biography of Bin Laden running to
22 293 pages?
23 A. Yes, this is a normal book, available in everyday
24 bookshops, as I understand it.
25 Q. Yes. At paragraph 6, a PDF document, a translation of

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1 a speech given by Sulaiman Al Alwan calling for Muslims
2 worldwide to engage in jihad.
3 A. Yes.
4 Q. This is an individual who is an outspoken Salafi scholar
5 who has regularly endorsed terrorist acts and repeatedly
6 called for Muslims to support jihad in any way they can.
7 He was imprisoned in 2012 and so forth; do you see that?
8 A. Yes.
9 Q. Onto the next page. {DC1665B/3}. He highlights, this
10 is at the top of the page, lines from the Koran calling
11 for Muslims to engage in jihad, highlighting the
12 benefits and rewards of jihad:
13 "This is an order by God to carry out jihad, raise
14 his sword, salvage the believers, men and women from the
15 hands of the infidels."
16 Who are the infidels in these sorts of documents you
17 come across in these investigations?
18 A. I think they refer to foreign parliaments and foreign
19 governments and things. Disbelievers.
20 Q. Does it mean in general non-believers?
21 A. That's my understanding of it, sir. As I say, I'm not
22 an expert in the theology. Again, material recovered
23 post-investigation.
24 Q. Yes. But entry 9, a screenshot of a knife. Entry 10,
25 another image of a knife. Was one of them a combat

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1 knife and one of them a zombie knife?
2 A. Yes.
3 Q. Help us, what's a zombie knife?
4 A. It's something that I think been referred to in the
5 media, it's a very large bladed knife.
6 Q. Designed for one purpose only?
7 A. I think so, designed for -- well, combat.
8 Q. And item 13 on the final page, a photograph of an IED
9 found on the laptop given to you by his wife with
10 material from the period 2012 to 2016; is that right?
11 {DC1665B/4}
12 A. That's correct, yes. I must stress this is not material
13 that would have reached the threshold under TACT, under
14 the Terrorism Act legislation.
15 Q. Is it the police assessment that this comes from the
16 Islamic State supporting propaganda material Dabiq?
17 A. Yes.
18 Q. A photograph of a can of Schweppes, and detonator and
19 a switch, three components that can be used to turn it
20 into an improvised bomb to a type that has been used to
21 kill 224 people on a plane?
22 A. Yes.
23 THE CHIEF CORONER: Mr Patterson --
24 MR PATTERSON: He was clearly a radical Islamist throughout
25 this period, wasn't he?

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1 THE CHIEF CORONER: Mr Patterson -- sorry, just to interrupt
2 -- I was going to take a break, Mr Patterson, at some
3 stage.
4 MR PATTERSON: Yes. Could I have five minutes to finish
5 this topic?
6 THE CHIEF CORONER: I was going to suggest if you simply
7 find a stage which is convenient to you, we will do so.
8 MR PATTERSON: I would be grateful. Thank you very much.
9 So, officer, we have been through the material, and
10 yes, there is other material that is irrelevant or
11 innocent, but would you agree there is a wealth of
12 material that shows that from an early stage of his
13 conversion, from right back in 2004, he was a radical
14 Islamist extremist?
15 A. I don't think there was evidence to be able to say that
16 for sure. I think, as I say, there's a lot of material
17 he held himself, so none of this was material he shared
18 with anybody else, material he held himself that we
19 discovered post-investigation.
20 Q. That's one of the problems, isn't it: if it's somebody
21 operating on their own, they are often able to go under
22 the radar without detection, aren't they?
23 A. Absolutely.
24 Q. And experience also shows the police, and this is one of
25 the difficulties for counter terrorist policing, that

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1 often they're never reported by their communities, are
2 they?
3 A. They are never reported by anybody that has suspicions
4 around if they are extremist.
5 Q. Sometimes the police receive occasional bits of
6 intelligence, but it's quite infrequent, isn't it?
7 A. It depends on each case.
8 Q. And often the reason they go unchallenged in their
9 communities or groups is because some of those close to
10 them sympathise with some of their views; would you
11 agree?
12 A. I think that's a very generic statement which I think
13 it's very difficult for me to comment on, sir.
14 Q. Would you help with this: there is a criminal offence,
15 isn't there, of failing to disclose a known terror plot;
16 yes?
17 A. Yes.
18 Q. And it's quite a high threshold, isn't it, before that
19 offence is committed?
20 A. Yes.
21 Q. So it's not enough to suspect that someone is
22 an extremist and do nothing: you have to know that
23 they're about to launch an attack?
24 A. Yes.
25 Q. I'm summarising a bit, but in broad terms that's right,

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1 isn't it?
 2 A. Yes.
 3 Q. And it's very, very rare, isn't it, that the police ever
 4 receive assistance through this obligation to notify of
 5 a suspected attack?
 6 A. Very rare, yes.
 7 Q. And a lot of the material that we've looked at, as
 8 I think you've indicated already, is still available
 9 either to purchase in hard copy or to find on the
 10 internet; that's right, isn't it?
 11 A. I believe so, yes. I've never looked for it myself, but
 12 yes, there's a wealth of material there.
 13 Q. And finally this: there's material that you've found
 14 that suggests that a feature of his mindset, something
 15 that fed into his mindset, are political comments that
 16 have been made by people, or foreign policy decisions
 17 that have been made, or world affairs, things of that
 18 sort that seem to have fed into his beliefs and his
 19 unhappiness and his anger; would you agree?
 20 A. He did a great deal of research on mainstream media
 21 channels around a number of different topics related to
 22 the Middle East, UK policy, and that kind of thing. But
 23 it was all mainstream media.
 24 Q. And I've given you a list, we can go through it, but
 25 there are a number of things that occur again and again:

1 American foreign policy, bombing by America and Britain
 2 in Syria, the veil.
 3 A. Yes.
 4 Q. And countries in Europe where prohibitions on wearing
 5 the veil in public have been introduced. Things of that
 6 sort appear to have fed into his mindset?
 7 A. These were topics he was clearly interested in.
 8 MR PATTERSON: Yes, would that be a convenient moment, sir?
 9 THE CHIEF CORONER: Certainly, we'll break there,
 10 Mr Patterson.
 11 Mr Hough, I'm going to suggest we take a slightly
 12 longer break than normal for reasons which I think you
 13 are aware of, so we'll sit, I'm going to say by the
 14 clock in the court, at 11.30.
 15 MR HOUGH: Yes, sir.
 16 (11.08 am)
 17 (A short break)
 18 (11.33 am)
 19 THE CHIEF CORONER: Thank you, Mr Patterson.
 20 MR PATTERSON: May it please the court.
 21 Chief Inspector, just so you know where I'm going,
 22 three remaining broad headline topics that I need to
 23 cover: Luton, Birmingham, and then the planning and
 24 preparation.
 25 In relation to the period in Luton, I think you were

1 told by Masood's wife, Rohey, that there was a time in
 2 Chadwell Heath when he met a friend in the park,
 3 a friend who was electronically tagged in connection
 4 with a terrorist investigation, or offence; is that
 5 correct?
 6 A. We were told that, yes.
 7 Q. And, first of all, the location of the meeting was out
 8 in a park area; yes?
 9 A. That's what she told us.
 10 Q. And, secondly, no mobile phones would be in the
 11 possession of Masood at the time.
 12 A. That was her --
 13 Q. His phone would be left behind?
 14 A. That was in her statement, yes.
 15 Q. Would you agree that those are two classic
 16 anti-surveillance techniques that are frequently
 17 encountered when investigating terrorism?
 18 A. That could be considered to be the case, yes.
 19 Q. {DC7505/5}, please, the timeline, and entry 77, and if
 20 we can expand entry 77, this is in February 2008, Masood
 21 was in contact -- if we scroll across, please, to the
 22 right, just below the black line, he was in contact with
 23 a Crawley-based male who has been arrested twice for
 24 terrorism offences, however, was not charged.
 25 Just to the right of that, again, please, if we

1 scroll over, this comes from the PNC; is that from
 2 a police record?
 3 A. That information is from a police record. I'm not able
 4 to expand on that information due to sensitivities, I am
 5 afraid.
 6 Q. Can you help me to this extent: is that a record that
 7 was held on the Police National Computer, the PNC?
 8 A. Yes.
 9 Q. Is it your assessment that that is -- there's an overlap
 10 between that and what was described to your
 11 investigators by Masood's wife?
 12 A. I'm unable to comment on that, sir, due to sensitivities
 13 relating to national security.
 14 Q. So can you tell us who this male was who was -- who had
 15 been arrested for terrorism?
 16 A. Sir, I'm unable to comment on this question.
 17 Q. Or the nature of the suspected terrorism, can you help
 18 us with that?
 19 A. Sir, I'm unable to comment on this question.
 20 Q. Can you help us with this: was that information that was
 21 on the Police National Computer, was that shared with
 22 MI5 as part of their investigation at a later stage?
 23 A. Sir, I'm unable to comment on that question.
 24 MR HOUGH: Just in case it is helpful --
 25 THE CHIEF CORONER: Yes.

1 MR HOUGH: -- the officer is not being unhelpful in those
 2 responses: these are genuinely matters into which he
 3 can't go, for proper reasons.
 4 MR PATTERSON: I accept that.
 5 THE CHIEF CORONER: Yes.
 6 MR PATTERSON: I recognise that, of course, for security
 7 reasons there will be material that you cannot help me
 8 with, officer.
 9 Luton. I think it was in April 2009 that he began
 10 working for ELAS; is that right?
 11 A. Yes, sir.
 12 Q. I think it's right, isn't it, that your investigation
 13 has found no suggestion that any checks were carried out
 14 before he began working for that organisation?
 15 A. No, that's right.
 16 Q. So, for example, requests to check his criminal record.
 17 A. No, but I don't believe that there was any requirement
 18 for that organisation to do that.
 19 Q. And so at that time, somebody with the serious record
 20 for violence he had would be able to work teaching
 21 students without his employers carrying out any checks
 22 at all into his background; is that the position?
 23 A. Sir, yes, just to be very clear, these aren't young
 24 people, these are people of student age, ie over 18 that
 25 he would have been teaching, generally, I think, mature

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1 students as well, which wouldn't be subject to the
 2 normal DBS protocols.
 3 Q. And so to this stage could somebody like Masood teach
 4 even people over the age of 18 without any inquiries
 5 into his background?
 6 A. Yes.
 7 Q. So somebody with a background of serious violence and at
 8 this stage, by 2009, a lot of material that you have
 9 unearthed suggesting, I would submit, that he was
 10 a radical, could teach people, students, without any
 11 inquiries?
 12 A. Well, again, I wouldn't comment on the radical aspect of
 13 that. I think I've already answered that question, sir.
 14 Yes.
 15 Q. The Luton Territorial Army base plot is something
 16 I think we looked at earlier in one of the documents on
 17 the screen.
 18 A. Yes.
 19 Q. And the links to ALM of offenders, or actual links or
 20 suspected links; you recall that document?
 21 A. I do.
 22 Q. And it's right, isn't it, that a number of defendants,
 23 Iqbal, Ahmed, Hussain and Arshad were convicted of this
 24 conspiracy in 2013?
 25 A. That's been widely publicised, yes.

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1 Q. {DC8029/1}, please. And if we go on to the second page
 2 {DC8029/2}, reporting suggests that there were contacts
 3 between Masood and some of these offenders. Are you
 4 able to help us with that?
 5 A. That's what it says in this. We did conduct inquiries
 6 in relation to that against our -- the SO15
 7 investigation in this and we found no links.
 8 Q. So press reporting has suggested that when Masood, or
 9 Ajao as he was referred to in this report, when he moved
 10 to Luton, he was just a few hundred yards from one of
 11 the ringleaders, that he may have come in contact with
 12 members of the gang when they were preparing for jihad
 13 at a local gym?
 14 A. We found no evidence of any links from a SO15
 15 perspective between Masood and this group.
 16 Q. Moving on to the next page, please, of this report
 17 {DC8029/3}, and the next page, please {DC8029/4}, that
 18 he was a close neighbour of Taimour Abdulwahab, a
 19 suicide bomber; can you help with that?
 20 A. That's what it says in this report, sir. As I say, we
 21 have looked through that investigation and from an SO15
 22 perspective, we found no evidence of any links between
 23 Masood and any of these individuals.
 24 Q. So you're not suggesting that it's not accurate that he
 25 wasn't living close to these individuals?

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1 A. I wouldn't be able to say how close he was living to
 2 these individuals, we certainly don't believe he was
 3 a next door neighbour and, as I say, when we've gone
 4 through the investigation, there are no links we have
 5 found between him and any of these individuals.
 6 Q. Abu Rahin Aziz was the subject of being killed by
 7 a drone strike in Syria.
 8 A. Sir, is that a question, sorry?
 9 Q. Forgive me, again, do I take it from your earlier answer
 10 that you can't help with whether he was associating with
 11 that individual, Aziz, who lived just yards from him,
 12 Masood?
 13 A. There is no evidence to suggest that.
 14 Q. {DC7429/1}, please. There was intelligence that Masood
 15 used a gym called Gym 1 and was particularly friendly
 16 with somebody who was part of ALM, killed during a drone
 17 strike; do you see that? Possibly Abu Rahin Aziz?
 18 A. I do see that, this was intelligence received --
 19 Q. Is that a police document?
 20 A. I believe so. This was received post-attack.
 21 Q. Right, so was that intelligence you had at the time?
 22 A. This was intelligence received after the attack, do you
 23 see the date on the top there, 29 March 2017.
 24 Q. So there is material that suggests a particularly close
 25 friendship between Masood and this radical, Aziz?

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1 A. Well, what I would have to say is this material is
 2 uncorroborated, and I would also have to point out that
 3 we do know he was an associate of someone with the same
 4 name that was not the individual you're referring to.
 5 Who is --
 6 Q. So a second person called Abu Rahin Aziz?
 7 A. Yes.
 8 Q. Who used that gym?
 9 A. We believe so, yes.
 10 THE CHIEF CORONER: I think the other point, Mr Patterson,
 11 was the date at the top, that this postdates --
 12 MR PATTERSON: Yes, I think the Chief Inspector has made it
 13 clear that this was received after the event.
 14 A. Yes.
 15 Q. The head of Counter Terrorism Command, Mr Walton, has
 16 said on national television that:
 17 "Masood may well have had an awareness of those who
 18 were plotting ..."
 19 This is the TA-based plot. And he went on and said:
 20 "... and certainly being cognisant of what was being
 21 planned or being talked about."
 22 Can I ask you about that, please. First of all, do
 23 you agree that he said that on national television?
 24 A. He said that.
 25 Q. And would you agree with that? Is that correct?

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1 A. I think I've already made it clear that we've found no
 2 evidence that he was linked to that attack from our
 3 investigation. So Mr Walton would have to comment on
 4 that himself, why he made that comment.
 5 Q. Are you saying that the head of counter terrorist
 6 policing was wrong to say that he knew what was being
 7 planned or talked about?
 8 A. Sir, what I'm saying is that I've conducted -- my team
 9 have reviewed that investigation and we can find no
 10 links between Masood and those individuals or that plot.
 11 Q. Have you asked Mr Walton why he said on national
 12 television that Masood knew what they were planning or
 13 talking about?
 14 A. Mr Walton is no longer a serving officer.
 15 Q. Yes, but you appreciate that he spoke on national
 16 television as a former head of CT Command during the
 17 period of 2011 to 2015, which was the relevant period,
 18 wasn't it?
 19 A. It was the relevant period, sir. I haven't spoken to
 20 him. His comment says there may well have been an
 21 awareness. I have conducted an investigation and we've
 22 found no link.
 23 Q. Is that not cause for concern, that he was saying that
 24 he had "certainly been cognisant of what was being
 25 planned or being talked about"?

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1 A. Sir, I think you would have to ask Mr Walton that
 2 question.
 3 Q. Because if that's right, he knew of a serious terror
 4 plot --
 5 A. Sir.
 6 Q. -- and wasn't the subject of investigation; is that
 7 right?
 8 A. All I can comment on, sir, is that we have conducted
 9 a thorough review and there is no evidence to suggest
 10 Masood was linked.
 11 Q. ELAS, the teaching organisation, was linked to the Luton
 12 Islamic Centre, wasn't it?
 13 A. I believe so, yes.
 14 Q. Mr O'Donoghue told you that the business used the brand
 15 "Call to Islam"?
 16 A. Yes.
 17 Q. ELAS owned a mosque and a nursery and a college, he told
 18 you?
 19 A. Yes.
 20 Q. He told you there was a gym next door to the ELAS
 21 offices, which was called Gym 1?
 22 A. Yes.
 23 Q. Which was the gym that was mentioned there in relation
 24 to Abu Rahin Aziz?
 25 A. Yes.

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1 Q. In the intelligence.
 2 Masood told the dating agency contact,
 3 Stacey Leicester, that there were "several practising
 4 brothers" -- those were his words:
 5 "... several practising brothers who are strict in
 6 following the Deen (the faith) ... using steroids at the
 7 gym."
 8 And one was an Islamic teacher at a Salafi school.
 9 You recall that part of the written exchange with
 10 Stacey Leicester?
 11 A. Yes.
 12 Q. Have you been able to identify who those people were
 13 that he was talking about?
 14 A. We have not, no.
 15 Q. Or whether they were the TA base plotters?
 16 A. We did conduct inquiries at the gym and they weren't
 17 able to provide us with any details, even acknowledge
 18 that Masood even attended the gym, but no doubt a large
 19 number of people attended that gym and I suspect a large
 20 number of people use steroids, as is quite common in the
 21 practice, when people use gyms.
 22 Q. And he taught, didn't he, Masood, at this Islamic centre
 23 that was linked to ELAS; yes?
 24 A. Yes.
 25 Q. And a prisoner, a convicted terrorist prisoner,

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1 Ibrahim Anderson, has spoken to your team about meeting
 2 Masood both at the Islamic centre and at the gym; that's
 3 right, isn't it?
 4 A. I believe in his statement he said he knew him, but only
 5 to say hi to.
 6 Q. And this person, Anderson, was convicted of inviting
 7 support for Isis, wasn't he?
 8 A. I believe so, yes.
 9 Q. With previous convictions including violence and,
 10 indeed, previous terrorism; yes?
 11 A. Yes.
 12 Q. And so Masood was attending the same gym as several
 13 terrorist suspects; is that what the evidence suggests?
 14 A. The evidence suggests, as I've said, he knew him only to
 15 say hi to.
 16 Q. At the time all of this was happening, were the police
 17 investigating that gym or any of those individuals
 18 suspected of attending the gym?
 19 A. I've got no knowledge of that.
 20 Q. Or did Masood ever come to the attention of the police
 21 at the time in connection with that gym?
 22 A. No, Masood did not.
 23 Q. {WS0376A/1}, please. I want to ask you about this
 24 Islamic centre. Forgive me, I may have given the wrong
 25 reference. May I just have a moment. (Pause).

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1 {WS0376A/4}. In the Sunday Times after the attack,
 2 Andrew Gilligan reported that a rack of leaflets was
 3 found at the Luton Islamic Centre mosque. Masood was
 4 a public contact person for Call to Islam, which you've
 5 already told us was the brand for the business ELAS, and
 6 Masood's name and his own phone number, and the Call to
 7 Islam web address appeared on stickers attached to
 8 leaflets in display at that mosque?
 9 A. That's right.
 10 Q. And the journalist reported that one of these leaflets
 11 was picked up by a reporter from The Sunday Times, and
 12 their investigation showed that that particular website,
 13 the website CalltoIslam.com, associated with ELAS and
 14 with the Islamic centre, was still publishing sermons
 15 urging worshippers to:
 16 "... make ready steeds of war ..."
 17 If this could be highlighted, please, just below the
 18 halfway point.
 19 "Sermons available until last week ..."
 20 So right up until early April 2017.
 21 "Make ready steeds of war (ie weapons) to threaten
 22 the enemy of Allah ... we ask Allah that he grant us the
 23 ability to pursue the proper means for gaining victory
 24 over the Jews and over the rest of the enemies of
 25 Islam."

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1 Then it goes on with further details about this
 2 mosque, and attacking the government for scheming
 3 against Muslims and brothers should wake up:
 4 "... the government is creating a form of Islam ...
 5 which not just integrates with the disbelieving society
 6 but simulates it ..."
 7 Attacking Jews and Christians. Then referring
 8 further down to ELAS, and so forth.
 9 Have you investigated that, Chief Inspector?
 10 A. This was something that we investigated post the attack
 11 and we were provided with this leaflet, which was no
 12 longer available, but we were provided it by the
 13 journalist in question and we attended the place, and
 14 they were aware of him but were very surprised by his
 15 behaviour.
 16 Q. Yes, there were no admissions of any fault on the part
 17 of ELAS, were there?
 18 A. No.
 19 Q. No. Let's look at the leaflet, {DC8041/3}. Do we see
 20 there a copy of the leaflet and the link between Masood
 21 and this website, Call to Islam? Do you see?
 22 A. I see it, yes, there's a sticker on the leaflet.
 23 Q. At the time did the police have any knowledge of these
 24 activities and what was being broadcast, or published,
 25 by that website, linked to ELAS and linked to that

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1 mosque?
 2 A. We weren't aware of any of this.
 3 Q. And can you help: how is it that views like that were
 4 being allowed to be circulated and remaining on such
 5 a website?
 6 A. Well, obviously there's a large amount of material on
 7 the internet and we can only -- we do a lot of research,
 8 I think we removed about 300,000 websites over the last
 9 five or six years. However, we are relying upon the
 10 public to highlight any areas of concern on the internet
 11 for us as well, bearing in mind the sheer volume of
 12 material that is available there.
 13 Q. If Masood had been investigated at the time, it wouldn't
 14 have taken much to have unearthed that link with very
 15 extremist comments, would it?
 16 A. Again, I don't believe this breached terrorist
 17 legislation, and we weren't in receipt of any
 18 intelligence at the time highlighting any concerns
 19 around Masood.
 20 Q. Yes, but if it had been identified at the time, it would
 21 have caused real concern to you, wouldn't it, given the
 22 opinions that were being expressed?
 23 A. Again, like the other material we've discussed,
 24 obviously of concern, but not material we were aware of,
 25 any of us were aware of.

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1 Q. Birmingham, please. Was it in June 2012 that he moved
2 to Birmingham?
3 A. Yes.
4 Q. And on a memory stick there were a number of materials
5 that were found with metadata or dates suggesting 2010,
6 so before the move to Birmingham, and 2012, after the
7 move to Birmingham, and I think Mr Barry dealt with
8 these in his statement, did he not?
9 A. Yes, that's right.
10 Q. And if we go, please, to {WS1541/4}, towards the bottom
11 of the page do we see that, again, it's back to that
12 memory stick that we looked at earlier today, documents
13 with dates from May 2010; do you see that?
14 A. Yes.
15 Q. Over onto the next page, please. A number of materials,
16 again, from May 2010 {WS1541/5}, references to wala and
17 bara again, which we've heard already, Mr Barry tells us
18 is the duty to hate non-Muslims; yes?
19 A. Yes.
20 Q. A senior figure within Al Qaeda has written one of these
21 documents; yes?
22 A. Sir, where is that referred to, sorry?
23 THE CHIEF CORONER: I think it's in the middle of the
24 screen.
25 MR PATTERSON: Yes, it's about sort of seven lines down we

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1 can just pick out Al Qaeda.
2 THE CHIEF CORONER: The last four lines of the first
3 paragraph.
4 MR PATTERSON: Yes, just under "Companions of the Prophet":
5 "The first is as it says, a denunciation of
6 democracy and was written by someone who, at that time,
7 was a senior religious figure within Al Qaeda."
8 Then it goes on, someone who was an Australian
9 extremist jihadi, a jihadi magazine and so forth,
10 reference to Ibn Taymiyyah, an historical figure.
11 Further work, wala and bara, the need to actively hate
12 non-Muslims, and so forth. The need to establish
13 a strong Islamic State.
14 So further materials from around that time which
15 would cause concern to anyone investigating, if anyone
16 was investigating, Masood; would you agree?
17 A. Cause for concern, as I've said already, though none of
18 this material was assessed to have breached terrorist
19 legislation.
20 Q. And over the page, please {WS1541/6}, further references
21 at the bottom there to Al Qaeda. Known jihadi sites,
22 jihadi verses which we have touched upon already.
23 Further down, a hagiography of the leader of the
24 Taliban, Mullah Omar, just below the halfway point,
25 an Al Qaeda figure. Again and again, material that

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1 suggests that he was still a radical extremist. Would
2 you agree?
3 A. Yes. So we only pulled out, of the 50,000 lines of
4 internet research, we only pulled out the relevant ones
5 to this investigation so these are the — just to put it
6 in perspective — these are the only ones that are
7 highlighted that may be of relevance. There were 50,000
8 internet-type searches.
9 THE CHIEF CORONER: And it's clear from the extracts from
10 the statement of Mr Barry that he's drawn certain
11 conclusions about some of them, some he has said are
12 fairly, to use a word, innocuous.
13 A. Absolutely, innocuous and not classic of the type of
14 terrorist offenders that we see.
15 MR PATTERSON: Just go back, please, to {WS1541/5},
16 I perhaps took it too quickly, Ibn Taymiyyah:
17 "A figure who is a central reference point for
18 Salafis of all persuasions and emphasises the
19 irreconcilable differences between Muslims and
20 non-Muslims."
21 So again, officer, it's that same theme we've seen
22 again and again of a segregated approach between Muslims
23 and non-Muslims; would you agree?
24 A. Sir, I mean I can't comment on the detail: this is
25 material that I don't have an expert background on.

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1 I've a very vague knowledge around Salafism.
2 I'm probably not the person to comment on the detail of
3 this. This material was, as I say, available amongst
4 50,000 lines of internet material.
5 Q. If we can take that down, please.
6 Another person who knew him in Birmingham was
7 Mr Drammeh; is that right?
8 A. Yes.
9 Q. Who said that he read somebody called Bilal Phillips; is
10 that right?
11 A. Yes.
12 Q. Could we have on the screen, please, {DC8025/30},
13 Philips is a controversial figure who has spoken in
14 support of suicide bombings and been prohibited from
15 entering the UK and many countries because of his
16 extremism; would you agree?
17 A. I'm aware that's reported on the internet.
18 Q. And we can take this quickly. It's dealt with in this
19 report at the bottom of page 30, on to {DC8025/31}, this
20 person who he was reading argued that gay people should
21 be put to death; do you see that?
22 A. Yes, that's in your document.
23 Q. The next page, please. Hate speech against Jews,
24 justifying child marriage, female genital mutilation is
25 permissible, domestic violence, justifies wife beating.

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1 Those who leave Islam can be put to death in relation to
 2 ex-Muslims. {DC8025/33} please. Muslims should not
 3 live as neighbours with non-Muslims. Again, that's
 4 again and again the same point, isn't it, suggesting
 5 that Masood wanted not to live as neighbours with
 6 non-Muslims?

7 A. All I can say is that the witness told us that he read
 8 material from this person. This is an excerpt of
 9 material from this person. So I can't say that Masood
 10 read this material and I can't say whether Masood
 11 believed this material or not and, as I say, had -- and
 12 we weren't made aware of this until after the attack
 13 when we conducted the investigation, we weren't aware of
 14 any of this material prior to the attack.

15 Q. You received some help from Irfan Khan who indicated
 16 that as late as 2011, Masood was still going back to the
 17 Langley Green mosque; is that correct?

18 A. That's what Khan said, yes.

19 Q. Even though he hadn't lived in Crawley for many years;
 20 is that right?

21 A. Well, that's right, yes. But obviously he had
 22 associates there.

23 Q. And Mr Khan told your team that Masood was seen at
 24 a Birmingham Islamic centre giving a talk; is that
 25 right?

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1 A. That's what Mr Khan said. We don't know what the
 2 content of that was.

3 Q. So he was speaking at a mosque in Birmingham.

4 A. Again, that's what Mr Khan said, yes.

5 Q. He said that he was teaching children, teaching English
 6 to Somali children, to Pakistani children?

7 A. We have no evidence of that other than what Mr Khan has
 8 told us.

9 Q. And this was somebody who described him as a "leader",
 10 as "humble and good", and that he hoped after the attack
 11 on the bridge, he said he hoped he was now in paradise;
 12 is that right?

13 A. That's correct.

14 Q. This is somebody who appeared to hero-worship Masood; is
 15 that right?

16 A. I think Mr Khan would be the best person to comment on
 17 how he viewed Masood.

18 Q. The various mosques and places in Birmingham that Masood
 19 was attending at that stage, did your inquiries show
 20 that he was going to a centre called the Huda Centre?

21 A. I believe so, yes.

22 Q. The Green Lane mosque?

23 A. Yes.

24 Q. The Muslim Student House Mosque on the Moseley Road?

25 A. Yes.

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1 Q. Were any of those places the subject of investigation
 2 while Masood was attending them in these years?

3 A. No. I think it's probably, again, worth bearing in mind
 4 that he was a devout Muslim who prayed five times a day,
 5 therefore he would have attended a number of mosques.

6 Q. Mr Dowling has provided a statement helping us with
 7 an overview of the political scene in recent years.
 8 I think you are familiar with his statement.

9 A. Yes.

10 Q. And without getting too bogged down in the detail, it's
 11 right, isn't it, that in recent years, there have been
 12 calls on the internet from radicals and propagandists
 13 for extremists not to travel to the Middle East, but
 14 often to launch attacks here in the UK; is that correct?

15 A. There is material like that on the internet, yes.

16 Q. And in particular, a spokesman for Isis called Adnani
 17 has been in a series of speeches and materials urging
 18 people to attack the West in their homeland, and has
 19 made reference to the use of cars and the use of knives,
 20 and homemade explosives?

21 A. The Adnani speech is a well publicised speech, yes.

22 Q. In the summer of 2016, Masood began to make payments to
 23 an organisation called iERA; is that correct?

24 A. Yes.

25 Q. {WS0698/1}, please. Do we see here a statement about

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1 Masood setting up, was it a direct debit, to make
 2 monthly payments?

3 A. This is what iERA told us, yes. We didn't find it
 4 within the financial investigation.

5 Q. If we go on to page 2, please {WS0698/2}, and to
 6 {WS0698/3}, and to {WS0698/4}, please, did Masood email
 7 them in June of 2016 asking them to be a mentor for the
 8 iERA New Muslim Mentorship Programme?

9 A. Yes, he did.

10 Q. I think this was an organisation that had charitable
 11 status; is that correct?

12 A. Yes, it is.

13 Q. And if we go, please, to {DC8025/1} and following, in
 14 2014 was this report published publicly, highlighting
 15 links between that organisation and hate speech?

16 A. Yes.

17 Q. And we've looked at this already in relation to
 18 Bilal Philips, the person that your inquiry was told
 19 that Masood was reading, but if we -- again, I'll take
 20 this quickly -- if we go to page 2 and 3 {DC8025/2},
 21 {DC8025/3}, did this report analyse a series of speakers
 22 and preachers related to that organisation alleging that
 23 again and again and again there were individuals who
 24 were engaged in extremist hate speech?

25 A. That's what this report relates to.

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1 Q. So the organisation that Masood e-mailed asking to be
2 a mentor, he wanted to set up direct debits every month
3 to provide funding to them, this was the organisation;
4 is that right?
5 A. Yes, I think it's probably important to put that into
6 context, that this organisation contacted us on
7 23 March.
8 Q. After the attack?
9 A. They'd done their own inquiries. So after the attack
10 they contacted us proactively to tell us that they'd
11 searched their systems and found all this information
12 out. So they volunteered this information to us. We
13 didn't go and find it from them.
14 Q. They volunteered the direct debits?
15 A. They volunteered this and the emails and everything.
16 Q. I think this is a document that's been provided by the
17 solicitors for the families --
18 A. Yes, I'm not referring to this document, but in terms of
19 the other ones you've just shown me, the emails, direct
20 debits, all that information was provided by that
21 organisation themselves.
22 Q. And if we go on, please, to {DC8025/4}, so is from 2014,
23 quite some time before Masood chose to apply to be
24 a mentor or to make payments, do we see that this report
25 suggests that it can be -- down at the bottom, it:

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1 "... can be classified as a hate group ...
2 persistent promotion of Islamists who preach hate
3 against non-Muslims, women, gays, progressive Muslims,
4 ex-Muslims ..."
5 Over onto the next page, please {DC8025/5} and
6 a list of some of the hate speech that that
7 organisation's preachers have propagated, and I'll not
8 read them all out but we can see for ourselves the
9 nature of the preaching linked to that organisation?
10 A. Sir, that's the opinion of this report. I can't
11 comment: I don't know the details, I haven't
12 investigated this organisation.
13 Q. Can we just go back, please, to page 3 {DC8025/3}. One
14 of the individuals is Abdurraheem Green; do you see
15 that?
16 A. Yes.
17 Q. And if we just go to {DC8025/7}, please, and what they
18 say about this individual. Your inquiry found that
19 Masood in his messages with Stacey Leicester, the dating
20 agency contact, said {WS1662A/10}:
21 "I was taught the method of Abdurraheem Green's ...
22 iERA."
23 That's right, isn't it?
24 A. Yes.
25 Q. So Masood himself said he was taught the method of

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1 Green's iERA. If we go on, please, to the section in
2 relation to Green, if we try {DC8025/9}:
3 "Why don't you take the Yehoudi ... over there, far
4 away so his stench doesn't disturb us, OK?"
5 Do you see that?
6 A. Yes.
7 Q. And the attitude that Muslims should hold towards
8 Christians and Jews:
9 "... if a Muslim passes a Jew or Christian whilst
10 walking down the street, he should 'push them to the
11 side'"
12 According to him there's:
13 "... a religious duty to fight Christians and Jews
14 until they are 'subdued' [and so forth]."
15 Do you see that?
16 A. That's what it says in the report, sir, yes.
17 Q. And on to the next page {DC8025/10}, references to
18 Bukhari, that individual that we've seen several times,
19 who it seems Masood was reading; yes?
20 A. Yes. Well, he had possession of that material that we
21 discovered after the investigation, post-attack
22 investigation.
23 Q. And on to {DC8025/11}. I don't propose to read all of
24 it. Page 12 {DV8025/12}, different topics, next, "Gays,
25 Women, Sexuality, Slavery".

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1 Then the next page, please {DC8025/13}, women should
2 be stoned to death if they commit adultery.
3 Next page {DC8025/14}, "wife beating is acceptable
4 as long as it is not too violent". "... democracy is
5 not compatible with Islam ..."
6 {DC8025/15}, please, and {DC8025/16}. It then moves
7 on to the person from whom you took the witness
8 statement and some of the things he is alleged to have
9 said; that's right, isn't it?
10 A. That's what the report states.
11 Q. It's right, isn't it, that The Charity Commission later
12 conducted an investigation but concluded that its
13 charitable status should remain; is that right?
14 A. That's what I believe, yes, I've seen the report.
15 Q. And I think you know that there's been significant
16 criticism of that in the press, and suggestions that
17 The Charity Commission has been too tolerant of
18 extremism in charitable organisations?
19 A. Sir, I couldn't comment on that, I'm afraid. I haven't
20 investigated this organisation and I haven't been privy
21 to any of the details around this, as I say.
22 Q. But, again, would you agree that it seems that Masood
23 certainly seemed to want to associate himself with those
24 sorts of ideologies?
25 A. The evidence is that Masood made contact with this

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1 organisation, that's what the evidence has provided.
 2 Q. Wanted to be a mentor; yes?
 3 A. He was asking if he could be a mentor and he was setting
 4 up some kind of direct debit.
 5 Q. He wanted to fund them.
 6 The last topic, please, Chief Inspector, that
 7 I would like your help with, please, is planning. There
 8 are a number of matters I would like to draw out.
 9 There's a detailed timeline, isn't there, which has been
 10 prepared by your team, setting out in the weeks and
 11 months leading up to the attack some of the searches
 12 that Masood was conducting?
 13 A. Yes.
 14 Q. On that new computer that he obtained in the autumn of
 15 2016; is that correct?
 16 A. Yes. As I say, these are only those searches that are
 17 relevant to the investigation. There were about 50,000
 18 that we recovered altogether.
 19 Q. On many occasions there were searches for knives, and
 20 we can go through them if you wish.
 21 A. Sir, to put it in context and out of fairness, I think,
 22 could we do that, please, rather than me agreeing to
 23 things that --
 24 Q. Please do, yes. I was trying to take it briefly, but
 25 yes.

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1 A. No, I appreciate that but I wouldn't like to give
 2 inaccurate information to the coroner.
 3 Q. No, please. Help us: it's right, isn't it, that on many
 4 occasions he searches knives.
 5 A. There are a variety of searches. As I say, there were
 6 50,000 in total; we took out the relevant searches that
 7 were conducted on the basis of this investigation.
 8 Q. Yes. We have the document but if at any stage we need
 9 to get into the detail, we can do so. But would you
 10 agree the searches include knives?
 11 A. Could you refer me to which search you are talking
 12 about, please?
 13 Q. Yes, yes. Let's go to {DC7505/9}
 14 A. Page 9.
 15 Q. Entry 158, December 2016. Terror suspects, Kalashnikovs
 16 in Rotterdam.
 17 A. Sorry, which reference? Sorry, I apologise, I didn't
 18 hear what reference.
 19 Q. 158. We had better go to the left of the screen so that
 20 we can --
 21 A. I have it in paper form.
 22 Q. Yes.
 23 A. Yes, that appears to be a Sky News story.
 24 Q. Yes. Interest in Syria and in Isis, entry 160, 163;
 25 yes?

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1 A. That's correct, yes. These are, again, Google searches.
 2 Q. Yes, page 10 --
 3 A. News searches.
 4 Q. Repeated searches and interest in Aleppo and what's
 5 going on in Syria {DC7505/10}.
 6 A. That's correct, yes, these are kind of mainstream news
 7 searches that he was conducting.
 8 Q. Page 18 {DC7505/18} searching the Berlin vehicle attack,
 9 lorry attack, on 22 December. Entries 285, 286, 287.
 10 A. Again, a news -- search on news channels.
 11 Q. That's right.
 12 A. Yes.
 13 Q. Entry 297, on Christmas Day he is looking at a web page
 14 about the Berlin attack {DC7505/19}. Entry 297, yes?
 15 A. Yes, amongst a large number of different searches.
 16 Q. Yes. The Nice attack at entry 319 {DC7505/22}
 17 in January, so an attack that had happened quite some
 18 time prior to that; yes?
 19 A. Yes, again, a news -- nature of news.
 20 Q. Forgive me, I'm not suggesting that there's anything
 21 significant about the choice of website; simply if one
 22 is concerned or interested in what he's reading, what
 23 might be going through his mind, these are amongst the
 24 things that he is clearly viewing on the computer.
 25 Would you agree?

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1 A. I would, yes. You referred to knives, though, sorry,
 2 can you take me to where that is?
 3 Q. Yes, we'll come to that. At entry 379 on page 25
 4 {DC7505/25} a lorry attack in Jerusalem on 8 January; do
 5 you see that?
 6 A. I agree, yes, these are all searches that were
 7 conducted.
 8 Q. Entry 401, a lorry driven into a crowd of pedestrians,
 9 a story that he is searching there {DC7505/27} just
 10 before a series of web pages about Isis.
 11 A. Yes, you can see there were a whole variety of different
 12 searches from different mainstream news channels about a
 13 number of topics and of current affairs.
 14 Q. Page 29 he is searching Range Rovers on 18 January,
 15 Birmingham car rental, Range Rover. {DC7505/29}
 16 A. Yes.
 17 Q. 435. A car hitting people in Melbourne in Australia at
 18 448 on 20 January, that's on his iPhone rather than on
 19 his computer; yes?
 20 A. Yes.
 21 Q. His jihad document began to be formed on about
 22 22 January, I think; is that correct? I don't think
 23 it's on this document but that's where it fits into the
 24 chronology; is that correct?
 25 A. That sounds correct. I can't see that on the timeline,

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1 sir, unless you want to direct me towards it. But
 2 I believe so, it started to be pieced together prior to.
 3 Q. Further searches in relation to Isis as we go
 4 into February; do you agree?
 5 THE CHIEF CORONER: I think in relation to knives,
 6 Mr Patterson, which is the point we started on, we heard
 7 yesterday about the searches in March 2017. We've not
 8 seen anything yet on the review.
 9 MR PATTERSON: Yes, I was simply trying to pick them up as
 10 we go, yes.
 11 MR HOUGH: If I can assist my learned friend, he may be
 12 thinking of page 7, entry 111, which is four down
 13 {DC7505/7}.
 14 MR PATTERSON: Thank you. Yes, I'm grateful.
 15 So zombie slayer machete, 10-inch knives, 15-inch
 16 knives, 20-inch knives, just before that RAF strike in
 17 Syria entry; do you see that?
 18 A. Yes.
 19 THE CHIEF CORONER: Thank you.
 20 MR PATTERSON: I'm grateful to my learned friend.
 21 The vehicle hire, Mr Brown, you've told us about
 22 that. It's right, isn't it, that at the time, there
 23 were no checks that were carried out when he sought to
 24 rent that 4x4 Hyundai?
 25 A. Other than obviously driving licence and, I assume,

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1 a proof of address as well, normally.
 2 Q. But no criminal record checks?
 3 A. No criminal record checks, no.
 4 Q. There was no regulation of any kind at the time if
 5 somebody wanted to rent a car of that sort.
 6 A. No.
 7 Q. So no data sharing or anything of the type that we have
 8 in relation to air travel or watch lists of the type
 9 that are involved with travel from airports. Nothing of
 10 the sort was in place at the time; do you agree?
 11 A. Not that I'm aware of, but it's certainly not an area
 12 that I'm particularly expertise within. I think there
 13 was other work going on strategically around that
 14 particular area and I may not be the best person to
 15 comment on it.
 16 Q. Since the attack?
 17 A. I believe so, yes. As I say, I'm not an expert in this
 18 area. My role was to investigate this offence.
 19 Q. If I suggest there was no training even for staff to be
 20 alert for any suspicious rentals, could you help with
 21 that?
 22 A. I couldn't comment, sir. I don't know what training was
 23 available to start with a rental company.
 24 Q. We've heard that the children of Masood told your
 25 investigators that Masood had said, in summary, that he

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1 believed he might die fighting for Allah, and there was
 2 a suggestion that he had discussed a particular dream
 3 with an imam; do you recall that?
 4 A. That features within the interviews conducted on those
 5 children, yes.
 6 Q. Has it been possible to identify who that imam was?
 7 A. We have not identified any such person.
 8 Q. He indicated, did Masood, that he had on three occasions
 9 seen psychiatrists. Have you been able to identify the
 10 psychiatrists that he told his mother he had seen?
 11 A. We have not identified any psychiatrists or any records
 12 of any mental health issues.
 13 Q. His iPhone. I think he left his iPhone in his car when
 14 the attack was carried out; is that correct?
 15 A. That was in the car, yes.
 16 Q. It had WhatsApp on it?
 17 A. Yes.
 18 Q. WhatsApp was used to send the so-called jihad message to
 19 a number of recipients; is that right?
 20 A. Yes.
 21 Q. Unlike some messaging apps it's right, isn't it, that
 22 WhatsApp has end-to-end encryption?
 23 A. That's correct.
 24 Q. And so for investigators, is it impossible to find out
 25 what a suspect might have been messaging using WhatsApp

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1 unless you actually seize the phone and are able to gain
 2 access to the phone and the messages haven't been
 3 deleted?
 4 A. We accessed the phone sir, I can't comment any more
 5 details around how we did that.
 6 Q. Is it an ongoing problem for investigators trying to get
 7 access to what can be very significant messages because
 8 of the fact that end-to-end encryption is used for this
 9 social media app.
 10 A. Sir, I'm not in a position to be able to comment in
 11 relation to end-to-end encryption.
 12 Q. In the car I think you found a knife-sharpener; is that
 13 right?
 14 A. That's right, yes.
 15 Q. An empty sheath which may have been associated with the
 16 combat knife which Masood held in his other hand
 17 separate from the carving knife?
 18 A. Yes.
 19 Q. Where did he disappear to just before the attack?
 20 There's a gap, isn't there, of some hours between the
 21 reconnaissance in the morning just after 11.00 am, and
 22 he then goes south of the river before coming north
 23 again and carrying out the attack just after 2.30 or
 24 2.40. Where did he go to?
 25 A. Well, we don't know, we made extensive inquiries

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1 certainly we visited a very large number of different
 2 establishments and seized CCTV, but we were unable to
 3 locate him at that period.
 4 THE CHIEF CORONER: This is the 11.18 to 13.52 period?
 5 A. That's correct, sir, yes.
 6 MR PATTERSON: So you simply don't know where he went,
 7 whether he was lying low somewhere, whether he even
 8 might have met somebody. There is just a gap in your
 9 information?
 10 A. As I say, we conducted quite extensive CCTV inquiries at
 11 a number of locations but we weren't able to locate him.
 12 There's no evidence to suggest he met anybody else from
 13 the inquiries that we conducted.
 14 MR PATTERSON: Chief Inspector, that's all I ask, but thank
 15 you for your help.
 16 A. Thank you, sir.

17 Examination by MR ADAMSON

18 MR ADAMSON: Chief Inspector Brown, can I ask -- sorry,
 19 first let me introduce myself. My name is
 20 Dominic Adamson and I ask questions on behalf of the
 21 widows of Kurt Cochran and PC Palmer.
 22 Can I ask to have up on the screen, please,
 23 {DC7989/101}.
 24 THE CHIEF CORONER: Mr Adamson, I was going to say I suspect
 25 much of the material that you were going to cover has

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1 been covered by Mr Patterson so I don't require you to
 2 go back over it again.
 3 MR ADAMSON: I will be very -- I will be very short.
 4 MR HOUGH: I don't mean to stop Mr Adamson asking about this
 5 document at all. It had been our intention to cover it
 6 with the officer, Superintendent Holdcroft, who is
 7 dealing with the post-attack investigation, but of
 8 course, it may be that Mr Adamson has some questions of
 9 this witness about the document.
 10 MR ADAMSON: I'll ask a couple of questions --
 11 MR HOUGH: Of course.
 12 MR ADAMSON: -- and see where we go.
 13 DC Brown, in relation to -- this is an atlas, or
 14 a page from an atlas which was found within the vehicle.
 15 A. Yes.
 16 Q. The Hyundai which Masood used for the purposes of the
 17 attack.
 18 A. Yes, that's right.
 19 Q. And in relation to the handwritten entries, are you
 20 yourself in a position to answer questions about those
 21 handwritten entries or is that something which you are
 22 not familiar with?
 23 A. I'm familiar with the document, however, I may not be
 24 the best person to answer the questions, however
 25 I'm happy to try and answer them if I can possibly

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1 assist.
 2 Q. Yes. In terms of what was known by the police in
 3 relation to the handwritten entries, we can see on the
 4 left-hand side of the page a series of entries, and it's
 5 about four or five lines -- three lines down, it says
 6 "Enterprise extra day"?
 7 A. Yes.
 8 Q. We know that Masood extended the hire of the Enterprise
 9 vehicle by an extra day at some point, did he not?
 10 A. That's right, yes.
 11 Q. I can't quite work out what the next line states, it
 12 says something "council".
 13 A. "Birmingham Council".
 14 Q. And if one goes down to the bottom of the page there is
 15 a -- or towards the bottom of the page, there is a code
 16 IXEBQRLV; do you see that?
 17 A. Yes.
 18 Q. And is it right that that was a code that was given to
 19 him on 20 March 2017 when he called Birmingham City
 20 Council to cancel his housing benefit?
 21 A. I'm aware of that, yes.
 22 Q. And during the course of that call it's right, isn't it,
 23 that Masood indicated that he was planning to leave the
 24 country?
 25 A. Yes.

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1 Q. And was that something that the police were aware of at
 2 all at any stage prior to this incident?
 3 A. Not at all.
 4 Q. No. We know that that morning, having referred to the
 5 schedule that Mr Patterson has taken you to, he was
 6 watching, or was viewing, internet materials relating to
 7 Isis and other terrorist-related attacks?
 8 A. Yes.
 9 Q. And if the police had been aware of an individual
 10 viewing such materials, and it had been aware of the
 11 fact that he was cancelling housing benefit and stating
 12 matters to the effect of "I intend to leave the
 13 country", would that have been a source of concern to
 14 the police?
 15 A. It would have been one element that we would have
 16 considered as part of an investigation. There were
 17 many, many factors and many issues that you would be
 18 considering at that stage in an ongoing and live
 19 terrorist investigation where you have intelligence to
 20 suggest that an attack may be likely to take place. We
 21 didn't have that in this case.
 22 Q. I've mentioned that he was viewing other attacks in the
 23 early hours of 20 March. In the middle of the page we
 24 see the words "Previous examples", it's at the top of
 25 the page that you have on the screen?

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1 A. I see that, yes.
 2 Q. Then it says:
 3 "This life . Right time. All outcomes are good --
 4 so go ahead."
 5 Then there's an arrow pointing down to the word
 6 "Sheikh". Are you able to assist as a result of your
 7 investigation as to who that might be?
 8 A. I can't assist, sir, no.
 9 Q. And under that word, chillingly, the words "Exciting
 10 opportunity"?
 11 A. Yes.
 12 Q. And is it also right that on the evening of
 13 20 March 2012, he was searching on the internet about
 14 driving capabilities of Hyundais?
 15 A. Yes.
 16 THE CHIEF CORONER: You said 2012.
 17 MR ADAMSON: Sorry, 2017, I do apologise.
 18 A. I knew what you meant, sir.
 19 Q. And underneath the code which we've seen, which
 20 indicated that the housing benefit claim had been
 21 closed, we see "Drive mode = sport mode"?
 22 A. Yes.
 23 Q. Could that be related to the Hyundai?
 24 A. I think that's a very good assessment, yes.
 25 Q. And then it says "Between seats", and then further down

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1 "Lock doors", and at the bottom of the page "Hatred
 2 motivation".
 3 A. Yes.
 4 Q. And this is all in his handwriting, is it?
 5 A. Yes, that's been analysed and it is in his handwriting,
 6 yes.
 7 Q. And so the entries that we see on this page seem to
 8 correlate with events that were happening in the days
 9 prior to this attack?
 10 A. I think so. I think, yes, he's sort of noting down his
 11 own thoughts.
 12 Q. Yes. And none of it the police was aware of --
 13 A. None of it.
 14 Q. -- prior to.
 15 A. No, none at all.
 16 Q. But had the police been aware of this sort of
 17 information, then it would be highly important
 18 information, would it not?
 19 A. It would be important and it would be part of our
 20 decision-making process, yes.
 21 MR ADAMSON: Thank you very much, officer.
 22 A. Thank you, sir.
 23 Examination by MR BUTT
 24 MR BUTT: Chief Inspector, my name is Matthew Butt, as you
 25 know, I represent the Metropolitan Police. We know so

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1 much about Masood because after the terrorist attacks
 2 the police have conducted an exhaustive investigation
 3 into what happened; is that correct?
 4 A. That's absolutely true, yes.
 5 Q. Police officers have taken statements from family
 6 members, associates, prison officers, fellow prisoners;
 7 is that right?
 8 A. We've taken statements and actually we've spoken to
 9 people who refused to take statements, but we've still
 10 recorded what they told us as well.
 11 Q. You have examined phones, emails, computers and CCTV?
 12 A. Many of those items, yes.
 13 Q. You have searched addresses connected to Masood and you
 14 have done all of this to gain as complete a picture as
 15 you can as to why he did what he did on 22 March?
 16 A. That's true, yes.
 17 Q. No stone has been left unturned?
 18 A. Absolutely.
 19 Q. Over 2,400 statements have been taken; is that right?
 20 A. Yes.
 21 Q. 10,000 documents have been reviewed; is that correct?
 22 A. That's true, yes.
 23 Q. Over 6,000 hours of CCTV have been viewed; is that
 24 correct?
 25 A. Yes.

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1 Q. And 800,000 digital files have been reviewed; is that
 2 right?
 3 A. Yes.
 4 Q. None of those files that were reviewed were found to
 5 have content that breached terrorism legislation; is
 6 that correct?
 7 A. None whatsoever, that's right.
 8 Q. You have pointed out that we must distinguish what the
 9 police know now with what the police knew before
 10 22 March 2017; is that correct?
 11 A. Yes, that's right.
 12 Q. You were asked about a former police officer,
 13 Commander Walton, and some things he said to the media;
 14 do you recall that?
 15 A. I do, yes.
 16 Q. Is it right that Commander Walton retired early in 2016?
 17 A. Yes, I believe so.
 18 Q. He therefore had no role into the investigation in this
 19 case; is that right?
 20 A. Absolutely.
 21 Q. And would not be privy at all to the exhaustive
 22 information that you and your team had gathered?
 23 A. No, I've never met Mr Walton.
 24 Q. Mr Patterson showed you Superintendent Holdcroft's
 25 decision log relating to investigations conducted in the

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1 days after Masood's attack; do you recall that?
 2 A. I do.
 3 Q. A decision log, of course, is a living document which is
 4 updated as the investigation goes along; is that right?
 5 A. Yes.
 6 Q. We saw a snapshot of that investigation, but is it
 7 right, and we'll hear from the superintendent, but that
 8 he concluded of all those who were arrested and
 9 questioned, 12 people in total, none of them were
 10 involved in the attack; is that correct?
 11 A. Absolutely right, yes.
 12 Q. The evidence shows that Masood planned these attacks and
 13 acted alone; is that right?
 14 A. Yes, absolutely.
 15 Q. Are the police and security services constantly learning
 16 and evolving in order to prevent further terrorist
 17 attacks?
 18 A. Yes, we work very, very closely with the security
 19 service.
 20 Q. And attacks, indeed, have been prevented since the awful
 21 events of 22 March; is that right?
 22 A. Many.
 23 Q. I think David Anderson QC notes in his report that in
 24 2017 alone, after the attack, seven attacks were
 25 prevented by the police and security services; is that

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1 right?
 2 A. Yes, and I think it's fair to say even more have been
 3 since.
 4 Q. Is it right that the exhaustive investigation into
 5 Masood has revealed nothing which could or should have
 6 alerted the police to his plans before the attack?
 7 A. That's true, sir, yes.
 8 MR BUTT: Thank you very much.
 9 A. Thank you.
 10 Further examination by MR HOUGH QC
 11 MR HOUGH: DCI Brown, just a final few matters from me. You
 12 said in response to a number of the questions you were
 13 asked that almost all the information that you were
 14 giving about Masood was information that you gleaned in
 15 the course of your post-attack investigation?
 16 A. That's correct, yes.
 17 Q. That obviously is apart from the police records of his
 18 offending up to 2004?
 19 A. Yes.
 20 Q. Which of course was known at the time?
 21 A. 2003.
 22 Q. I'm sorry, 2003, you're quite right. Was Masood, to
 23 your knowledge, investigated by police for any other
 24 offence since his release from prison at the end of
 25 2003?

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1 A. He was not, no.
 2 Q. Now, help us with this by way of context. If you have
 3 no intelligence, if as police you have no intelligence
 4 giving reason to suspect that a criminal offence may
 5 have been committed or may be about to be committed, and
 6 no events that satisfy that test, are you able to
 7 investigate somebody and look into their affairs?
 8 A. It makes it virtually impossible, sir.
 9 Q. Is it a sad fact of life that people can form beliefs in
 10 private and read documents in private which many of us
 11 would find hateful, but which simply can't be, as
 12 a matter of practicalities and the law, investigated by
 13 the police?
 14 A. This is true.
 15 Q. And is this also right: that those who are investigated
 16 may have a huge range of associates and contacts in
 17 their lives?
 18 A. That's right, yes.
 19 Q. And they may live, as we've heard, within 100 metres or
 20 a mile of tens of thousands of other people?
 21 A. Might well do.
 22 Q. Is it remotely practical for even the best resourced
 23 policing to investigate everyone who has any remote
 24 connection to somebody else who is investigated for
 25 terrorist offences?

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1 A. It's just simply not practical, sir, no.
 2 Q. May we look back at the road atlas, which was brought up
 3 on screen a few moments ago [DC7989/101].
 4 Now, as I say, I'll be asking some questions about
 5 this of Superintendent Holdcroft who deals more
 6 specifically with the investigations after the attack,
 7 but you were quite properly asked some questions by
 8 Mr Adamson about it. May I ask you just to focus on one
 9 point that he raised, which is identifying the words
 10 "Sheikh" and "Exciting opportunity", which it was
 11 suggested to you were chilling words. Is this right:
 12 that those words are rather difficult to interpret?
 13 A. Well, absolutely. We know that he was still looking for
 14 jobs at that time, so it could be interpreted in
 15 a number of different ways, I think it's fair to say.
 16 Q. Are you aware of him referring to Mr El Farsi, the
 17 friend with the Moroccan property, as a Sheikh?
 18 A. Yes.
 19 Q. Is it, therefore, possible that he is referring with
 20 those words either to a genuine intention to look for
 21 work somewhere or, indeed, a cover story of the kind we
 22 know he gave to family and others that he was going to
 23 Morocco looking for work in late March?
 24 A. Either is possible. We just simply will never know.
 25 MR HOUGH: Thank you very much, officer. Those are all my

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1 questions.
 2 THE CHIEF CORONER: Thank you very much indeed, officer.
 3 A. Thank you, sir.
 4 MR HOUGH: Sir, our next two witnesses both have special
 5 measures.
 6 THE CHIEF CORONER: Yes, I was going to suggest perhaps
 7 would it be sensible if we took an early lunch break.
 8 MR HOUGH: Yes.
 9 THE CHIEF CORONER: And sat at 1.45?
 10 MR HOUGH: The witnesses will be giving evidence directly
 11 behind me under the public gallery.
 12 THE CHIEF CORONER: Yes.
 13 MR HOUGH: I am afraid we shall have to ask the press to go,
 14 I think, into the public gallery, I don't know whether
 15 the overspill court is available today.
 16 THE CHIEF CORONER: Yes. I know that arrangements have been
 17 made so that the members of the press will be able to
 18 hear what is going on. I think the overspill link does
 19 work, but there will also be some spaces, I think, made
 20 available in the public gallery for them to use, and
 21 I'm sure they all understand the reasons why, but
 22 I hope, so if we break there, Mr Hough, we can put in
 23 place the various arrangements that we need to and we
 24 will pick up at 1.45.
 25 MR HOUGH: Thank you, sir.

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1 MEMBER OF THE PRESS: Might I make a brief request to those
 2 on this side of the court that when the witness is using
 3 the microphone, they don't rustle papers or cough too
 4 much which makes it very difficult to hear downstairs.
 5 THE CHIEF CORONER: Yes, we will certainly do that. I also
 6 appreciate there being a lot of wooden furniture, the
 7 creaks don't help you either and it may cut out that
 8 vital word. Again, I will give you the reassurance, it
 9 is being transcribed and I'm sure that even if you miss
 10 the vital word, it will be picked up by the
 11 transcribers.
 12 MEMBER OF THE PRESS: Sadly not in time for deadlines.
 13 MR HOUGH: If I could also give the comfort that the first
 14 witness is hard of hearing, so I shall be bellowing and
 15 I suspect she will as well.
 16 (12.43 pm)
 17 (The Luncheon Adjournment)
 18 (1.58 pm)
 19 THE CHIEF CORONER: Yes.
 20 MR HOUGH: Sir, our witnesses this afternoon are Janet Ajao
 21 and then Rohey Hydera. They will both be giving
 22 evidence from behind me in a temporary witness box.
 23 THE CHIEF CORONER: Yes.
 24 MR HOUGH: They are, in accordance with your order, giving
 25 evidence so they are not seen by the press and public,

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1 but they may be named.
 2 THE CHIEF CORONER: Yes. Thank you.
 3 Can I apologise, this screen may cut me off from you
 4 at various times. No discourtesy intended.
 5 A. Well, I couldn't hear what you were saying hidden behind
 6 the screen, but I will do my best to listen to this
 7 gentleman.
 8 THE CHIEF CORONER: Thank you.
 9 MRS JANET AJAO (Sworn)
 10 MR HOUGH: Sir, before I start, I'm told that there is
 11 a problem with the overspill court where the press are
 12 hearing us.
 13 THE CHIEF CORONER: Right.
 14 MR HOUGH: So I'm going to pause until that has been
 15 addressed.
 16 (Pause).
 17 Examination by MR HOUGH QC
 18 MR HOUGH: Would you give your full name to the court,
 19 please?
 20 A. My name is Janet Alison Ajao.
 21 Q. Mrs Ajao, I will be asking you questions first on behalf
 22 of the Coroner, then you may be asked questions by other
 23 lawyers. You are, I think, the mother of Adrian Ajao,
 24 who later changed his name to Khalid Masood?
 25 A. That's correct.

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1 Q. You are giving evidence to help us understand his life
 2 and background. You made a witness statement and you
 3 may refer to it if you wish. In your witness statement
 4 you refer to your son as Adrian rather than Khalid, and
 5 I shall do the same in my questions.
 6 A. I will answer whichever comes into my head first. Maybe
 7 in his earlier life I will refer to him as Adrian, but
 8 if I was to see him now in front of me, I would refer to
 9 him as Khalid, and to his family I do. So, please,
 10 either.
 11 Q. Thank you. We know that Adrian was born
 12 in December 1964, initially with the surname Elms, your
 13 maiden name?
 14 A. That's right.
 15 Q. When he was still very young, you formed a relationship
 16 with Philip Ajao and Adrian was given the surname Ajao?
 17 A. Correct.
 18 Q. You went on, I think, to have two further sons, it's
 19 fair to say that they have both had successful careers
 20 and have not had any trouble with the police?
 21 A. Certainly not.
 22 Q. And you yourself, I think, have never been in any
 23 trouble with the police either?
 24 A. No way, thank you.
 25 Q. For the first ten years of Adrian's life, you describe

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1 him in your statement as a happy and content boy, giving
 2 no cause for concern?
 3 A. That's right.
 4 Q. When Adrian was 13, in 1977, you moved to Kent, I think.
 5 A. 77 ... I think it was about 1970 we went to Kent. By
 6 1977 we were back in south London.
 7 Q. But I think at the age of about 13 you had to move
 8 house, which required Adrian to change schools; is that
 9 right?
 10 A. I understand now. We went back to Kent in 1977, it
 11 wasn't our first home there, sorry.
 12 Q. I've been asked to ask you to speak a little louder, not
 13 necessarily as loud as me.
 14 When you moved in 1977 to Kent, I think you tried to
 15 get him into the local grammar school, but without
 16 success?
 17 A. It was the education authority rather than me. When we
 18 lived in south London it was comprehensive schools, and
 19 I had no idea that Kent still had grammar schools, and
 20 so the education authority in Kent had to wait for the
 21 paperwork to come from south London, and it was those
 22 people that said his ability would get him in the
 23 grammar school, but after 13 weeks of trying to sort it
 24 out, it was felt that there was no room. But the
 25 education authority were trying to get him in the

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1 grammar school.
 2 Q. And you feel, I think, that the fact that he didn't go
 3 to grammar school was a matter of some resentment for
 4 him throughout his life?
 5 A. Not at the time. Only in fairly recent years, maybe the
 6 year before his death did it become a major form of
 7 concern.
 8 Q. While he was at school you recall one incident of
 9 trouble when he was caught shoplifting as an early
 10 teenager, but otherwise, you describe him as having no
 11 particular problems until he left school at the age of
 12 16?
 13 A. The only problem I will -- will stick in my mind was
 14 when he was 14 and I had given him money to go and get
 15 stationery for the new term and the telephone rang. My
 16 husband answered it and said that: was the police, we're
 17 to go to the police station, Adrian has been arrested,
 18 and he has stolen the stationery from the store when he
 19 had the money to pay for it, and we had to go down and
 20 be formally cautioned and we were shocked.
 21 Q. Moving on from when he left school at the age of 16, we
 22 know that he then did a two-year BTEC course?
 23 A. That's right.
 24 Q. And he was still living with you from 16 to 18?
 25 A. Correct.

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1 Q. How was his character and behaviour at that time?
 2 A. I will be honest, and at that stage, and later, I don't
 3 know half the things he was up to. He will go out with
 4 friends and you do not get the message that you hope
 5 they're having a jolly good time, but I can guess
 6 because of the character that he was, he might have got
 7 up to no end of mischief.
 8 Q. What character do you mean by that?
 9 A. Well, it's quite true he is totally different to his two
 10 siblings. They are quiet. I can think of many things
 11 that Adrian has done that I cannot imagine that his
 12 siblings would do.
 13 Q. In your statement you describe him as having been
 14 an angry person who would take a look in his eyes when
 15 angered that worried you on occasions?
 16 A. That's true. I think he has always been a fiery, angry
 17 personality, and really the only time, would you like to
 18 hear me say it?
 19 Q. Yes, please.
 20 A. When he really was -- he was never angry with me, and
 21 the time that he was, he was using my address, where
 22 I currently live, as a bail address, and he had gone
 23 down into town. He was drinking and he came home and he
 24 was in merry. Generally speaking I like people when
 25 they're merry, before they get drunk, and they're jolly,

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1 but causing no problems, and I was waiting to -- and
 2 this will sound trivial but was a big thing, because
 3 I said -- I had chicken in my hand, and I said "How many
 4 pieces of this chicken are you looking forward to for
 5 dinner, I'm waiting to cook the meal?" But he was
 6 still, you know, merry, and I asked a second time and
 7 I actually tossed the chicken over the kitchen table and
 8 that's when he went, and my husband worried, and went
 9 towards him, "Adrian, Adrian", and I just knew from --
 10 I think I referred to him as the Incredible Hulk,
 11 because it was like he had expanded, and my husband went
 12 to say "It's all right, it's all right" and I just
 13 grabbed hold of his arm, and I said "No, leave him",
 14 because I didn't want it to become a violent thing.
 15 Q. How old was he when that happened?
 16 A. I don't know how many times he was on bail, and I am
 17 afraid you will have to look at all the records and sort
 18 it out.
 19 Q. So in his 20s or 30s when this happened?
 20 A. From when I was living at this address and when he was
 21 on bail and using my address.
 22 Q. Thank you. I think he remained living at home after the
 23 BTEC course for the first year of a Woolworths trainee
 24 manager course?
 25 A. That's right.

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1 Q. And then moved away from home?
 2 A. That's right.
 3 Q. That was aged 21. Later in his 20s, we know he took
 4 lodgings with Jane Harvey in Tunbridge Wells, and soon
 5 afterwards formed a relationship with her; do you
 6 recall?
 7 A. That's right.
 8 Q. So this was the late 1980s, and we know that he had two
 9 children with Jane.
 10 We also know that Adrian was arrested by the police
 11 on a number of occasions between the late 1980s and
 12 2003, including for a number of offences of violence.
 13 Were you aware of those offences at the time?
 14 A. Some of them, yes. And this was down to drinking and,
 15 I'm ashamed to say it, I think he quite enjoyed drinking
 16 and fighting.
 17 Q. In your witness statement you say that you worried that
 18 he might kill someone through his fighting?
 19 A. I did get to that stage.
 20 Q. We know that Adrian was in prison for a year
 21 from July 2000 to July 2001, for the offence of wounding
 22 a man with a knife. Were you aware of that at the time?
 23 A. Yes, I think that one, yes.
 24 Q. You say in your witness statement that you didn't visit
 25 him in prison, but would have correspondence with him.

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1 A. I spoke to him on the prison telephone and
 2 correspondence, but he never gave permission for me to
 3 visit.
 4 Q. Did you know what offence he had committed to be put
 5 inside prison?
 6 A. No, but I could guess that it would be he was drunk and
 7 fighting and getting into trouble that way.
 8 Q. We know that it was an offence of cutting a man's face
 9 with a knife; did you know at the time that he used
 10 knives?
 11 A. No.
 12 Q. We also know that he was again in prison on remand
 13 from May to December 2003, charged with attempted
 14 murder; was that something you knew at the time?
 15 A. Absolutely not.
 16 Q. Were you aware of any of the details of what he had been
 17 charged with on that occasion?
 18 A. I only know one occasion where a knife was involved, and
 19 he related this event to me as being the other
 20 gentleman's fault, that the other gentleman had pulled
 21 a knife, and he said "It will be all right, mum, because
 22 I pushed his arm away and it would be in defence", and
 23 I said at the time, "Well, why are you not accusing the
 24 other gentleman", and he said, "No, it's all right ..."
 25 But I was later telephoned by Jane to say it was

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1 drug-related, and then I thought: yes, I could picture
 2 in my mind the gentleman with the drugs, Adrian didn't
 3 wish to buy them or some squabble, maybe the man pulled
 4 the knife, this might be totally the wrong way round,
 5 but Adrian would have pushed the knife away. But it all
 6 fell into place as soon as she said "drug-related".
 7 Q. So it didn't come as a surprise to you at the time that
 8 he was involved, or it was suggested he was involved in
 9 drug-related violence?
 10 A. No, not drug-related violence; I would say drink-related
 11 violence, yes.
 12 Q. While Adrian was living with Jane Harvey, did you
 13 sometimes have to mediate in arguments between them?
 14 A. I did two or three times. Jane would telephone me, ask
 15 me to go round, it was a short journey, a long walk, but
 16 a short car journey. Would I go round, Adrian had come
 17 home and he was shouting, and scary for her, and
 18 I always sat on the settee next to Jane to give her
 19 support, and Adrian would sit over in the armchair. And
 20 just to illustrate that he was never violent or loud to
 21 me, when he was raising his voice talking to Jane,
 22 I just said, "Adrian", and he just looked at me and said
 23 "Sorry, mum", and toned his voice down.
 24 Q. Do you recall after his time in prison, so after 2003,
 25 Adrian taking up the Islamic faith?

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1 A. I remember him telling me about it, that he had met
 2 someone in prison, that -- what can I say -- advised
 3 him, explained to him, yes, I knew when he first --
 4 I can't remember the date, but I do remember when he
 5 first told me.
 6 Q. What was his attitude to the religion?
 7 A. Oh, golly. He would telephone -- well, he never stopped
 8 talking about it, let's say that, on and on and on, and
 9 he would telephone and I would want to say, "How are
 10 you? How are things? How are the children?" But he
 11 was on and on. I could have put my phone down, walked
 12 across the room, made a cup of tea, come back and pick
 13 it up and he would still be talking, and it was just --
 14 I learned what I wanted to learn about Islam by getting
 15 a book from a library. I read what I could cope with to
 16 give me an understanding and I did not need lectures.
 17 It was too much.
 18 Q. You say in your witness statement that he immersed
 19 himself, studying both the Bible and the Koran, and
 20 apparently studying the Arabic language.
 21 A. He printed off -- he wrote and printed off a little
 22 booklet and had it bound, which he gave to me and I did
 23 not read it. I have no religion, I just try to be
 24 a decent human being, and the booklet, what he explained
 25 to me at that time was that there would be -- a disciple

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1 had written about a happening with Jesus Christ, someone
 2 else would write their version, but they never tallied .
 3 So his idea to me was that the Prophet Mohammed sat
 4 with — it was either 12 or 14 scribes, who wrote down
 5 exactly what the Prophet said, therefore it's true that
 6 Islam is a superior and the only real religion, I said
 7 what the scribes wrote down. I won't say we continually
 8 argued, I would say we disagreed on many points. To me
 9 that is a true representation of what the Prophet
 10 Mohammed said to the scribes, but it does not mean that
 11 Islam, as Adrian would say, was the only language —
 12 religion. To me, every religion is important to the
 13 person following that religion, and there is no superior
 14 religion. I'm sorry to go on. My son tells me
 15 I waffle.
 16 Q. To your knowledge, did Adrian harbour, and did he
 17 express to you, extremist Islamic views?
 18 A. No, he did not.
 19 Q. Did he ever express to you views of strong hostility or
 20 hatred to the West or other religions?
 21 A. No, he did not.
 22 Q. Did he ever express to you views in support of terrorist
 23 violence?
 24 A. No.
 25 Q. Moving on, are you aware that Adrian worked in

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1 Saudi Arabia on a number of occasions?
 2 A. Yes.
 3 Q. What was the nature of his work, as you understood it,
 4 in brief?
 5 A. He was teaching English as a foreign language.
 6 Q. What was his attitude to his trips? Did he enjoy life
 7 in Saudi Arabia?
 8 A. I've always promoted to him a simple life is superior to
 9 the mad lives we live now, and he brought back
 10 photographs of him out with Bedouins out in the desert,
 11 and he said to me, "They live a simple life", and
 12 I think he was impressed, and I said "There, I always
 13 told you a simple life." I think he enjoyed his time
 14 out there.
 15 Q. We know that Adrian lived in the Crawley area after he
 16 left prison in 2004. Are you aware of the reason for
 17 him living there in particular?
 18 A. A gentleman they had — he had met in prison said: you
 19 need to go and live somewhere where there is a large
 20 Muslim community, and it was at that man's suggestion
 21 that Crawley could be suitable.
 22 Q. While there in 2004, we know that he married
 23 Farzana Malik in a Muslim ceremony, and we've heard that
 24 the marriage didn't work. We've heard that it ended
 25 after a matter of months; do you recall that?

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1 A. I do. They married in the October. I left them over
 2 Christmas, but when I visited in the new year there was
 3 an atmosphere. I would feel that Farzana — Faz as we
 4 called her — was separate from Adrian. There was —
 5 and, really, I went out shopping with Adrian to buy
 6 clothes for his children, so I wasn't with them for
 7 a long period of time, so maybe I did not get a true
 8 representation, but it didn't feel right to me.
 9 Q. Are you aware of the reason why the marriage ultimately
 10 failed?
 11 A. He said later that he had five rules that he would like
 12 her to follow, and I think — what I felt at the time
 13 was that he was too strict with his rules, and I think
 14 her Muslim family were quite relaxed. I know that her
 15 brother used to go to the pub, which a strong Muslim
 16 would not have done, and so I think it was a relaxed
 17 family.
 18 Q. You were aware, I think, of Adrian marrying Rohey Hydara
 19 in 2006?
 20 A. That's right.
 21 Q. And them having children together?
 22 A. Yes.
 23 Q. We don't want details about the children and their ages
 24 and so on, but are you aware of the family moving to
 25 Luton in 2009?

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1 A. Yes, I visited them there.
 2 Q. Were you aware of Adrian having any connections with
 3 people who held extremist views, either there or before?
 4 A. I have no recollection of him having extremist views
 5 anywhere: there or anywhere before or after that time.
 6 Q. We know they lived there until 2012, and then they moved
 7 to Birmingham?
 8 A. That's right.
 9 Q. According to your statement, he then mainly stayed in
 10 contact with you by email?
 11 A. Yes.
 12 Q. May we please look at one email, which I hope will
 13 appear on the screen in front of you, {DC7663/4}. Now,
 14 this is an email sent by him to you on 11 May 2013, and
 15 do you see that in this email —
 16 A. Yes.
 17 Q. — he is complaining about you not seeing his children.
 18 A. Yes.
 19 Q. But also complaining about his life having been blighted
 20 by being sent to the comprehensive school?
 21 A. Yes. I remember that email, and ...
 22 Q. Take a moment.
 23 A. It upset me deeply, and I spent a long time thinking
 24 what did I do wrong? I was horrified. He referred to
 25 himself as one of my foster children, and I was

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1 horrified and I spent a long time, and in fact, from
2 this sort of time he has made my life a misery with
3 things he has said, and I remember spending years since
4 this email thinking: what did I do wrong when I was
5 raising these three sons? What should I have done, what
6 I didn't do, and it was unbearable.

7 Q. We can take that off screen, please.

8 Now, we have a number of other emails over these
9 years which I'm not going to show you, which expressed
10 similar views. Those were, you're saying, normal
11 sentiments for him over that time.

12 Now, turning to the final month of his life, I think
13 he sent you an email in early March of last year, asking
14 for a visit. We can look at that on screen, {DC7514/1}.

15 Now, do we see there that on 7 March 2017, he sends
16 you an email proposing a visit, and referring to
17 a business opportunity in Morocco --

18 A. Yes.

19 Q. -- which he may be going to take up. Had you seen him
20 much in the period before this email?

21 A. I'm trying to think when he talked about Morocco,
22 whether it was at this time or whether it was when he
23 visited me just a few days before the incident at
24 Westminster, because it was almost laughable. First of
25 all, I could not imagine Rohey wanting to move away from

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1 her family. Secondly, he was spinning me such a yarn
2 about a friend, what the business opportunity there was
3 going to be, and where a friend of his was buying Adidas
4 trainers, and he was going into fine detail that they're
5 going to be this price, the people in Morocco can't
6 afford that price, so this friend buys them up at boot
7 fairs and ... and I struggled to understand why
8 an intelligent person is -- in fact, I think I was
9 probably smiling, as I'm smiling at you, because I said
10 "I don't see tables at boot fairs full of second-hand
11 trainers", and he said, "Yes, two Jamaican ladies
12 have ... and he bought the whole lot." I say, "Right,
13 and then he travels all the way and he still makes
14 a profit at the end?" It was laughable.

15 Q. In your statement you described that as being said in
16 your last meeting shortly before the incident, and we'll
17 come to that in a moment, and take that off the screen.

18 He had requested a visit on 16 March, and I think at
19 that time your husband, his stepfather, was in hospital?

20 A. That's right.

21 Q. And is this right: you agreed for him to visit, and
22 e-mailed him with visiting times at the hospital?

23 A. I did.

24 Q. On 16 March did you go to hospital at the usual visiting
25 hour and find Adrian there?

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1 A. I did, that's right.

2 Q. After spending some time there with you and his
3 stepfather, did Adrian then drive you back to the house
4 in a 4x4 car?

5 A. Yes, but the parking is difficult in the hospital and
6 I always went on the park and ride bus, so in the 4x4 he
7 drove me to the park and ride and then followed me home
8 in my car.

9 Q. Thank you. I think you arrived home in the early
10 evening about 5.00 pm?

11 A. Yes, it would be.

12 Q. You tell us in your statement he had a large holdall
13 with him, which he brought in from the car?

14 A. That's right.

15 Q. Did you know what was in it?

16 A. Well, I assumed his clothes.

17 Q. You cooked for him that evening, I think?

18 A. I'm sorry?

19 Q. You cooked for him that evening?

20 A. I did, yes.

21 Q. And while you were cooking, did he ask you to repeat
22 some religious phrases?

23 A. Yes.

24 Q. They were, I think, to the effect that Allah was the one
25 true God, and Mohammed the Prophet?

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1 A. That's right.

2 Q. Did you repeat those phrases --

3 A. I did.

4 Q. -- at his request?

5 You've told us that he told you on an occasion, and
6 in your statement you say it was this occasion, about
7 work plans he had. Did he tell you where he was
8 planning to go?

9 A. He didn't tell me where he was planning to go, but
10 I knew that his partner and children were in London,
11 I assumed with Rohey's family, and I guess that's where
12 they were going. He said he was going to London, and
13 I thought they were meeting up. So that is what I would
14 imagine: his clothes, and anything he'd been asked to
15 take.

16 Q. So you thought he was immediately going to go back from
17 your house to London?

18 A. That's right.

19 Q. And did he tell you about his business plans for after
20 that?

21 A. No.

22 Q. In your statement you say that on this occasion he told
23 you that he had a friend with a property in Morocco and
24 he was planning to go there and pursue his plan for
25 selling second-hand trainers?

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1 A. That's right.
 2 Q. Did he tell you why he wanted to go to Morocco?
 3 A. No, I just assumed it was a new life, a new business
 4 opportunity.
 5 Q. Did you have any doubts about this?
 6 A. Certainly about the business opportunity and my thoughts
 7 that I didn't think Rohey would wish to leave her
 8 family.
 9 Q. Did you think that he was telling you a cover story,
 10 a false story?
 11 A. You would have thought so too, yes.
 12 Q. Did you have any suspicion of what he might want to do?
 13 A. No, it was -- that conversation was almost a joke, and
 14 he had told me when he was in prison that there were --
 15 what he only described at the time as what he was going
 16 to do when he left prison, but on questioning "What have
 17 you got in mind?", there was no answer at that time, you
 18 know.
 19 It felt to me that it was for the authorities to
 20 read the mail before it left the prison if that's what
 21 they do, to make it look like he had good intentions
 22 when he came out.
 23 Q. So you didn't take what he said at face value?
 24 A. That's right.
 25 Q. The next morning I think he came downstairs at about

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1 11.00 in the morning?
 2 A. He did.
 3 Q. And that morning I think he asked you to repeat the
 4 religious phrases he had asked you to say the previous
 5 night?
 6 A. Yes, he did, and I repeated them and he put his hands
 7 over his face and sobbed, and then just gave me
 8 a crooked smile and said "It would be even better if you
 9 believed it".
 10 Q. Early that afternoon I think you were intending again to
 11 visit your husband in hospital?
 12 A. That's right.
 13 Q. And getting ready to leave the house by about 2.15?
 14 A. Yes, that's right, to catch the 2.30 bus.
 15 Q. What was Adrian planning to do, or preparing to do, as
 16 far as you knew?
 17 A. He had been looking at a map on the table, the ones that
 18 you can buy in service stations, the large ones, and
 19 planning a route, and that's where I thought he was
 20 going, down to Rohey's family.
 21 Q. Were you leaving the house at the same time as him?
 22 A. We left together -- excuse me -- but Adrian was parked
 23 out the front of the house, I was parked in the garage
 24 at the back of the house, which is actually the front if
 25 that makes sense, and so we separated and went our own

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1 way.
 2 Q. Did you let him out of the house towards his car?
 3 A. Yes, I made sure that door was locked when he'd gone and
 4 then I went out the back and locked my door.
 5 Q. At that point in time did he say anything to you?
 6 A. He did.
 7 Q. What did he say?
 8 A. It was as we -- he'd left the kitchen and was walking
 9 the length of the hall to go out the back door, and as
 10 he left the kitchen he just looked at me and said
 11 "They'll say I'm a terrorist, but I'm not".
 12 Q. What did you say in response?
 13 A. Well, he had walked away and I didn't say anything
 14 because I had basically no idea what he was referring
 15 to.
 16 Q. When he said those words, was he still in the house?
 17 A. Yes.
 18 Q. How far away were you from him?
 19 A. Probably almost as close as you are to me. He was going
 20 out the door, maybe a bit closer than that --
 21 Q. 20 feet away?
 22 A. In between you and this gentleman in front of me, but
 23 beginning to go down the hall.
 24 Q. So 10 or 15 feet away. What did you think he meant?
 25 A. Well, I didn't know what on earth he was talking about

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1 because all of this was a shock to me.
 2 Q. Did it occur to you to ask him what he meant?
 3 A. No, because he was making his way out and because
 4 I didn't understand and I didn't think it related to
 5 him. It sounds ridiculous now, as I say this, but at
 6 that time it just seemed "What's he talking about?"
 7 Q. I have to ask these questions for the benefit of
 8 everybody involved in this hearing, you understand. You
 9 knew that your son was somebody who, at least in the
 10 past, had been capable of serious violence?
 11 A. That's right.
 12 Q. You knew that he had converted to Islam and had become
 13 a zealous follower of the religion?
 14 A. Yes.
 15 Q. And he was telling you that others would, in future, say
 16 that he was a terrorist.
 17 A. I guess he was referring to the police at that time, and
 18 the general public, yes.
 19 Q. Didn't that suggest to you that he was planning to do
 20 something terrible?
 21 A. I know it sounds as I just stated to you, it sounds
 22 ridiculous, but it didn't enter my head because I had,
 23 apart from him being a very strong Muslim, shall I say,
 24 strong in his thoughts, I did not think he was violent
 25 as he had settled down with Rohey and the children.

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1 I thought that was a thing in the past and he was
 2 concentrating on his religion, and no, terrorism did not
 3 enter my head.
 4 Q. Since he told you that they would say he was
 5 a terrorist, and you thought "they" meant the police,
 6 did it occur to you to telephone the police?
 7 A. No. It didn't enter my head that this -- anything
 8 remotely like this incident was in the future.
 9 Q. Did you see him or speak to him again in the period
 10 between that time and the time of the attack?
 11 A. I don't think I did.
 12 Q. Did it occur to you to call him and ask him what he had
 13 meant by those final words?
 14 A. No, the -- when I saw him, I haven't seen him for
 15 several years, and I was reluctant to stay in touch with
 16 him because all I got was an Islamic lecture, and so
 17 I was pleased to see him but -- and he got up from the
 18 chair beside the hospital bed and gave me a hug, and it
 19 was good. I was pleased to see him. But when he left,
 20 there was no hug, and there was ... a certain -- it
 21 would have needed more keeping in touch to repair that
 22 relationship because all of the things that he had said,
 23 which he later asked to be forgiven for, and bear in
 24 mind he never apologised, he never said sorry, and to me
 25 I felt: right, he's done the right thing for his

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1 religion and it's put him right, but it's done nothing
 2 for me. I still have it in my head, and it would have
 3 taken a lot of working on to have repaired that
 4 relationship between Khalid and myself.
 5 Q. On the day of the attack I think you learned of the
 6 attack on the 10 o'clock news?
 7 A. Yes.
 8 Q. At what point in time did you appreciate that the
 9 attacker was Khalid?
 10 A. As soon as I saw the body, I just knew. I just knew.
 11 And it made sense to me what he had said as he was
 12 leaving.
 13 Q. Can you now, knowing him as you did, shed any light on
 14 the reasons for his terrible actions?
 15 A. No. I can't, because we still had disagreements when we
 16 came back from the hospital that day, and I said, "What
 17 is the purpose?" We must have been speaking about Islam,
 18 Muslims, the state of the world, and I said "What was
 19 the point of destroying that beautiful ancient
 20 building?" and he just, you know -- I forget what it's
 21 called -- Palmyra?
 22 Q. Palmyra?
 23 A. And he said it had Babylonian inscriptions on it. So we
 24 were still disagreeing and when I went into the hospital
 25 Philip said: how did you get on, and I said: we're still

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1 arguing, and he said: oh no. But it was -- we changed
 2 the subject and we stopped disagreeing about certain
 3 aspects of religion.
 4 MR HOUGH: Thank you very much. Those are all my questions.
 5 There may be some questions from others.
 6 I think some microphones are going to be adjusted.
 7 Examination by MR PATTERSON QC
 8 MR PATTERSON: Mrs Ajao, I ask questions on behalf of the
 9 families of the four people who were killed on
 10 Westminster Bridge.
 11 Adrian was aware that Philip wasn't his biological
 12 father; yes?
 13 A. That's right.
 14 Q. And his biological father played no role in his life; is
 15 that correct?
 16 A. That's right.
 17 Q. Is that something that he accepted and was content with,
 18 or was it something that perhaps caused some resentment
 19 in him?
 20 A. I never heard him express an opinion about his
 21 biological father.
 22 Q. You have described the efforts to get him into the
 23 grammar school, and how the two younger brothers did get
 24 into the grammar school and went on to have successful
 25 careers, and how Adrian resented this, and I think held

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1 it against you; is that accurate?
 2 A. At the time I wasn't aware of it. When we moved to Kent
 3 the two younger ones were going to go into the junior
 4 school, therefore they took their 11 plus and moved
 5 straight into the grammar school, so there was no
 6 awkwardness about getting them into school, because they
 7 went through the 11 plus route.
 8 Q. But there came a time when Adrian began to feel
 9 resentful towards you, blaming you for his failure to go
 10 to the grammar school; is that right?
 11 A. This is only in fairly recent years.
 12 Q. Did it get so bad at one stage that there was tension
 13 between Adrian on the one hand and your other son, Paul?
 14 A. I think -- they are quite close in age and they are
 15 completely different personalities, and Paul probably
 16 knows more about what went on at that time than what
 17 I do, and I don't know whether you will call that
 18 tensions at that age, but one little incident that comes
 19 to mind. Adrian had come, he was out with friends, and
 20 I have no remembrance of what age, but still living at
 21 home, and he came rushing in, went up to his room, came
 22 down and went straight out again. But what he had
 23 actually done was gone into Paul's room and Paul had
 24 a jam jar with loose change in, just like little money
 25 jar, and he had taken that money, which he later denied,

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1 but there might have been other incidents like that, and
 2 I always feel Adrian was all about getting the money,
 3 borrowing from me and suchlike.
 4 Q. Did there come a time many years later in their adult
 5 lives when it got — this issue about the grammar school
 6 and resentment got to the stage where Adrian threatened
 7 to beat up Paul, such was his lingering resentment about
 8 Paul going to the grammar school and his not going to
 9 the grammar school?
 10 A. There was. I'm trying to try and remember what sort of
 11 time this was. Ah, I remember. He wanted to really
 12 stay in touch with his two siblings, and asked for
 13 Paul's email address. He already had my youngest son's
 14 email address. And he said — he actually sent me
 15 a copy of what he'd emailed them, and the one that he
 16 had sent Paul was very nice, you know, "Wouldn't it be
 17 good if we kept together as a family?" The one he sent
 18 my youngest son was rather talking down to him, as if he
 19 was still a youngster, and within a fortnight he was
 20 back on to me that they hadn't answered, and as I was
 21 a senior member of the family I've got to make them
 22 answer. But I cannot make a middle-aged man write
 23 an email he has no wish, and that was another little
 24 difference of opinion between us, because back then he
 25 has done a lot — Khalid, I mean — has done a lot to

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1 blame me for a lot of things.
 2 Initially when he asked me for my second son's email
 3 address, he said, "I'm not expecting him to answer it
 4 because he will remember things from our childhood, bad
 5 things I have done", when they were growing up together.
 6 But when my youngest son didn't answer this email,
 7 I Skyped with him — my youngest son — and said, "Have
 8 you written to Adrian? Did you answer that email?" And
 9 he kind of grinned, a bit like if your child was on
 10 a computer, and should have been doing homework, and
 11 you've caught him out and he gives you a little grin.
 12 When I said — when I Skyped with him he will answer
 13 it because he gave me that little smile, guilty smile,
 14 and he will answer it. But when he spoke about Paul and
 15 it was on the telephone, it wasn't an email, he had
 16 completely changed his tune. Instead of "I'm not
 17 expecting Paul to answer it", he went completely the
 18 other way and he was really shouting on the phone, and
 19 he said when he comes to my funeral, he is going to —
 20 excuse me, but he is going to "beat the shit out of
 21 Paul", and he was saying "Beat the shit out of ..." and
 22 he was shouting and I said "What was that you said about
 23 the funeral?" He didn't hear me because he was still
 24 shouting, and I said "What was that about a funeral?"
 25 And he suddenly realised what he said and he said, "Oh,

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1 nothing."
 2 Q. So you overheard him threatening to beat up his brother
 3 at your funeral?
 4 A. Because he wasn't expecting to see him prior to that.
 5 That would be the only time, at my funeral.
 6 Q. Now, you have indicated that you learnt about his
 7 periods in prison, and if we look, please, at one of the
 8 emails that Adrian sent to you later in life,
 9 {DC7663/4}, please. I don't know if you can read that
 10 clearly from where you are?
 11 A. Yes.
 12 Q. But on 11 May 2013, he sent you an email, didn't he?
 13 And we looked at this earlier. The issue of schooling
 14 was mentioned and his resentment about schooling; yes?
 15 And some way down the page, he made it plain that he had
 16 been building up a criminal record for fighting in
 17 public, and I wonder if that could be highlighted,
 18 please, towards the end of the fourth paragraph. Do you
 19 see that?
 20 A. Yes, which —
 21 Q. Where the cursor is.
 22 A. That one.
 23 Q. So he made it clear to you in that email that —
 24 A. Well, yes, I knew about that, yes.
 25 Q. And if you could go to the next paragraph, again, if we

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1 could have some help with highlighting, he made it plain
 2 again that there had been two spells in prison, that
 3 that was for violence, and that the second was for
 4 attempted murder, albeit there was an acquittal; do you
 5 see that?
 6 A. Yes. And now I'm looking at that, I do not remember
 7 reading that. That looks to me when I'm reading it now
 8 quite shocking.
 9 Q. But you agree that was an email that you had been sent
 10 in 2013?
 11 A. Yes.
 12 Q. And although you may not have known every last detail of
 13 his criminal record or his brushes with the police, you
 14 knew in general terms, didn't you, that there had been
 15 repeated episodes of violence, often when in drink?
 16 A. Now, I never thought this was this bad. I never thought
 17 that behaviour, and really I should have paid closer
 18 attention to this, now that you have brought this to my
 19 attention again, and I think during this time anything
 20 I received from him was extremely negative, and
 21 I obviously did not pay due attention to this.
 22 Q. Or did you actually have a better understanding and
 23 recollection of his record? Did you in fact know there
 24 had been a particularly bad record for violence?
 25 A. A lot of the things I knew nothing about.

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1 Q. In your statement you said that he believed entirely
2 what he read in the Koran, is that correct?
3 A. Yes.
4 Q. Did he have an excessively literal interpretation of the
5 Koran? Would that be an accurate way to describe it?
6 A. Probably.
7 Q. He would speak about one particular verse, about
8 freshwater not mixing with saltwater.
9 A. That's right.
10 Q. Was that a verse or a teaching that he would quote,
11 meaning that people of different religions don't mix
12 together easily; is that how you understood ...?
13 A. No, I took it as its literal meaning, actually physical
14 water. It was never put in the context of it being
15 religions.
16 Q. When you said earlier that he regarded and would say
17 that Islam was the only religion, and that it was the
18 superior religion, superior to what?
19 A. To all other religions.
20 Q. Is that what he believed?
21 A. Hinduism, Christianity. Anything. Everything.
22 Q. You said in your statement that you weren't happy with
23 the route that he took and with the radicalisation.
24 When was it that you first began to be unhappy about the
25 route that he had taken?

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1 A. I don't remember the date. I just felt I was not
2 unhappy that he had converted, but I never regarded it
3 as radicalisation. I just regarded it: he's read, he's
4 taken this on board, and this is the religion he wishes
5 to follow in the strictest way he could. I never, ever
6 thought of terrorism or radicalism at all.
7 Q. When he came to visit you on 16 March, and that was the
8 first face-to-face contact you had had for something
9 like five years; is that correct?
10 A. That's right.
11 Q. And he was driving a pretty newish looking expensive
12 car, a big 4x4, four-wheel drive vehicle; yes?
13 A. Yes.
14 Q. Did you wonder why he was driving this car? Why he
15 needed such a vehicle?
16 A. No. He -- I -- when I got into the car I said this was
17 very nice, and he said "I sold my old car to Andi".
18 You're not going to say why you need a car, you need
19 a car to get about. I didn't even think, or question
20 why he would want a four-wheel drive.
21 Q. We've heard that his finances were pretty tight around
22 that time. Did you wonder how he was able to afford
23 this car, or why he was spending such a lot of money on
24 such an expensive car?
25 A. I didn't know that his finances were tight because

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1 I hadn't seen him very much, as you have just said, five
2 years.
3 Q. There was discussion about what would happen if he died
4 before his wife; is that correct?
5 A. Well, I had just written a will, and I explained to him
6 how I had divided things, everything to be divided by
7 three, for three children, and I said his third would
8 need to be redivided between him and his children. He
9 would have to sort that out himself. And he was very
10 grateful. And if he died prior to Rohey, would I make
11 something in the will that it would go to Rohey, and
12 I think that's fair enough. That would be like
13 a pension scheme when you give another name that your
14 pension will pass to your spouse, or a named person. It
15 never occurred to me that he intended dying.
16 Q. Because he was a generally fit and healthy man, wasn't
17 he?
18 A. He was.
19 Q. Did he make a comment about him not reaching old age?
20 A. I don't remember it at the time, but I think he must
21 have done because -- in some way, because I reminded him
22 that when he was, I don't know, a teenager, early 20s,
23 he had been speaking to someone, a young man who I think
24 when he came home who he described as a wizard, and said
25 "He has told me I will not reach old age".

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1 Q. Why did Adrian in the kitchen bring up him, Adrian, not
2 reaching old age; can you help?
3 A. I can't remember, apart from talking about that wizard.
4 I can't recall what we discussed about his old age or
5 reaching it or not reaching it, apart from the reference
6 to his younger years.
7 Q. You've described him sobbing. This was the morning
8 after he had stayed the night. Was he particularly
9 emotional during his visit?
10 A. I wouldn't say sobbing: just covered his eyes as if
11 a tear was about to be released.
12 Q. When he said "They will say I'm a terrorist", had he
13 ever spoken before about terrorism?
14 A. No.
15 Q. He was saying, was he not, that, as you interpreted it,
16 the police and/or the public would be saying that of
17 him? That's how you interpreted it?
18 A. Can you say that question again so I can get my head
19 round the whole question? Could you repeat it?
20 Q. Yes. Earlier when you were asked about this, you said
21 that the thought that went through your head was that it
22 would be the police or the public who would be
23 suggesting that he was a terrorist.
24 A. Yes.
25 Q. Is that right?

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1 A. Yes.
 2 Q. So this was a person who you knew had a background in
 3 serious violence, who had told you in the past that he
 4 had been accused at one stage of attempting to murder
 5 somebody, and who was saying that the police and the
 6 public are going to say that he is a terrorist; is that
 7 right?
 8 A. Yes.
 9 Q. And yet you did nothing when he said that?
 10 A. I had completely forgotten the email that you have just
 11 had on your screen, and forgotten the contents of that,
 12 and I did not put two and two together.
 13 Q. Were you not curious as to why he might be accused of
 14 being a terrorist?
 15 A. Accused of?
 16 Q. Yes. Why people would say, why the police would say
 17 that your son is a terrorist, why the public would think
 18 your son is a terrorist?
 19 A. No, he was just leaving and, no, it didn't come into my
 20 head to think such a thing. I did not question it.
 21 Q. You will have known that in recent years sadly there
 22 have been terrorist attacks in this country; yes?
 23 A. I'm aware of them, but there is no way that I thought
 24 one of my children could commit this act, and to tell
 25 you, I am utterly ashamed. I'm ashamed that one of my

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1 children has done this.
 2 Q. When he spoke about the destruction of the buildings at
 3 Palmyra, was that in relation to Isis destroying
 4 buildings in the Middle East?
 5 A. I think he was talking generally about Islam and things
 6 that were going on in the world, and I asked that
 7 question: what was the point of destroying an ancient
 8 building?
 9 Q. And was he defending that behaviour by Isis?
 10 A. That's what he said: it's because it had Babylonian
 11 inscriptions.
 12 Q. He spoke about a dream that his child had had about
 13 going to heaven, you said in your statement; is that
 14 correct?
 15 A. That's right.
 16 Q. Did he tell you about dreams that he, Khalid, had been
 17 having that he would die and go to heaven, or paradise?
 18 A. When we had -- at one time, and it was when he was
 19 married, or I went to meet Faz and her family for the
 20 first time, they were very, very intent -- I can see us
 21 sitting in the back garden -- very intent that I must
 22 pray, and all my sins would be forgiven if I prayed and
 23 therefore I would go to paradise.
 24 So I said: right, so if I'm a murderer and I pray,
 25 I can still go to heaven? And he agreed. So I said: so

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1 murderers and rapists, if they're going to be there,
 2 I don't want to go.
 3 Q. In the days that followed that comment by your son, you
 4 had an opportunity to mull over what he had said, this
 5 first time that he had ever made mention to himself
 6 being viewed as a terrorist. Five days you had to mull
 7 it over, didn't you, between the visit on the 17th and
 8 the attack on the 22nd?
 9 A. But I had -- I had no reason to think that that related
 10 to him. I had no reason to think it. I never believed
 11 that this would -- this event would happen.
 12 Q. The person that you had previously worried might end up
 13 killing someone; yes?
 14 A. I thought that when he was much younger. I thought he
 15 had grown out of that as he had settled down with Rohey.
 16 She is a very calming influence.
 17 Q. Would you agree that by your failure to do anything to
 18 follow up on that comment, a golden opportunity was
 19 missed to prevent this attack?
 20 A. With hindsight, yes, I can see it would have made
 21 a difference if I had done something. But at the time
 22 it didn't occur to me that this was going to happen.
 23 MR PATTERSON: I have no more questions.
 24 A. Thank you.
 25 Examination by MR ADAMSON

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1 MR ADAMSON: My name is Dominic Adamson and I ask questions
 2 on behalf of the widows of Kurt Cochran and PC Palmer,
 3 I'll be very brief.
 4 I want to go back to the morning of 17 March when
 5 you had a conversation with your son on that day. You
 6 say that he was looking at a map, an atlas; is that
 7 right?
 8 A. Those large ones that, you know, you unfold.
 9 Q. Can we put up on screen {DC7989/100}.
 10 A. Sorry, what was that? Yes, that sort. Yes. Those
 11 large books.
 12 Q. Does that look like the map that he was looking at?
 13 A. Yes, that type.
 14 Q. Could we move forward a page, please, {DC7989/101}. Did
 15 you see him writing on the map?
 16 A. No.
 17 Q. About halfway down on the left-hand side there is the
 18 word "Mum".
 19 A. I did not see any of this. He had it open showing the
 20 M4 or any road that he may be travelling on. I never
 21 saw any of this.
 22 Q. Are you able to help us as to why he might have written
 23 down "Mum"?
 24 A. (Pause). I can see where his thinking was going, but
 25 I never saw any of this.

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1 Q. Further down the page you can see there it says:
 2 "Previous examples. This life. Right time. All
 3 outcomes are good -- so go ahead", and just below that
 4 it says the words "Sheikh" and "Exciting opportunity".
 5 Are you able to help us as to what the exciting
 6 opportunity was?
 7 A. Well, for Westminster attack, but I can see it was very
 8 well planned out.
 9 MR ADAMSON: Thank you very much.
 10 A. But I never saw this page. Only the road part of the
 11 map, and I thought he was visiting Rohey.
 12 MR ADAMSON: Thank you.
 13 Further examination by MR HOUGH QC
 14 MR HOUGH: Mrs Ajao, one final question: in that final
 15 conversation you had with Khalid, if you had believed
 16 that he was serious in his comment and was thinking of
 17 terrorist acts, what would you have done?
 18 A. I'd have done something, believe me.
 19 Q. What sort of thing do you think now?
 20 A. I think I would have phoned directly on 999 and someone
 21 would have come out to me.
 22 MR HOUGH: Thank you very much. Those are all our
 23 questions. Thank you for your evidence.
 24 A. Thank you.
 25 THE CHIEF CORONER: Mr Hough, would it be sensible if we

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1 were to clear the public gallery, the witness then to
 2 leave --
 3 MR HOUGH: Yes.
 4 THE CHIEF CORONER: -- and then the public gallery can come
 5 back in once the next witness is in court.
 6 MR HOUGH: Yes, I think that's a good idea. We have
 7 officers in the public gallery to assist.
 8 THE CHIEF CORONER: We do. So if I can just ask those
 9 members of the public to leave momentarily, you will be
 10 able to come back in in a couple of minutes' time, thank
 11 you.
 12 Mr Hough, I think the witness would just like to say
 13 something. I'm going to suggest that if she wants to
 14 say something she does so in the presence of all of us
 15 in court.
 16 MR HOUGH: Yes, sir.
 17 THE CHIEF CORONER: Madam, I think you wanted to say
 18 something. Please say what you wish to say.
 19 A. Thank you. Families, please, please understand that
 20 I continue to be deeply saddened by this event that my
 21 son has caused you, and I wish to offer you my really
 22 deepest sympathy and condolences. Thank you.
 23 THE CHIEF CORONER: Thank you very much. If you would like
 24 to now please go with the gentleman from witness
 25 service. Thank you.

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1 A. Thank you.
 2 MR HOUGH: Sir, I think Rohey Hydera will then be brought
 3 into court.
 4 THE CHIEF CORONER: Mr Hough, there is no reason why she
 5 shouldn't sit in court?
 6 MR HOUGH: She should sit, I think, probably, in the back
 7 row, if possible, where she is least at risk of being
 8 seen from the public gallery.
 9 THE CHIEF CORONER: Thank you.
 10 MR HOUGH: Sir, just while Rohey is being brought into
 11 court, she is legally represented by Mr Khan.
 12 THE CHIEF CORONER: Good afternoon, Mr Khan.
 13 MR KHAN: Good afternoon.
 14 MS ROHEY HYDARA (Sworn)
 15 THE CHIEF CORONER: We'll get a message up to the public
 16 gallery that that can be reopened.
 17 Mr Hough, what I'm going to suggest is if the
 18 witness wishes to sit, she certainly may do so, but what
 19 I am going to ask is whether we might just place the
 20 microphone in the most advantageous way to make sure
 21 that we can all hear what is being said.
 22 MR HOUGH: Sir, I'm going to wait for the public gallery to
 23 be reopened before I start.
 24 THE CHIEF CORONER: Please do. I'm going to ask for my
 25 usher just to ring to make sure they know.

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1 Thank you very much.
 2 Examination by MR HOUGH QC
 3 MR HOUGH: Would you please give your full name to the
 4 court.
 5 A. Rohey Hydera.
 6 Q. Ms Hydera, I'll be asking you questions first on behalf
 7 of the Coroner and then you may be asked questions by
 8 other lawyers; do you understand?
 9 A. Yes.
 10 Q. You are very softly spoken. If you can try to keep your
 11 voice up so that we can all hear you and your important
 12 evidence.
 13 You are the widow of Khalid Masood?
 14 A. Yes, I am.
 15 Q. You're giving evidence to help us understand his life
 16 and background?
 17 A. Yes.
 18 Q. You've made several witness statements, including one
 19 long statement, and you may refer to them as you wish.
 20 A. Thank you.
 21 Q. Did you meet Khalid Masood in late 2006?
 22 A. Yes, I did.
 23 Q. I think that was when he returned to the UK after
 24 a period of working in Saudi Arabia?
 25 A. That's correct.

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1 Q. I'm told that those on the other side of the court are
2 finding it very difficult to hear what you're saying.
3 A. I'm sorry. Is it better?
4 Q. Yes, that I think is slightly better, if you can try to
5 keep your voice up.
6 I think you married relatively soon after you met
7 Khalid?
8 A. Yes, we did.
9 Q. Your own background, I think, is of Gambian extraction?
10 A. That's correct.
11 Q. How would you describe your religious attitudes?
12 A. Inward -- inwardly mostly, not outwardly, no.
13 Q. Again, we are finding it impossible to hear you,
14 Ms Hydara, could you speak up, please?
15 A. Before I met Khalid if you looked at me you couldn't
16 tell that I was Muslim because I wasn't covering then.
17 My religion, the way I did my worship at that time was
18 mostly inward, so you couldn't tell from outside.
19 Q. So you were Muslim but not of a strongly religious
20 disposition?
21 A. I wasn't practising, yes.
22 Q. Once again, I'm being told that others are having
23 difficulty hearing you. I'm so sorry. Can I ask you to
24 keep your voice up. I don't know if it's possible to
25 adjust the microphones. I'm going to try to assist by

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1 repeating what you say when I can.
2 In your statement, you say that you realised early
3 on that he was more strongly religious than you?
4 A. Yes, I did say that.
5 Q. You said that in your statement?
6 A. Yes, I did.
7 Q. So you've confirmed that?
8 A. Yes.
9 Q. And I think you hoped initially that you could change
10 him to be less strongly religious?
11 A. Yes.
12 Q. You have said that you think he hoped from his side to
13 make you more religious?
14 A. Yes.
15 Q. Were there early signs of him being strict in his
16 religious practice and in your relationship?
17 A. I'm sorry, could you repeat that please?
18 Q. Yes. Were there early signs in your relationship of him
19 being strict in religious practice and about your
20 lifestyle?
21 A. Yes. There were.
22 Q. What were they?
23 A. His way of dressing was more religious. His way of
24 dressing was more religious than mine, and he was more
25 strict about eating halal food than I was.

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1 Q. I think he also tried to persuade you to wear more
2 religious forms of dress?
3 A. Yes, he did.
4 Q. Now, we've heard that from shortly after your marriage,
5 Khalid worked in Saudi Arabia from March
6 to October 2007?
7 A. Yes, he did.
8 Q. That he then returned to the United Kingdom and you
9 lived with him in Chadwell Heath?
10 A. Yes.
11 Q. That he worked again in Saudi Arabia from April 2008
12 to April 2009?
13 A. That's correct.
14 Q. That in April 2009, you moved to Luton, where you stayed
15 until 2012?
16 A. Yes, that's correct.
17 Q. And that while in Luton he worked at a language school
18 called ELAS?
19 A. Yes, he did.
20 Q. You then moved to Birmingham where you lived from 2012
21 to 2016?
22 A. Yes.
23 Q. I think Khalid worked as a self-employed teacher of
24 English at that time?
25 A. Yes, he did.

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1 Q. And in November 2016, you moved to London with the
2 children while he stayed in Birmingham?
3 A. Yes, we did.
4 Q. So those are the stages of your life together; is that
5 right?
6 A. Yes. Yes.
7 Q. When you first married Khalid, what did he tell you
8 about his past before he became a Muslim?
9 A. He told me that he had gotten in trouble and he had gone
10 to jail for that. He was involved in fighting.
11 Q. Did he tell you that he had been in prison for as long
12 as nearly two years?
13 A. Yes, he did tell me that.
14 Q. Did he tell you what the results of his criminal charges
15 had been?
16 A. He told me he was acquitted.
17 Q. On one occasion?
18 A. Yes.
19 Q. What did he tell you about his conversion to Islam and
20 what that -- first of all, how that happened?
21 A. He met someone in prison who was there on drugs charges,
22 and that person gave him the message of Islam.
23 Q. Did he tell you that his faith developed after that?
24 A. Not immediately, but he did say that.
25 Q. What did he say about the development of his faith?

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1 A. That he became more religious when he went to
2 Saudi Arabia.
3 Q. A few questions, please, about his character and
4 behaviour. I'm not asking for any detail about your
5 children, but is it fair to say that he had a good
6 relationship with them?
7 A. Yes, he did.
8 Q. And that he was loving towards them?
9 A. He was very loving towards them.
10 Q. However, otherwise, did he have an angry or controlling
11 temperament?
12 A. Yes, he did.
13 Q. Can you describe what form that temperament took and how
14 it expressed itself?
15 A. It would get very bad when he was on the steroids. He
16 would rant and complain over every little thing. If you
17 looked at him in a certain way, he would talk about that
18 for an hour. He was always angry and controlling.
19 Q. Would you back down or stand up to him?
20 A. I would always back down because to be honest, when
21 I was in Birmingham I was very sick, for most of the
22 time I was tired because of the medication, so I would
23 always back down.
24 Q. Now, in your marriage, did you separate a number of
25 times?

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1 A. Yes, we did.
2 Q. What were the reasons, or reason, for those separations?
3 A. His temper.
4 Q. Did he go so far as to speak the Islamic formula for
5 divorce?
6 A. Yes, he did, a number of times.
7 Q. Can you remember the reasons for that on any particular
8 occasions?
9 A. The first one was because he asked me to stop wearing
10 trousers; I refused, and he divorced me because of that.
11 The second one happened because I had asked him to stop
12 taking the steroids and he refused, so I left.
13 Q. I think that was for some months in 2013, that second
14 occasion?
15 A. Yes, that's correct.
16 Q. How observant was he as a Muslim through your life
17 together?
18 A. Do you mean in terms of his practice?
19 Q. Yes.
20 A. He was very, very observant, especially when it came to
21 worship.
22 Q. How religiously committed was he?
23 A. He was committed to a certain extent.
24 Q. What were his attitudes to Islamic extremism?
25 A. He didn't say a lot about that, and to be honest

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1 I always used to cut him off because I thought that he
2 was using it as a pretext to attack me and my family,
3 like he did all the time.
4 Q. Did you ever speak to him about Isis?
5 A. He would watch the news all the time and anything that
6 he saw on BBC or Sky News, he would come and talk to me
7 about it. So sometimes he would mention about Isis, the
8 same way he would talk about Brexit.
9 Q. What would he say about Isis, in summary?
10 A. He thought they were not good Muslims and that they
11 killed Muslims.
12 Q. What were his views on wars such as the war in
13 Afghanistan and the war in Syria?
14 A. He was upset about the war in Afghanistan because he had
15 a friend that came from that region, so he felt sorry
16 for those people.
17 Q. Now, you've told us that he watched television and the
18 television news an awful lot?
19 A. Yes.
20 Q. Is it fair to say that he also watched other kinds of
21 programmes as well?
22 A. Yes, he did.
23 Q. What were his views about the terror attacks that we
24 know were perpetrated in 2016 in Tunisia and in Nice?
25 A. He did feel sorry for the victims a lot, but he also

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1 did -- I remember him saying at one point that the
2 attacker made a mistake, but he never went further than
3 that. And when it came to Islamic stuff, I always tried
4 to ignore him.
5 Q. His comment that the attacker had made a mistake, did
6 you make anything of that, or understand it?
7 A. No, I didn't, because he spent more time talking about
8 how sorry he felt for the victims, those that were on
9 the road, those that were injured, and those that had
10 died.
11 Q. Were you aware at any time of him being friendly with or
12 associating with anyone who was a member of an extremist
13 group?
14 A. No, I wasn't.
15 Q. Have you heard of the group Al-Muhajiroun?
16 A. I've heard of them in the press.
17 Q. To your knowledge did Khalid associate with members of
18 that group?
19 A. I wouldn't know because I wouldn't meet the men.
20 I wouldn't see them, so I wouldn't know. I would have
21 no contact with them.
22 Q. Did you ever hear him discussing terrorist attacks of
23 the past, such as the Twin Towers attack on New York?
24 A. No, the only attacks he mentioned are the ones that
25 you've asked me about.

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1 Q. You've told us that he regularly attended the mosque.
 2 A. Yes.
 3 Q. I think also when you were living in Luton he manned
 4 stalls giving Islamic literature?
 5 A. Every Sunday he did.
 6 Q. What was his attitude to non-Muslims, both Christians,
 7 Jews, those of other religions, and people of no faith?
 8 A. He was very polite and nice to them. He had friends
 9 that were Christian. One of his close friends was
 10 a Christian. So -- but he would always want to give the
 11 message of Islam, that -- he was very passionate about
 12 that.
 13 Q. Now, throughout your marriage I think Khalid regularly
 14 attended gyms?
 15 A. Every week, yes.
 16 Q. So serious about his training?
 17 A. He was very, very serious about training.
 18 Q. You've told us a little earlier that you were concerned
 19 and objected to his use of steroids?
 20 A. Yes, I was very, very concerned.
 21 Q. When did that use of steroids begin?
 22 A. It began in Luton, somebody he met at the gym introduced
 23 him to it.
 24 Q. So you were in Luton from 2009 to 2012?
 25 A. Yes, that's correct.

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1 Q. And the steroid use started then?
 2 A. Yes.
 3 Q. How specifically did they affect him?
 4 A. Very badly. Physically he would have spots on his body,
 5 but especially with his temper. He was very, very
 6 short-tempered.
 7 Q. I think you recorded some conversations with him while
 8 he was affected by steroids?
 9 A. I did. That's because he was in denial that it affected
 10 him.
 11 Q. Can we put on the screen {WS0377G/8}. Now, this is
 12 a transcript of one of those conversations, or rather
 13 a monologue by him which you recorded. I think we can
 14 also simultaneously play the audio, which is AV0074, we
 15 may need the volume quite high.
 16 (Audio AV0074 played in court)
 17 We can stop the audio now and leave the transcript
 18 on screen, please.
 19 Can you remember when that was from, that recording?
 20 A. Sorry, can I ...?
 21 Q. Can you remember when that was from?
 22 A. When that was ... ?
 23 Q. When that recording was made?
 24 A. Yes, I do.
 25 Q. When was that made?

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1 A. That was in Birmingham in one of those times when he was
 2 on the steroids.
 3 Q. So some time between 2012 and 2016?
 4 A. Yes.
 5 Q. Now, in the passage we've just heard, he seems to be
 6 urging you to see some good in Isis and saying that they
 7 are better than Shia Muslims and Jewish people?
 8 A. He seemed to be doing that, yes.
 9 Q. Was that something that was a common theme for him or
 10 something that was relatively unusual?
 11 A. I don't think I can answer that question because, to be
 12 honest, I wouldn't listen to him most of the time.
 13 I would just pretend that I was listening.
 14 Q. Can we leave the transcript on screen and play the
 15 second clip, AV0075.
 16 (Audio AV0075 played in court)
 17 Okay, we can take the transcript off the screen. So
 18 he seemed there in that recording to be accusing you of
 19 not being interested in jihad?
 20 A. I didn't understand it to be that. He was talking about
 21 me not being more compassionate towards the suffering of
 22 the Muslims in that part of the world.
 23 Q. Now, I would like to go, if possible, to the end of the
 24 last clip, we have a clip which is about 14 and a half
 25 minutes in length, and I would like to pick it up at 14

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1 minutes on the tape counter, 14.00, and the last
 2 passage, which is on a transcript at {WS0377G/19}, so
 3 page 19 of the last document.
 4 (Audio AV0076 played in court)
 5 Thank you very much. So in that passage he seems to
 6 be stressing the importance of him being the head of the
 7 household and being obeyed?
 8 A. Yes. He was very particular about that.
 9 Q. The tone he had in these passages we've listened to, was
 10 that normal for him in general?
 11 A. That was -- that was actually one of the times when he
 12 was calmer. It can get worse.
 13 Q. It can get worse just when he is on steroids --
 14 A. Yes.
 15 Q. -- or generally? When he wasn't on steroids, would he
 16 ever sound like the person whose voice we've heard on
 17 those recordings?
 18 A. No, he was actually very different.
 19 Q. Would he express similar views in a different tone,
 20 though?
 21 A. I would have -- no, no.
 22 Q. We can take that transcript down now.
 23 His attitude to weapons. While you were living in
 24 Birmingham between 2014 and 2016, did you become aware
 25 of him carrying a knife around with him?

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1 A. Yes, I did.
 2 Q. That was in his gym bag, I think.
 3 A. Yes.
 4 Q. I think you also became aware of him having a hammer and
 5 a pocket knife at the side of the bed?
 6 A. Yes.
 7 Q. Did you ask him about those or object in any way?
 8 A. Yes, I did both.
 9 Q. What was his response?
 10 A. That it was for a burglar if someone came into the
 11 house.
 12 Q. Turning now to his friends. I think you say in your
 13 statement that he didn't have many friends?
 14 A. No, he didn't.
 15 Q. Did he, however, have friends from his time living in
 16 Crawley, which we know to be 2004 to 2005, before you
 17 knew him?
 18 A. Yes, he did.
 19 Q. What did he say about those friends in general?
 20 A. That they supported him when he became Muslim initially.
 21 Q. In your statement you speak about a few of them.
 22 A. Yes.
 23 Q. You talk about someone called Khani, whose house you
 24 visited?
 25 A. Yes.

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1 Q. You talk about someone called Jameel, who you think
 2 introduced Khalid to Islam while in prison?
 3 A. Yes.
 4 Q. And you refer to another friend from Crawley about whom
 5 he was more secretive?
 6 A. Yes.
 7 Q. Did you ever know that person's name?
 8 A. No.
 9 Q. Did you have any suspicion about the reason for that
 10 secretive attitude?
 11 A. I thought he was helping him to get -- find another
 12 woman and get rid of me.
 13 Q. Now, I think you also became aware that in Luton he had
 14 a friend called Craig O'Donaghue?
 15 A. Yes, he did.
 16 Q. We've heard that Mr O'Donaghue was a white Christian
 17 man, a colleague at the ELAS language school?
 18 A. Yes.
 19 Q. Was it out of character for him to make friends with
 20 a person of this background?
 21 A. No.
 22 Q. We know that towards the latter part of his life, he had
 23 a friend called Yusuf Clark?
 24 A. Yes, he did.
 25 Q. What was your understanding of their relationship?

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1 A. He was mentoring him.
 2 Q. Mentoring him in what way?
 3 A. He used to be part of a gang and he would have issues
 4 with his wife or with people in general.
 5 Q. So you thought Khalid was trying to move him away from
 6 his gang past?
 7 A. Yes, and he had become Muslim as well, so he was
 8 teaching him about Islam, how to pray and stuff like
 9 that.
 10 Q. Now, while living in Chadwell Heath, do you recall
 11 Khalid having meetings with a man in a park?
 12 A. Yes.
 13 Q. What did Khalid say about this man?
 14 A. That he asked him not to take his phone.
 15 Q. And why was that?
 16 A. I don't know. I didn't ask.
 17 Q. Did you have any idea of the reason for those meetings?
 18 A. No, it was only once and he didn't say anything when he
 19 came back.
 20 Q. In your statement you say that this man was, you
 21 believed, electronically tagged in relation to terrorism
 22 concerns?
 23 A. At a later point when he was not in touch with him
 24 anymore, he was told that, yes.
 25 Q. Did that give you any cause for concern about Khalid

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1 being involved with people associated with extremism?
 2 A. No, because he was no longer in touch with him, as far
 3 as I knew.
 4 Q. Can we now move to the period from November 2016
 5 to March 2017, the last few months of Khalid's life.
 6 In November 2016, did you move to London while Khalid
 7 stayed in Birmingham?
 8 A. Yes, I did.
 9 Q. What was the reason for that?
 10 A. He was preparing to go to Saudi Arabia, and I thought
 11 I would get more family support, considering that I was
 12 not that well, so I moved with the children to London.
 13 Q. We know at that point he had a job offer in
 14 Saudi Arabia.
 15 A. He had -- he did, yes.
 16 Q. How long did he plan or hope to go there for?
 17 A. After a couple of months.
 18 Q. And for how long?
 19 A. The contract was meant to be for a year.
 20 Q. Did problems arise with that plan?
 21 A. Yes, there were issues, and it was costing him a lot of
 22 money.
 23 Q. So the visa application process cost him a lot of money?
 24 A. Yes.
 25 Q. What was his attitude to that process and how it was

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1 going?
 2 A. He was frustrated because they were asking him to take
 3 some medical tests, and in particular he was upset about
 4 one, because that a disease that you could only catch in
 5 the Amazon, so he didn't know why he had to pay for
 6 that.
 7 Q. How were family finances over this period?
 8 A. It was tight.
 9 Q. Now, after the attack you became aware, I think, of
 10 Khalid having taken some trouble to settle debts,
 11 an electricity bill and a bill from Birmingham Council?
 12 A. Yes.
 13 Q. What do you now, having discovered about him settling
 14 those debts shortly before the attack, what do you now
 15 believe his reason was?
 16 A. He was trying to settle those debts so that he would not
 17 be questioned about them on the day of judgment. That's
 18 what we believe, as Muslims.
 19 Q. Over the last few months of his life, when you did see
 20 him, did you observe any change in his attitude to
 21 religion or to prayer?
 22 A. Yes. He had become more prayerful.
 23 Q. Did he seem to have become any more religious or
 24 religiously focused?
 25 A. He did.

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1 Q. After you moved away from Birmingham, did you become
 2 aware of Khalid making friends with a man who had
 3 a house in Morocco?
 4 A. Yes.
 5 Q. What did you understand about that friendship?
 6 A. That he was teaching him Arabic and that he had invited
 7 him to go to Morocco to teach English, and he was
 8 telling him a lot of good things about Morocco.
 9 So in the end he decided rather than continue with
 10 the Saudi application, he would go to Morocco instead.
 11 Q. Did you understand that the Saudi visa application had
 12 actually failed?
 13 A. I did.
 14 Q. Did you know how and why it had failed?
 15 A. He told me there was an issue with his photograph,
 16 although he was concerned that his criminal record would
 17 be an issue. In the end, he thought it was actually
 18 a technical issue.
 19 Q. In February and March of 2017, did you believe that
 20 Khalid had a specific plan with the man who had the
 21 house in Morocco?
 22 A. Yes. They had --
 23 Q. What was that plan?
 24 A. They had planned to travel to Morocco together. They
 25 would drive, and on the way back they will take

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1 a flight.
 2 Q. Did Khalid believe that that would lead to a long-term
 3 job?
 4 A. Yes, he did.
 5 Q. What was the last time you saw Khalid before the attack?
 6 A. He came to visit us in early March.
 7 Q. I think you put it as the weekend of 3 to 6 March in
 8 your witness statement?
 9 A. That would be correct.
 10 Q. How did he seem that weekend?
 11 A. He was quite emotional and worried about his dad.
 12 Q. So that's his stepfather, who was unwell at the time?
 13 A. Yes. He called him dad.
 14 Q. Did he otherwise seem normal to you on that weekend?
 15 A. Yes, he did.
 16 Q. Now, were you aware that he was planning to visit his
 17 mother and stepfather in Wales in mid-March?
 18 A. Yes, I was.
 19 Q. Did you know he planned to hire a car before that trip?
 20 A. Yes, I did.
 21 Q. What was the reason for him hiring a car, as you
 22 understood it?
 23 A. He didn't want to take the train because he said he felt
 24 uncomfortable.
 25 Q. I think he'd sold his own car by that stage because of

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1 plans to move abroad.
 2 A. As well, yes.
 3 Q. We know that Khalid visited Wales on the night of 16 to
 4 17 March 2017, the Thursday and Friday before the
 5 attack. After the visit, did he speak to you regularly
 6 by FaceTime in the evenings?
 7 A. Yes, he did.
 8 Q. Was that a common occurrence while you were living
 9 apart?
 10 A. Yes, that was.
 11 Q. What did he say about the trip to Wales?
 12 A. He said it was very emotional, that he broke down when
 13 he saw his stepfather, and cried, and he also had
 14 a heart to heart with his mum and they talked about
 15 death.
 16 Q. Did he tell you anything else about that visit or
 17 anything that had passed between the two of them?
 18 A. Yes, he said that his mum spoke about her will, that it
 19 was a realisation that, you know, they were facing
 20 death, because of his stepdad being very ill with
 21 cancer.
 22 Q. So far as you knew, at the time, what were his plans to
 23 do after leaving his mother's?
 24 A. He was meant to travel to Morocco the following weekend
 25 with Ahmed.

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1 Q. So that would be the weekend of the 25th and 26th?
 2 A. The 25th, yes.
 3 Q. Between the visit to Wales and the planned trip to
 4 Morocco, as you understood, what were his plans, to your
 5 knowledge?
 6 A. He had talked about going to Brighton for a drive, and
 7 I told him that I thought it was better that he went to
 8 Wales and spent more time with his mum and stepdad.
 9 Q. Did he suggest going to see you?
 10 A. He also talked about that. Again, I told him it was
 11 better that he went to Wales.
 12 Q. Were you aware of him trying to get in touch with his
 13 brothers in those days between that time and 22 March?
 14 A. Yes, he made contact via email.
 15 Q. Did the communications by FaceTime continue over the
 16 following days?
 17 A. Yes, it did, every night.
 18 Q. So on the night of 21 March, the night before the attack
 19 on Westminster, did he speak to you and the children by
 20 FaceTime?
 21 A. Yes, he did.
 22 Q. Where did you think he was at that time?
 23 A. I thought he was in Birmingham because on his way back
 24 from Wales he called me and I asked him a question, "How
 25 far away from Birmingham are you?" He said about half

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1 an hour, so I assumed he was in Birmingham.
 2 Q. How did he seem to you on that occasion?
 3 A. He was very emotional and his face was quite red.
 4 Q. Did he give an explanation for his face being red?
 5 A. Yes. He said that that red patch on his face, he had it
 6 when he was a child.
 7 Q. Did you believe that explanation?
 8 A. No, I thought he was upset about his stepdad being ill.
 9 Q. What did he say he was going to do that evening?
 10 A. He was going to get some rest.
 11 Q. I think you also say that he told you he was going to
 12 spend the evening in prayer?
 13 A. He was going to spend the evening in prayer, praying for
 14 us.
 15 Q. Was there any discussion about the trip to Morocco that
 16 you've told us he said he was planning?
 17 A. We would talk about it because I would ask about the
 18 progress of the trip, the plans.
 19 Q. Turning to 22 March, the day of the attack, before the
 20 early afternoon, was that day a normal one?
 21 A. It was -- it started as a normal one.
 22 Q. Now, we have a text from Khalid to you, saying:
 23 "I hope you guys are all okay. I've been thinking
 24 about you lots. Love Daddy."
 25 A. Yes.

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1 Q. That's 11.39.
 2 A. Yes.
 3 Q. We have another text at 11.42 with an emoji of him
 4 blowing a kiss.
 5 A. Yes.
 6 Q. Were those types of communication from him normal?
 7 A. He would send them every morning but it was more loving
 8 than the normal ones he would send every morning.
 9 Q. Did you try to make contact with him that morning?
 10 A. Yes, I did, a number of times.
 11 Q. With any success?
 12 A. No.
 13 Q. Now, at around -- shortly after 2.00 pm that afternoon,
 14 we know it was about 2.30, did you receive a text
 15 message from him?
 16 A. Yes, I did.
 17 Q. I think it contained a PDF document?
 18 A. Yes, it did.
 19 Q. Can we bring that on screen {DC7960/38}.
 20 THE CHIEF CORONER: Just remind me of the time of this,
 21 Mr Hough, 14 ...?
 22 MR HOUGH: This was sent at about 14.30.
 23 THE CHIEF CORONER: Thank you.
 24 MR HOUGH: Was this the document attached to the text
 25 message?

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1 A. Yes, it was.
 2 Q. Now, when you first received that did you -- on what did
 3 you view it, what sort of device?
 4 A. On my mobile phone.
 5 Q. Could you read it fully at that time?
 6 A. No, I couldn't.
 7 Q. Did you attempt to go through it though?
 8 A. Yes, I did.
 9 Q. What could you see it contained?
 10 A. It was titled "Jihad" and he was talking about
 11 emigration, and at the end he said, "Please forgive me
 12 and please pray for me".
 13 Q. We know it contains a series of Koranic verses?
 14 A. Yes.
 15 Q. Was that something you noticed at the time?
 16 A. Yes, it was.
 17 Q. Now, it ended, as we know, with a request to forgive him
 18 and pray for him?
 19 A. Yes.
 20 Q. What did you think that meant?
 21 A. That was strange because he had never asked me to pray
 22 for him.
 23 Q. Did you have any idea what it might mean?
 24 A. No, I didn't, and to be honest, I didn't spend more time
 25 looking at it. I was actually upset of the fact that he

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1 wasn't returning my calls but was texting me instead.
 2 Q. Now, Ms Hydar, I know you need to take medication
 3 around 4 o'clock. Are you okay going on for another
 4 five minutes until I've finished with you?
 5 A. Yes.
 6 Q. Thank you. So what response did you give to this rather
 7 unusual text and document?
 8 A. I asked him something to the -- something like --
 9 I asked him a question like, "What is this that you've
 10 sent me?"
 11 Q. So we have a text from you asking to speak to him
 12 urgently, and then another one saying "What is this that
 13 you've sent me?"
 14 A. Yes.
 15 Q. Shortly after that did you receive notifications from
 16 news items of events in London and the attack at
 17 Westminster?
 18 A. Yes.
 19 Q. What did you think in response to those?
 20 A. A lot of things were happening at that time and at the
 21 back of my mind I was thinking: why would he send me
 22 something with his picture? Why is he not calling back?
 23 Why is he not returning my calls? I was annoyed.
 24 Q. When you saw that there was an attack going on in
 25 London, did you link it, or were you concerned in any

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1 way in light of the jihad document?
 2 A. I thought it was silly that he would send something like
 3 that, jihad.
 4 Q. In your statement you say that when you got those
 5 initial news notifications you were initially worried.
 6 A. I was.
 7 Q. Why was that?
 8 A. Because he wasn't picking my calls, he wasn't returning
 9 my calls. At the same time, he had sent me this strange
 10 PDF file with his picture on it, something he had never
 11 done before. So all the things I'd mentioned he hadn't
 12 done before, as well as asking for me to forgive him and
 13 pray for him.
 14 Q. When was it that you looked, or were able to look
 15 properly at the jihad document?
 16 A. When I got back to my mum's flat and connected to the
 17 wi-fi.
 18 Q. How long was that after you received the text?
 19 A. It would have been maybe an hour or less.
 20 Q. What did you think of the content when you were able to
 21 read it fully?
 22 A. It was very strange. He had never sent me something
 23 like that. At the same time, news was unfolding that
 24 something was happening at Westminster, so I started to
 25 panic.

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1 Q. Why did you panic?
 2 A. Because a lot of things were happening and I couldn't
 3 get hold of him, so I thought maybe he was sick.
 4 Q. Did you think he might be involved in the attack?
 5 A. Later on when I couldn't get hold of him I started to
 6 think that.
 7 Q. When did you think that? What time of day?
 8 A. I can't remember the time, but I -- it was on Sky News.
 9 Q. So that afternoon or evening?
 10 A. That afternoon. Late afternoon.
 11 Q. Did you make contact with Khalid's eldest daughter,
 12 Andi Harvey?
 13 A. Yes, I did.
 14 Q. And I think she had also received the text?
 15 A. She had received it, but she didn't read it.
 16 Q. Did she open the text when you pointed it out to her?
 17 A. She did, yes.
 18 Q. I think she agreed, you say in your statement, she
 19 agreed that it was strange and agreed to go to his flat
 20 to see if he was there?
 21 A. Yes.
 22 Q. Did a time come when you saw photos on the news of the
 23 attacker lying injured?
 24 A. Yes.
 25 Q. Did you think at that stage that it was or might be

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1 Khalid?
 2 A. Yes, I did.
 3 Q. Did you then speak again to his daughter?
 4 A. Yes, I did.
 5 Q. Seeing those images and thinking at that stage that it
 6 was him, what went through your mind? What was your
 7 immediate mental reaction?
 8 A. I decided to call the police.
 9 Q. What did you say to them?
 10 A. Sorry?
 11 Q. What did you say to them?
 12 A. What did I?
 13 Q. What did you say to them?
 14 A. To?
 15 Q. You called the police. What did you say to the police?
 16 A. I told them, "I think my husband's involved in what's
 17 happened at Westminster".
 18 Q. And I think before that you had called Mr El Farsi, the
 19 gentleman with the property in Morocco?
 20 A. Yes, I did.
 21 Q. And he'd confirmed to you or told you that there wasn't
 22 a firm plan for going to Morocco at all?
 23 A. Yes.
 24 Q. Was that the first you knew that?
 25 A. That was the first time I ever heard that.

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1 Q. Before the afternoon of the attack and your realisation
2 that Khalid had committed this terrible series of acts,
3 did you ever have any idea that he might engage in any
4 terrorist activity?
5 A. No.
6 Q. Did you think it was even possible?
7 A. No.
8 Q. If you had suspected he might do such a thing, what
9 would you have done about it?
10 A. I would have told the police.
11 Q. What's your own attitude to terror attacks?
12 A. I think it's evil.
13 Q. What do you think of Khalid's actions on 22 March last
14 year?
15 A. It was evil.
16 Q. Just one final question: do you have anything to say in
17 conclusion to anyone?
18 A. Yes. I would like to speak to the victims and their
19 families. I'm sorry that I was not vigilant enough, but
20 he had made me to trust him so much so that I never had
21 reason to doubt him. I know it's hard because it is for
22 me every day, so I can't begin to imagine what you guys
23 are going through. I hope my being here today would
24 give you answers to the questions that you seek.
25 I can't believe that I was married to someone that evil.

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1 I hope that you will find closure at the end of all of
2 this, that you would move on and not let him win, and
3 that maybe you'll find reason one day to smile again.
4 Thank you for giving me this opportunity.
5 MR HOUGH: Thank you. Those are all my questions.
6 Sir, could we now have a 10-minute break so that the
7 witness can take medication.
8 THE CHIEF CORONER: Yes, certainly, and again, I'll ask if
9 the public gallery could please just help me by
10 clearing. They'll be allowed back in before we resume
11 this afternoon.
12 Thank you very much. Mr Hough, the public gallery
13 is now clear so I'm going to ask if the gentleman from
14 Witness Service could take the witness so that she can
15 take her medication and we have our break. Can I, just
16 before we do that -- Mr Patterson, I'm looking at you
17 simply -- sorry I'm looking around a screen, but
18 I'm just conscious that you should have sufficient
19 time -- there may be others who want to ask questions,
20 but I suspect you --
21 MR PATTERSON: I think we will go beyond 4.30, but we are
22 all terribly anxious to conclude today.
23 THE CHIEF CORONER: That's my view, and we will take
24 a 10-minute break providing we can meet that timetable.
25 I'm looking at you, but there may be others who also

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1 want to ask questions.
2 MR ADAMSON: I don't anticipate asking any questions beyond
3 Mr Patterson.
4 THE CHIEF CORONER: No, and Mr Khan?
5 MR KHAN: Unless something arises from Mr Patterson's
6 questions, I don't anticipate asking anything.
7 THE CHIEF CORONER: Thank you. We will take a 10-minute
8 break and we will sit on until we finish this evidence
9 this afternoon, Mr Hough.
10 MR HOUGH: I'm very grateful, sir, for obvious reasons. You
11 will understand why I'm keen to finish this witness.
12 THE CHIEF CORONER: Well, I think we are all of the same
13 mind so we will do that.
14 I will rise.
15 (4.08 pm)
16 (A short break)
17 (4.26 pm)
18 THE CHIEF CORONER: Mr Patterson, the witness isn't yet in
19 the court. When she comes in I'm going to ask you not
20 to start until the public gallery has been opened.
21 MR PATTERSON: Certainly.
22 THE CHIEF CORONER: Thank you, Mr Patterson.
23 Examination by MR PATTERSON QC
24 MR PATTERSON: Thank you. I ask questions on behalf of the
25 four families of the people who were killed on the

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1 bridge on 22 March. From what you said shortly before
2 we stopped, it sounds as though you agree that what your
3 husband did was absolutely barbaric and inhuman; yes?
4 A. Yes.
5 Q. Would you agree that what he did has absolutely nothing
6 whatsoever, by way of justification, in either the Koran
7 or the Islamic faith?
8 A. I agree.
9 Q. You received his jihad document just minutes before he
10 set off in that 4x4 across the bridge; yes?
11 A. I would presume so, yes.
12 Q. Would you agree if I suggested that the contents of that
13 document, attempting as he was to justify his action,
14 were absolute nonsense?
15 A. Yes, I do.
16 Q. There's absolutely no theological or religious
17 justification to be found anywhere in the Islamic faith
18 for what he did; do you agree?
19 A. Yes, I do, completely.
20 Q. You had been with him for something like ten years by
21 that stage; is that right?
22 A. Yes.
23 Q. No doubt you have been asking yourself since then "Why
24 did he do what he did and why did he deliberately try to
25 kill members of the public by mounting that pavement on

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1 the bridge?"
 2 A. Every night. Every day.
 3 Q. Well, help us: why do you think he did what he did?
 4 A. I have no explanation for his actions.
 5 Q. You must have come up with some explanation. Why do you
 6 think he did what he did?
 7 A. It doesn't make sense to me. I can't understand it.
 8 Q. Who radicalised him?
 9 A. I have no idea. I don't know.
 10 Q. Which preachers or imams or ideologues was he influenced
 11 by?
 12 A. I wouldn't know. I don't know.
 13 Q. You lived with him for ten years but you can't help us?
 14 A. I'm here because I want to help, but I wouldn't know.
 15 Q. Which preachers did he admire?
 16 A. He listened to a lot of lectures from different imams,
 17 different scholars, not just one.
 18 Q. Well, help us: where did he get this radical belief in
 19 violent jihad? Where did he get it from?
 20 A. I have no idea.
 21 Q. Try, please. Where did he get it from?
 22 A. I'm trying but I don't know.
 23 Q. Where did he get his hatred of Shias from?
 24 A. Again, I don't know. All he's told me is that they have
 25 a certain belief of killing Sunnis, that if they did

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1 kill Sunnis, they would go to paradise.
 2 Q. Yes, because you knew that he had a virulent hatred of
 3 that particular sect of Islam, Shias; yes?
 4 A. He hated them, yes.
 5 Q. Yes. You were happy to remain for all these years with
 6 somebody with that hatred in him, were you?
 7 A. I was with him for that period of time and it was on and
 8 off, we had a lot of issues. So I wasn't always with
 9 him.
 10 Q. Yes, but a virulent hatred of the Shia sect is a feature
 11 that we find in Islamic State and in Al Qaeda and in ALM
 12 and in all manner of violent jihad terror groups, isn't
 13 it?
 14 A. I don't know. I don't know that. I don't listen to --
 15 Q. Really?
 16 A. -- any of what they say. I don't know that. All I know
 17 is what he's told me and I've told you that.
 18 Q. You said to the police that he did dawah stalls in
 19 Luton; yes?
 20 A. Yes, I did.
 21 Q. And that you said that there was an organisation called
 22 iERA -- iERA -- and for anyone following this in your
 23 statements, this is your statement at page 26 of 30, you
 24 wrote this:
 25 "We could get leaflets from a company called iERA.

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1 They send you the leaflets, you just pay for the
 2 postage."
 3 Do you remember saying that?
 4 A. Yes.
 5 Q. And you said that he used the Islamic Centre mosque in
 6 Luton?
 7 A. Yes, I did.
 8 Q. So tell us about these leaflets that you and he were
 9 getting from iERA?
 10 A. I would do the application for it and it would be mainly
 11 leaflets showing scientific proofs in the Koran,
 12 mistakes in the Bible, and things like that.
 13 Q. Were you doing dawah stalls with him in Luton?
 14 A. No.
 15 Q. When you say "we" get the leaflets, not Khalid, but
 16 "we": you too were involved in obtaining these leaflets
 17 from iERA, were you?
 18 A. He would ask me to do it for him online and I would do
 19 that.
 20 Q. And did you make inquiries into this organisation that
 21 you were associating yourself with?
 22 A. No, and I don't believe that doing the application on
 23 his behalf means that I am -- I was associating myself
 24 with them.
 25 Q. Yes. You know why I'm asking these questions, don't

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1 you?
 2 A. I have no idea why you're asking me.
 3 Q. Because in 2014 there was a highly publicised report
 4 into iERA that was available to the public and on the
 5 internet highlighting radical preacher after radical
 6 preacher spouting all manner of hate speech linked to
 7 iERA.
 8 A. I have never come across it.
 9 Q. You weren't aware of that?
 10 A. No, I wasn't.
 11 Q. Did you ever visit the website associated with the
 12 Islamic centre, Call to Islam?
 13 A. Call to Islam? Yes, I have done so.
 14 Q. Mm--hm. And we've seen evidence as to hate speech which
 15 was to be found right up to the period just before the
 16 attack on the Call to Islam website.
 17 A. I wouldn't know about that because I only went there
 18 to print prayer times. I wouldn't go on the website to
 19 search for anything other than to get the prayer times.
 20 Q. So when you went there, you didn't see anything of the
 21 sort, is that it?
 22 A. I had no reason to look for anything other than that.
 23 Q. Or are you playing down your knowledge of his extremism?
 24 A. No. I came here swearing on the Koran. I'm here to
 25 tell the truth as I know.

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1 Q. What did your husband say about Abdurraheem Green?
 2 A. I don't know.
 3 Q. What did he say about Bilal Philips?
 4 A. I don't know. He wouldn't mention them to me.
 5 Q. We know that there was a memory stick that he had that
 6 was found at an address you lived at that had material
 7 on it that had been in his possession for many years
 8 with extremist material; were you aware that he had
 9 extremist material in his possession.
 10 A. No, I wasn't. I never had any reason to go looking for
 11 them.
 12 Q. He kept that from you, did he?
 13 A. I have never come across what you've said, mentioned
 14 here.
 15 Q. After the attack when they investigated things, the
 16 police found a large box of books with a label on the
 17 top saying "Daddy's books"; were you aware of that
 18 collection of books?
 19 A. I'm aware of the box. He packed it, not me, so I don't
 20 know what was in there.
 21 Q. Right. The Lofty Mountain, written by one of the
 22 founders of Al Qaeda, with an introduction by Osama Bin
 23 Laden?
 24 A. I wouldn't know. I've never come across that.
 25 Q. You weren't aware of that either?

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1 A. No, I've never come across it.
 2 Q. The knife and hammer at the side of the bed, the knife
 3 in the boot of the car, the knife in the backpack didn't
 4 cause you any concerns about remaining with this man?
 5 A. I was concerned about that and he told me he had gotten
 6 rid of it because I couldn't understand why the first
 7 thing he would think about was the knife rather than
 8 calling the police, so I made a fuss and he told me he
 9 had gotten rid of it.
 10 Q. He told you that he knew a man from Crawley who carried
 11 out a bombing in Syria or Iraq, who featured on the
 12 television news; is that correct?
 13 A. He mentioned it when we were watching the news.
 14 Q. With which group was that person acting?
 15 A. I don't know.
 16 Q. Was it a suicide bombing?
 17 A. It looked like it, that was what was in the report.
 18 Q. Mm. Did you not ask Khalid: what on earth, Khalid, have
 19 you been doing spending time with people like that?
 20 A. I did ask him something along those lines and he said
 21 that these were people he met when he first became
 22 Muslim. He wasn't his friend and he met him only in the
 23 mosque. He wasn't in contact with him.
 24 Q. Tell us about this secretive meeting with a male friend
 25 of Khani's. This was on Chadwell Heath, was it?

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1 A. Yes.
 2 Q. What, in an open park?
 3 A. In the park, yes, near the house.
 4 Q. Did you ask: Khalid, why are you going to this open park
 5 to have a meeting with this person?
 6 A. I did ask him. He said the friend had said that they
 7 should meet there. He didn't want to see me in the
 8 house.
 9 Q. Did you ask him: why are you leaving your telephone
 10 behind before you go for this meeting with this person?
 11 A. Again, I had the same reply.
 12 Q. Namely?
 13 A. That the friend had told him to leave it behind.
 14 Q. And when you found out this was somebody wearing
 15 an electronic tag because he had been arrested for
 16 terrorism, did that cause you concerns?
 17 A. The electronic tag came much later when he was no longer
 18 in touch with the people in Crawley. He wasn't tagged
 19 at that time.
 20 Q. Were you concerned that again your husband was
 21 associating with somebody linked to terrorism?
 22 A. When he mentioned that, I was, but again, he stressed
 23 that these were people from his past he no longer had
 24 contact with.
 25 Q. Did you ask him what he had to hide, why he was taking

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1 these measures in meeting with this particular person on
 2 Chadwell Heath?
 3 A. To be honest, I thought it was about a woman.
 4 Q. Yes, you said that today. Nowhere in any of the many
 5 statements or interview accounts that you have given to
 6 the police have you ever previously said that you
 7 thought there was an innocent explanation of meeting
 8 a woman?
 9 A. That is --
 10 Q. Do you agree?
 11 A. Yes, but that is because I was never asked that question
 12 directly, like you're doing now.
 13 Q. Or is the truth that you knew that the reason for the
 14 secrecy was that there were discussions about criminal
 15 or terrorist activities?
 16 A. No. That is not correct. As far as I'm aware.
 17 Q. Did he favour the imposition of Sharia law?
 18 A. He had mentioned its advantages and disadvantages, but
 19 he never went into detail.
 20 Q. You see, we have looked today at a number of documents
 21 and recordings in his possession suggesting a hatred of
 22 non-Muslims and a hatred of Christians and Jews and
 23 different types of Muslims. All of that is something
 24 that you were completely unaware of; is that right?
 25 A. No. He had friends that were not Muslims. He had

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1 a good relationship with people that were not Muslim.
 2 So I had no reason to believe that he would have that
 3 line of thought, let alone be doing any sort of research
 4 into that.
 5 Q. You say "Research into that", I mean,
 6 [Craig] O'Donaghue, somebody who wasn't Muslim, he
 7 pressurised him and tried to convert him to Islam,
 8 didn't he? Are you aware of that?
 9 A. I know he spoke to him about dawah, but I was never
 10 there when he spoke to him.
 11 Q. Did he welcome the declaration of a caliphate by
 12 Baghdadi a few years ago in Mosul?
 13 A. By who?
 14 Q. Baghdadi, the leader of Islamic State?
 15 A. I wouldn't know, he had never mentioned that name to me.
 16 Q. He didn't discuss it with you?
 17 A. No, he had never mentioned that name to me.
 18 Q. We will look at his discussions with you in that
 19 recording about Isis. That was a one-off, was it, that
 20 discussion about Isis?
 21 A. When he was on the steroids, anything that was on the
 22 news, he would rant about, whether it's Brexit, whether
 23 it's Iraq, whether it's Syria, whether it's
 24 Nigel Farage, he would go on about it.
 25 Q. What did he say about Anwar al-Awlaki?

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1 A. He thought he was a good preacher.
 2 Q. He thought he was a good preacher?
 3 A. Yes.
 4 Q. You know who he is, yes?
 5 A. I have heard of him, yes.
 6 Q. A propagandist for Al Qaeda; yes?
 7 A. When he was mentioning those things about him that he
 8 was a good preacher, that was much earlier in his life
 9 when he lived in America.
 10 Q. Right, so you know, don't you, that he is a notorious
 11 publicist and recruiter for Al Qaeda and for radical
 12 Islamist extremism; yes?
 13 A. I have heard something like that in the news.
 14 Q. And when your husband was praising him, that didn't
 15 cause you any concerns either?
 16 A. To be honest I don't listen to him most of the time, his
 17 ranting, I'm on my laptop. I would pretend to be
 18 listening. In hindsight, I regret not listening.
 19 Q. In one of the recordings he was speaking about Kufar
 20 newspapers. What are the Kufar newspapers?
 21 A. He was talking about Western newspapers.
 22 Q. Right. Kufar meaning?
 23 A. Those that do not believe in the teachings of Islam.
 24 Q. Right, and was he using that term in a derogatory way?
 25 A. I don't think so. He listens to them all the time,

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1 every day.
 2 Q. And when -- go on?
 3 A. I wouldn't think it was derogatory -- sorry, because he
 4 listens to them every day.
 5 Q. And when he said "I never hear you say there's any good
 6 in Isis, I never hear you say that any of their people
 7 might be sincere, genuine, Muslim Sunnis", he was
 8 criticising you for not sticking up for Isis, wasn't he?
 9 A. He was criticising me for not showing as much empathy
 10 for the people that were suffering in that part of the
 11 world, not just Isis.
 12 Q. Forgive me:
 13 "I never hear you say there's any good in Isis."
 14 Those are the words, yes?
 15 A. Yes, I believed it to mean the people, not just Isis,
 16 but all the people, all the Muslims that were suffering
 17 there.
 18 Q. That's not what he said, is it?
 19 A. That's what I understood it to be.
 20 Q. Why did you interpret into those words something that
 21 wasn't said?
 22 A. Because he was always accusing me of not showing
 23 sympathy for the Muslims and their suffering in other
 24 parts of the world.
 25 Q. Did it not terrify you that he was sticking up for Isis?

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1 A. Not at that time, no, it didn't. And, like I said,
 2 I took -- when he said Isis, I actually thought that he
 3 was talking about all the other Muslims and not just
 4 them, that it was a general term he was using.
 5 Q. But you told the police it was in the summer of 2016
 6 that those recordings were made.
 7 A. Not that one, no.
 8 Q. Well, your witness --
 9 A. The last one was.
 10 Q. "I remember that it was around the summer of 2016 when
 11 I made the recordings."
 12 Plural.
 13 THE CHIEF CORONER: I noted, Mr Patterson, when she gave
 14 evidence a bit earlier on, she said it was in the period
 15 between 2012 and 2016 the recordings were made.
 16 MR PATTERSON: That's right, yes.
 17 THE CHIEF CORONER: I think Mr Hough tried to get a clearer
 18 date, and that's what my note was about timing.
 19 MR PATTERSON: Yes.
 20 On that timing issue, you agree, don't you, that
 21 nowhere in your statement do you say anything other than
 22 summer of 2016 in relation to those recordings?
 23 A. I had later told the police that it was only the last
 24 recording that was done in the summer of 2016, just
 25 before he went to London.

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1 Q. Would you give me a moment, please. (Pause).
 2 Well, I'm sure Mr Butt, who represents the police,
 3 will assist if there's something that I'm unaware of,
 4 but we are unaware of any occasion when you've told the
 5 police that this was at an earlier stage rather than the
 6 summer of 2016.
 7 A. Again, I reiterate that I swore on the Koran, I am here
 8 to tell the truth and nothing but the truth. The only
 9 recording that was done in the summer of 2016 was the
 10 last one.
 11 Q. Well, that cannot be right because the conversation is
 12 all about Brexit, isn't it, which, as we know, relates
 13 to the EU referendum and Tory leadership contest, all of
 14 which was in the summer of 2015: Farage, May, Boris
 15 Johnson. It's all to do with the summer of 2016, isn't
 16 it?
 17 A. I remember clearly telling the police that the third
 18 recording I made was in the summer of 2016 and the
 19 others were earlier.
 20 Q. By which stage the whole world knew that Isis burnt
 21 alive Jordanian pilots and posted the videos on the
 22 internet, took hostages and executed them by beheadings
 23 and posted the recordings on the internet, pushed people
 24 off the tops of buildings. That was the organisation
 25 that by summer of 2016 your husband was sticking up to

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1 you for, wasn't it?
 2 A. He wouldn't go further than, you know, those statements,
 3 because I would always cut him off. I saw them as
 4 reasons for him to find ways of attacking me and my
 5 family for not being Muslim, so I would always interrupt
 6 him. I wouldn't know if that was what he was thinking
 7 because I never allowed him to finish.
 8 Q. And when he said that "Isis are not our main enemy", who
 9 was that, who did he think the main enemy was?
 10 A. I don't know. I didn't ask him.
 11 Q. Well, you must have known.
 12 A. Like I said, every time he came up, I was in bed because
 13 I wasn't feeling well. I was on medication and drowsy.
 14 I would let him talk and talk and then walk away.
 15 Q. When he met with these various individuals, people like
 16 Jameel and Khani, what sort of things were they
 17 discussing?
 18 A. I don't know because I wasn't there, and as far as
 19 I'm aware, that was only once when I was married to him.
 20 That happened only once.
 21 Q. And when Khani, to your knowledge, was under
 22 investigation for suspected terrorism and was arrested,
 23 did that cause you any concerns about your husband, that
 24 he was associating again and again with somebody who is
 25 suspected of terrorism?

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1 A. I was concerned but he told me that much later, not
 2 straightaway.
 3 Q. What was he discussing with this young man, Yusuf, who
 4 he would meet with?
 5 A. I wasn't there, but he told me he was mentoring him
 6 about Islam.
 7 Q. Why did you separate towards the end of 2016, with him
 8 thereafter not living with his wife, not living with his
 9 children, but taking a flat on his own on the
 10 Hagley Road?
 11 A. He got a job offer to go to Saudi Arabia.
 12 Q. Yes. Why didn't he continue living with you and his
 13 beloved children under the same roof?
 14 A. Because he was preparing for the trip and I had wanted
 15 to be nearer to my family to get support as I was not
 16 feeling well.
 17 Q. But you've told us that finances were tight; yes?
 18 A. Yes.
 19 Q. Why should this couple, still a married couple, with
 20 limited finances, live apart in two separate properties?
 21 A. We would be saving money, I was living with my mum. So
 22 instead of paying for a three-bedroom, he would only pay
 23 for a room.
 24 Q. Or is the truth that you know fine well that in those
 25 final months he was going down a particularly dangerous

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1 path?
 2 A. I categorically deny that. I had no idea.
 3 Q. And you will not bring yourself to admit that today; is
 4 that the truth?
 5 A. That is not the truth.
 6 Q. So were you suspicious about him suddenly going to visit
 7 his mother after all these years in order to patch
 8 things up suddenly?
 9 A. No, I wasn't, because his mum told him that his dad was
 10 ill and in hospital.
 11 Q. Or him suddenly wanting to go back to his childhood
 12 places and revisit Brighton?
 13 A. That didn't make sense and I questioned that. Again, he
 14 told me that he just wanted to go for a drive.
 15 Q. Wanting to see his brothers, wanting to see his
 16 estranged daughter?
 17 A. That wasn't the first time he had done those attempts,
 18 so that was not unique. He had done that before.
 19 Q. Talking more about death towards the end, you said in
 20 one of your statements?
 21 A. Again, I put that — I assumed it had to do with his
 22 stepdad being ill.
 23 Q. When he told you that he and his mother had been crying
 24 together in that final meeting, and he and his mother
 25 had been talking about death, did that cause you any

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1 concerns?
 2 A. No, it didn't, because he had just went to visit his
 3 stepdad in hospital, who was very sick with cancer.
 4 Q. Did he say that if his mother died a non-Muslim she
 5 would go to hellfire?
 6 A. He had said that to her.
 7 Q. Was that his view about all non-Muslims, that all
 8 non-Muslims will go to hellfire on their death?
 9 A. He had only spoken, when it comes to that, with his
 10 family members. So I cannot say that for certain.
 11 Q. What did you think when he suddenly rented an expensive
 12 4x4?
 13 A. I thought he was wasting money.
 14 Q. Did you ask him: what do you need that for, Khalid?
 15 A. I did.
 16 Q. And what did he say?
 17 A. He said he felt uncomfortable travelling on the train.
 18 Q. Forgive me, what's wrong with a Ford Focus at a fraction
 19 of the price? Why an expensive, powerful, off-road
 20 vehicle like that?
 21 A. Sorry, I don't know much about cars other than the big
 22 one is a four-wheel. I don't know anything else about
 23 cars.
 24 Q. You don't need to be a motor mechanic to know that that
 25 is an expensive, powerful car that isn't needed by

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1 Khalid to drive on the motorways, is it?
 2 A. I don't know anything about the technical side of cars,
 3 that a big one is powerful, I don't know that, and
 4 I have no reason to question him.
 5 Q. When he said that he was unhappy with Muslims at ELAS,
 6 the school where he taught at one stage, who would speak
 7 to the police a lot and get Muslims into trouble, did
 8 you ask him: what's wrong with that, Khalid?
 9 A. I did challenge him on that.
 10 Q. And what did he say?
 11 A. He said I was being silly.
 12 Q. But what's wrong with the police trying to identify
 13 extremists --
 14 A. I don't know.
 15 Q. -- and protect the public?
 16 A. I don't know who it was that the police were trying to
 17 identify. There is nothing wrong with that and
 18 I support it fully.
 19 Q. Yes. So when he would indicate that he was unhappy with
 20 those people at ELAS who would speak to the police
 21 a lot, and who would get Muslims into trouble, again,
 22 did that not ring alarm bells in your head?
 23 A. No, it didn't, because he would complain about
 24 everything. That was just another thing he was
 25 complaining about.

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1 Q. You see, I suggest that you must have known or suspected
 2 that this person was an extremist.
 3 A. I'm sorry, I don't believe that to be the case.
 4 Q. Now, we know that he told the children shortly before
 5 the attack that he believed that he would die fighting
 6 for Allah. I think you're aware of that, yes?
 7 A. I am aware of that.
 8 Q. But you say "They never told me that"?
 9 A. They didn't. I found out about it in the press.
 10 Q. And so this -- can I just deal with this: they love
 11 their father very much; yes?
 12 A. Yes.
 13 Q. He was a good father to them?
 14 A. Yes.
 15 Q. We know that they were troubled by this, as any child
 16 would be if they're told that their father believes he's
 17 going to die fighting.
 18 A. I had no indication --
 19 Q. Would you agree?
 20 A. I had no indication that they were troubled by anything
 21 he had told them. I was never in the room when he spoke
 22 to them.
 23 Q. And you say, what, they kept all of this bottled up and
 24 didn't tell their mother, is that right?
 25 A. They never told me anything. They said he told them

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1 that it was a secret and they shouldn't tell me.
 2 Q. Did they often keep things secret from you, their
 3 mother?
 4 A. No, but they listened to their dad.
 5 Q. What, this is the only time they ever kept something
 6 secret from you, is it?
 7 A. As far as I know, yes. Their conversations with their
 8 dad, yes.
 9 Q. And we know that it happened twice and that on the first
 10 occasion it was quite some weeks before the attack that
 11 he said something like that to the children.
 12 A. All I know about his conversations with the children is
 13 what the police have told me and what I have read in the
 14 press. They have never come to me and told me that: Dad
 15 said this or Dad said that.
 16 Q. So after that first occasion the first child kept it to
 17 themselves, the second child kept it to themselves and
 18 didn't tell you?
 19 A. As far as I'm aware they never told me anything about
 20 what he discussed with them.
 21 Q. And after the second occasion, the night before the
 22 attack, the first child didn't tell you, the second
 23 child didn't tell you?
 24 A. No, none of them told me anything about their
 25 conversation with him.

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1 Q. Did Khalid himself ever tell you that he believed he
2 would die fighting for Allah?
3 A. He had never done that.
4 Q. One of the children when interviewed by the police at
5 one stage said, "I think dad told mum"; is that right?
6 Did Khalid tell you?
7 A. He would not tell me something like that. The children
8 were very scared and confused at that time.
9 Q. You see, my suggestion is that you knew more about his
10 radical beliefs than you are willing to admit?
11 A. I do not agree with you on that matter, with all due
12 respect.
13 Q. You must have known. You must have known fine well you
14 were living with an extremist.
15 A. I knew I was living with a man that had anger issues,
16 but I didn't know he would do something like this. If
17 I did, I would have told the police, just like I did
18 when I realised it was him, I called the police.
19 Q. Is the truth that actually you always suspected that he
20 might one day commit an act of terror?
21 A. That is not the truth. I wouldn't stay with a man like
22 that.
23 Q. But at no stage did you voice any concerns with anybody
24 about your husband?
25 A. I had no reason.

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1 MR PATTERSON: Thank you. I have no more questions.
2 MR KHAN: Thank you. No questions.
3 MR HOUGH: Nothing further from me, sir.
4 THE CHIEF CORONER: Thank you.
5 Mr Hough, we will do the same as we've done before.
6 I'm going to stay here for a couple of minutes because
7 there are just a few things I want to discuss with
8 counsel before we part, but I'm going to ask whether we
9 might just clear the public gallery and then the witness
10 can go with the witness support service, and so
11 literally if the people just move to the back. Thank
12 you very much. (Pause).
13 If the witness would like to go with the witness
14 care people, thank you very much.
15 Mr Hough, whilst that's happening, we will resume on
16 Monday.
17 MR HOUGH: Yes.
18 THE CHIEF CORONER: We are not sitting on the Inquest
19 tomorrow, but we will resume on Monday. I just wanted
20 to check, if I might, suggested start time for Monday,
21 because we've started at various different times for
22 good reason on various days. We've got quite a busy
23 day, I suspect, on Monday.
24 MR HOUGH: Sir, we have listed both Commander Usher and
25 Mr Hepburn.

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1 THE CHIEF CORONER: Yes.
2 MR HOUGH: If Commander Usher's evidence takes a long time,
3 then Mr Hepburn can be moved to a later time that week
4 or at the start of the following week.
5 THE CHIEF CORONER: Right.
6 MR HOUGH: However, Commander Usher must be finished on
7 Monday and Superintendent Aldworth must be finished on
8 Tuesday morning.
9 THE CHIEF CORONER: Right.
10 MR HOUGH: We don't think that either of those is
11 an unrealistic suggestion, but in order to ensure that,
12 come what may, Commander Usher is finished on Monday,
13 and that we give ourselves a chance of hearing from
14 Mr Hepburn on Monday, may I suggest a relatively early
15 start on Monday.
16 THE CHIEF CORONER: Yes, 9.30?
17 MR HOUGH: Very good, sir.
18 THE CHIEF CORONER: If everyone is content with 9.30, we
19 will start at 9.30 on Monday.
20 MR HOUGH: Thank you, sir.
21 MR KHAN: Sir, can I just say that you won't be seeing me
22 again, no discourtesy is intended to you or the
23 proceedings. I was here for a specific reason.
24 THE CHIEF CORONER: Mr Khan, I know that should the need
25 arise you're not very far away and I'm sure you will be

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1 here fairly rapidly, should the need arise but thank
2 you.
3 MR KHAN: Thank you.
4 THE CHIEF CORONER: I'll rise.
5 (5.02 pm)
6 (The court adjourned until 9.30 am on
7 Monday, 24 September 2018)

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